

**DEPARTMENT OF CHEMISTRY,  
KURUKSHETRA UNIVERSITY KURUKSHETRA**

No. Chem./ Admn./17/Fourth/2017-18/\_\_\_\_\_

Date: 17.07.2017

**FOURTH ADMISSION LIST (2017-18)**

Following candidates have been selected for admission to M.Sc. (Previous) Chemistry Class for the Session 2017-18. This admission list is provisional subject to confirmation of eligibility and verification of original certificates/documents etc. The candidates are required to get their certificates/documents checked from the office of the undersigned between 17.07.2017 to 18.07.2017 and get the Admission Slips.

After getting the Admission Slip, the candidates are required to deposit their dues latest by 18.07.2017. If they fail to deposit their dues by the above mentioned date, or if a candidate after depositing fees in the Bank does not get Roll No. slip from the Fee Section and/ or fail to report to the office of Department of Chemistry within the stipulated time limit, his/her admission will be treated as cancelled even though he/she may have deposited the fee.

**NON-MATHS ADMISSION LIST  
ALL INDIA OPEN CATEGORY (AIO) NON-MATHS STREAM**

Sr. No.	Form No.	Roll No.	Candidate's Name	Father's Name	Univ.	Merit	Remarks
1.	111049	1713401009	KAJAL	RAJESH KUMAR	C.D.L.U.	35	
2.	104273	1716401784	JYOTI	VED PRAKASH	KUK	31.50	
<b>HARYANA OPEN GENERAL CATEGORY (HOGC) NON-MATHS STREAM</b>							
3.	103052	1711400213	SANDEEP	SURESH KUMAR	M.D.U.	31	On the basis of D.O.B.
<b>BC-A CATEGORY NON-MATHS STREAM</b>							
4.	104614	1713401035	BANDU RANI	OM PARKASH	KUK	27	
5.	106130	1713401026	MONIKA RANI	RAJESH KUMAR	KUK	26.5	
<b>SC CATEGORY NON-MATHS STREAM</b>							
6.	105862	1713401033	SHEENA	OM PRAKASH	MDU	26	
7.	100159	1714401180	MANJIT SINGH	PARTAP SINGH	KUK	24.5	

**CHAIRMAN**

Endst. No. Chem./ Admn./17/Fourth/1066-71

Dated 17-07-2017

Copy to :

1. Incharge Fee Section, KUK
2. Asstt. Registrar (Regn.), KUK
3. Dean, Faculty of Science, KUK
4. P.S. to the Registrar, KUK
5. Chief Warden (Boys/Girls), KUK
6. Head, AEIMC (IT CELL) with request to upload on the University Website

**CHAIRMAN**