

**KUKUKSHETRA UNIVERSITY KURUKSHETRA**  
**(Established by the State Legislature Act XII of 1956)**

**NOTIFICATION**

Required two positions of Assistant Professors on contract basis in Computer Science (01 for Dept. of Computer Science & Applications and 01 for University College ,KUK) for ESM category till the classes for the academic session 2016-17 are held, i.e., upto 30.04.2017 or till regular appointment(s) are made, whichever is earlier. Number of **Positions may increase or decrease**. The reservation of positions is as per Reservation Policy of the State Government /University. The qualifications will be the same as prescribed for the post of Assistant Professor by the UGC/State Govt./AICTE/University. The remuneration for the eligible candidates is **₹21,600/- (consolidated)** per month.

**Interested eligible candidates may report half an hour before the commencement of Walk-in-Interview to be held on 08.11.2016 at 10:00 AM in the Office of the Dean, Faculty of Science, Kurukshetra University, Kurukshetra** alongwith application (five copies) on prescribed application form, all original and attested copies of certificates. No T.A./D.A. will be paid for attending the interview.

For details of the qualifications, application form etc., please visit our website [www.kuk.ac.in](http://www.kuk.ac.in).

**REGISTRAR**

**Endst. No. ET-8/2016-17/ 12368-437      Dated: 28.10.2016**

Copy of the above is forwarded to the following for information and necessary action:

1. Dean, Academic Affairs, K.U.K.
2. Deans of all Faculties on the Campus, K.U.K.
3. Chairperson, Deptt. of Computer Science & Application, K.U.K.
4. Chairpersons/ Directors of all the University Teaching Departments/ Institutes/Principals of the Maintained Colleges/Heads of Offices, K.U.K.
5. Director, IT Cell, KUK, with the request to upload this notification on the University website.
6. Librarian, University Library, K.U.K.
7. Divisional Employment Officer, University Employment & Guidance Bureau, Kurukshetra.
8. District Employment Officer, Employment Exchange, Kurukshetra.
9. O.S.D. to Vice-Chancellor. /P.S. to Registrar (for kind information of the Vice-Chancellor/Registrar), K.U.K.
10. P.A. to Deputy Registrar (Estt. -T), KUK.

**Deputy Registrar**  
**Establishment Branch (T)**

**MINIMUM QUALIFICATIONS**  
**ASSISTANT PROFESSOR**

- (i) National Eligibility Test (NET) shall be compulsory for appointment at the entry level position of Assistant Professor, subject to the exemptions to the degree of Ph.D. in respect of those persons obtaining the award through a process of registration, course-work and external evaluation, as have been laid down by the UGC through its regulations, and so adopted by the State Government vide letter No.7/66-2003 C-IV(3) dated 17.7.2009. (Appendix-III).
- (ii) The minimum requirements of a good academic record and 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the master's level.
- (iii) A minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) will be required at the Master's level for those recruited as teachers at any level from industries and research institutions and at the entry level of Assistant Professors, Assistant Librarians, Assistant Directors of Physical Education and Sports.
- (iv) A relaxation of 5% may be provided at the graduate and master's level for the Scheduled Caste/Scheduled Tribe/Differently-abled (Physically and visually differently-abled) categories for the purpose of eligibility and for assessing good academic record during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
- (v) A relaxation of 5% may be provided, from 55% to 50% of the marks to the Ph.D. Degree holders, who have obtained their Master's Degree prior to 19<sup>th</sup> September, 1991.
- (vi) Relevant grade which is regarded as equivalent of 55% wherever the grading system is followed by a recognized University shall also be considered eligible.

It is hereby clarified that where the University/College/Institution declares results in grade points, which is on a scale of seven, the following mechanism shall be referred to ascertain equivalent marks in percentage:

| Grade             | Grade Point | %age equivalent |
|-------------------|-------------|-----------------|
| 'O'- Outstanding  | 5.50-6.00   | 75-100          |
| 'A'-Very Good     | 4.50-5.49   | 65-74           |
| 'B'-Good          | 3.50-4.49   | 55-64           |
| 'C'-Average       | 2.50-3.49   | 45-54           |
| 'D'-Below Average | 1.50-2.49   | 35-44           |
| E. – Poor         | .50-1.49    | 25-34           |
| F. – Fail         | 0.-0.49     | 0-24            |

For determining good academic record, a candidate should either have average of 55% marks in two of the three examinations (not below Matric or equivalent) prior to Master's degree or 50% marks in each of these two examinations separately. The following relaxation will, however, operate:

- i) Candidates having 55% or above marks in MA/M. Sc./LLM in the relevant subject and possessing Ph. D. Degree The criteria of good academic record will not apply at all
  - ii) Candidates having 55% or above marks in MA/M.Sc./LLM in the relevant subject and possessing M. Phil degree Should have 50% marks in one of the lower exams i.e. B.A. Final/Prep/10+2/Matric
- OR
- iii) Candidates obtaining first class First in the University in the relevant subject in MA/M.Sc./LLM -----Do-----

From

**Higher Education Commissioner, Haryana, Panchkula.**

To

1. All the Principals of Govt./Non-Govt. Affiliated, College in the State.
2. Registrar, M.D. University, Rohtak.
3. Registrar, Kurukshetra University, Kurukshetra.
4. Registrar, Ch.Devi Lal University, Sirsa.
5. Registrar, Bhagat Phool Singh Vishwavidyala, Khanpur Kalan, (Sonipat).

**Memo No.7/66-2003 C-IV (3)**  
**Dated Panchkula, the 17.07.2009**

Subject: **Qualifications for the appointment of Lecturer/ Librarians.**

The State Government has considered and approved the draft rules for the qualifications for the appointment of Lecturers/ Librarians in substitution to the existing rules as prescribed in Haryana, Education (College Cadre) Group-B Service (Amendment) Rules, 2006. These draft rules have been prepared in accordance with latest Regulations, 2009 No.F.1-1/ 2002 (PS) Exemp. dated 01.6.09 of the UGC. The draft rules as approved by the Government as under:

“NET/SLET shall remain the minimum eligibility condition for recruitment and appointment of Lecturers in Universities/ Colleges/ Institutions.

Provided, however, that candidates who are or have been awarded Ph.D degree in compliance of the University Grants Commission (minimum standards and procedure for award of Ph.D degree), Regulation 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET for recruitment and appointment as Assistant Professor or equivalent positions in Universities/ Colleges/ Institutions.

Provided further that, the candidates who have acquired Ph.D. upto 31<sup>st</sup> May 2009 shall also be exempted from the requirement of the minimum eligibility condition of NET/SLET for recruitment and appointment to the posts of Lecturers or equivalent positions in Universities/ Colleges/ Institutions.

Provided further that those candidates who have been enrolled for Ph.D. upto 31<sup>st</sup> May 2009 shall become eligible for exemption from the requirement of the minimum eligibility condition of NET/SLET for recruitment and appointment to the posts of Lecturers or equivalent positions in Universities/ Colleges/ Institutions only on acquisition of Ph.D. degree.

NET shall not be required for such Master's programmes in discipline for which there is no NET.”

The process regarding getting these draft rules notified is under progress with the Government. It has further been decided that in the meantime, if any Lecturer/ Librarian/ teacher is recruited then it shall be according to the draft rules as mentioned above.

You are requested to take action accordingly.

-sd-

Under Secretary to Govt. of Haryana  
Higher Education Department,  
Panchkula

Enst.No. Even

Dated Panchkula, the 17.07.2009

A copy is forwarded to the following for information and necessary action:

1. PS/CM, PS/EM& PS/FCEL
2. Superintendent Colleges-1/ Library/ UNP Branch
3. PS/Higher Education Commissioner.

-sd-

Under Secretary to Govt. of Haryana  
Higher Education Department,  
Panchkula

**KURUKSHETRA UNIVERSITY KURUKSHETRA**  
 (Established by the State Legislature Act XII of 1956)  
**APPLICATION FOR ENGAGEMENT OF**  
**ASSISTANT PROFESSOR ON CONTRACT BASIS (2016-17)**  
**IN THE DEPARTMENT/SUBJECT OF \_\_\_\_\_**

Space for  
passport size  
photograph

1. Name of the candidate : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Date of Birth : \_\_\_\_\_
4. Address for correspondence with contact No./ Mobile No./ email. : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
5. Whether belonging to SC/ST/BC : \_\_\_\_\_
6. Qualifications :

| Exam Passed                   | Univ./ Board | Year of passing | Max. Marks | Marks obtained | % of Marks | Result |
|-------------------------------|--------------|-----------------|------------|----------------|------------|--------|
| 10 <sup>th</sup>              |              |                 |            |                |            |        |
| 12 <sup>th</sup>              |              |                 |            |                |            |        |
| BA/B.Sc./B.Com.<br>/B.Tech.   |              |                 |            |                |            |        |
| M.A./M.Sc./M.Com./<br>M.Tech. |              |                 |            |                |            |        |
| NET/SLET                      |              |                 |            |                |            |        |
| M.Phil.                       |              |                 |            |                |            |        |
| Ph.D.                         |              |                 |            |                |            |        |
| Any other                     |              |                 |            |                |            |        |

7. Experience \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_
- a) Post held : \_\_\_\_\_
- b) Name of the Employer : \_\_\_\_\_
8. Field of Specialization : \_\_\_\_\_
9. Research Experience : \_\_\_\_\_
10. Do you permit to supply a copy of your application form, if demanded under Right to information Act, 2005 (Say Yes or No): \_\_\_\_\_
11. Other Information, if any : \_\_\_\_\_

Dated: \_\_\_\_\_

Signature of the Applicant  
Mobile No. \_\_\_\_\_

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BIODATA - FORM

1. Name : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Address : \_\_\_\_\_
4. Academic Qualifications :

| Examination                            | Year of passing | Marks obtained/<br>Total Marks | % of Marks | Divn. |
|--|-----------------|--------------------------------|------------|-------|
| Matric                                 |                 |                                |            |       |
| 12 <sup>th</sup>                       |                 |                                |            |       |
| BA/B.Sc./B.Com/<br>LLB/ B.Tech. etc.   |                 |                                |            |       |
| M.A./M.Sc./M.Com/<br>LLM/ M.Tech. etc. |                 |                                |            |       |
| M.Phil                                 |                 |                                |            |       |

5. NET/SLET/ Ph.D. : NET  Subject: \_\_\_\_\_  
(Please tick whichever is applicable) Ph.D.  Year of award \_\_\_\_\_
6. Teaching Experience : a) Undergraduate : \_\_\_\_\_  
(in years) b. Postgraduate : \_\_\_\_\_
7. Research Experience
- i) No. of Research Publications:
- a) In National/ International journals : \_\_\_\_\_
- b) In Proceedings of Seminars/ Symposia, etc. : \_\_\_\_\_
8. No. of Chapters contributed in book(s) : \_\_\_\_\_
9. No. of books/monographs published : \_\_\_\_\_
10. No. of Research Projects completed : Minor \_\_\_\_\_ Major \_\_\_\_\_
11. Additional information, if any : \_\_\_\_\_

Signature of the Applicant  
Dated: \_\_\_\_\_

Email. ID: \_\_\_\_\_  
Mobile No. \_\_\_\_\_