### DEPARTMENT OF HOME SCIENCE

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**(‘A+’ Grade, NAAC Accredited)**

No HS/2k19/ Dated:

**SECOND LIST**

The following candidates are hereby **admitted** (**Provisionally**) to M.Sc. Course in Home Science (Food, Nutrition & Dietetics) for the session 2019-2020 subject to verification of documents. The candidates should get their original certificates and other documents checked in the office of the Department If found in order; they will be issued admission slips. After this they will obtain the necessary voucher from the Fee Section counter in the crush hall of the University Auditorium. The students can deposit their fees through **online mode** by visiting the University Website and by following the below mentioned path: **www.kuk.ac.in>onlinepayment>pay** online. After depositing the fee on the bank counter, the candidates will report to the Fee Section counter and obtain their Roll Number. Candidates will present this in the office of the Home Science Department and deposit copy of fee voucher, one passport size photograph, copy of voter ID card, anti ragging affidavits and Eligibility Certificate from Kurukshetra University to get their name entered in the Department Admission Register. **Failure to get the Roll No. Slip from the Fee Section and showing this in the Department office even if they have deposited the fee in the Bank within the fixed time limit upto 09.07.2019 (before 05:00 p.m.) will lead to cancellation of admission of the candidate.**

**All India Categories including Haryana**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Roll No.** | **Name of the Candidate** | **Father's Name** | **Final Merit** |
| 1 | FND- 04 | DIKSHA | SUBHASH CHANDER | 94.51% |

**Haryana General**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Roll No.** | **Name of the Candidate** | **Father's Name** | **Final Merit** |
| 1 | FND-48 | SAKSHI BHAMBRI | PARDEEP KUMAR | 86.4% |
| 2 | FND-42 | PRIYA | ASHOK KUMAR | 85.93% |

**Haryana Backward Class Group (B)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Roll No.** | **Name of the Candidate** | **Father's Name** | **Final Merit** |
| 1 | FND- 30 | ANJU SAINI | SULEKH CHAND | 84.58% |

**Schedule Caste**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Roll No.** | **Name of the Candidate** | **Father's Name** | **Final Merit** |
| 1 | -- | -- | -- | -- |
| 2 | -- | -- | -- | -- |

**Differently Abled/ESM/Freedom Fighter**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Roll No.** | **Name of the Candidate** | **Father's Name** | **Final Merit** |
| 1 | -- | -- | -- | -- |

**Ms. Suman Bala Dr. Devender Convener Member**

**Admission Committee Admission Committee**

Chairperson

Dept. of Home Science

KUK

Copy of the above forwarded to the following:

1. Dean, Life Sciences, KUK
2. In charge (Fee Section)
3. Head, Automation (IT Cell), KUK
4. Notice Board