

| SUB-CD | SUBJECT NAME     | -----SUBJECT----- |        |            | -----THEORY/PRACTICAL----- |        |            |
|--------|------------------|-------------------|--------|------------|----------------------------|--------|------------|
|        |                  | APPEARED          | PASSED | PERCENTAGE | APPEARED                   | PASSED | PERCENTAGE |
| AA06   | COMMERCIAL ART   | 1                 | 1      | 100.00     |                            |        |            |
| AA16   | COMMERCIAL ART   | 1                 | 1      | 100.00     |                            |        |            |
| AA26   | COMMERCIAL ART   | 68                | 66     | 97.00      | 66                         | 66     | 100.00     |
|        |                  |                   |        |            | 66                         | 66     | 100.00     |
| AR06   | FINE ARTS        | 1                 |        | .00        |                            |        |            |
| AR26   | FINE ARTS        | 75                | 69     | 92.00      | 73                         | 69     | 94.00      |
|        |                  |                   |        |            | 73                         | 73     | 100.00     |
| CS06   | COMPUTER SCIENCE | 4                 |        | .00        | 3                          |        | .00        |
|        |                  |                   |        |            | 3                          | 3      | 100.00     |
| CS16   | COMPUTER SCIENCE | 21                | 6      | 28.00      | 19                         | 7      | 36.00      |
|        |                  |                   |        |            | 19                         | 18     | 94.00      |

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|------|------------------|-------|---------|-------|-----|-----|-------|
| CS26 | COMPUTER SCIENCE | 126   | 104     | 82.00 | 125 | 104 | 83.00 |
|      |                  |       |         |       | 125 | 123 | 98.00 |
| EC06 | ECONOMICS        | 21    | 11      | 52.00 |     |     |       |
| EC16 | ECONOMICS        | 193   | 66      | 34.00 |     |     |       |
| EC26 | ECONOMICS        | 3494  | 2689    | 76.00 |     |     |       |
| EH16 | HINDI ELECTIVE   | 7     |         | .00   |     |     |       |
| EH26 | HINDI ELECTIVE   | 172   | 134     | 77.00 |     |     |       |
| EN06 | ENGLISH          | 2473  | 971     | 39.00 |     |     |       |
| EN16 | ENGLISH          | 5191  | 1474    | 28.00 |     |     |       |
| EN26 | ENGLISH          | 16561 | 9368    | 56.00 |     |     |       |

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|      |                              |      |      |       |     |     |        |
|------|------------------------------|------|------|-------|-----|-----|--------|
| EP06 | PUNJABI ELECTIVE             | 8    | 6    | 75.00 |     |     |        |
| EP16 | PUNJABI ELECTIVE             | 43   | 23   | 53.00 |     |     |        |
| EP26 | PUNJABI ELECTIVE             | 1122 | 1005 | 89.00 |     |     |        |
| ER26 | EARLY CHILDHOOD CARE &EDU    | 12   | 9    | 75.00 | 12  | 11  | 91.00  |
|      |                              |      |      |       | 12  | 10  | 83.00  |
| ES06 | SANSKRIT ELECTIVE            | 21   | 13   | 61.00 |     |     |        |
| ES16 | SANSKRIT ELECTIVE            | 136  | 58   | 42.00 |     |     |        |
| ES26 | SANSKRIT ELECTIVE            | 1440 | 1168 | 81.00 |     |     |        |
| EVS  | ENVIRONMENT STUDIES(QUAL)*** | 871  | 763  | 87.00 | 802 | 771 | 96.00  |
|      |                              |      |      |       | 802 | 792 | 98.00  |
| FD16 | FASHION DESIGNING            | 3    | 2    | 66.00 | 2   | 2   | 100.00 |

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|------|--------------------|-----|-----|-------|-----|-----|--------|
|      |                    |     |     |       | 2   | 2   | 100.00 |
| FD26 | FASHION DESIGNING  | 67  | 66  | 98.00 | 67  | 67  | 100.00 |
|      |                    |     |     |       | 67  | 66  | 98.00  |
| FE16 | FUNCTIONAL ENGLISH | 8   | 1   | 12.00 | 7   | 2   | 28.00  |
|      |                    |     |     |       | 7   | 6   | 85.00  |
| FE26 | FUNCTIONAL ENGLISH | 161 | 109 | 67.00 | 161 | 110 | 68.00  |
|      |                    |     |     |       | 161 | 156 | 96.00  |
| GE06 | GEOGRAPHY          | 42  | 13  | 30.00 | 33  | 19  | 57.00  |
|      |                    |     |     |       | 33  | 25  | 75.00  |

↑ 08-07-2016 PASS PERCENTAGE (SUBJECT WISE) OF BACHELOR OF ART SEM-06  
MAY, 2017

EXAM

SUB-CD SUBJECT NAME

-----SUBJECT-----      -----THEORY/PRACTICAL-----

|      |                           | APPEARED | PASSED | PERCENTAGE | APPEARED | PASSED | PERCENTAGE |
|------|---------------------------|----------|--------|------------|----------|--------|------------|
| GE16 | GEOGRAPHY                 | 444      | 163    | 36.00      | 380      | 165    | 43.00      |
|      |                           |          |        |            | 380      | 369    | 97.00      |
| GE26 | GEOGRAPHY                 | 3068     | 1995   | 65.00      | 2987     | 2060   | 68.00      |
|      |                           |          |        |            | 2987     | 2782   | 93.00      |
| HD16 | HUMAN RIGHTS&DUTIES INDIA | 2        | 2      | 100.00     |          |        |            |

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|      |              |       |       |       |    |    |        |
|------|--------------|-------|-------|-------|----|----|--------|
| HI06 | HINDI COMP.  | 264   | 147   | 55.00 |    |    |        |
| HI16 | HINDI COMP.  | 1664  | 894   | 53.00 |    |    |        |
| HI26 | HINDI COMP.  | 16315 | 13178 | 80.00 |    |    |        |
| HR06 | HISTORY      | 123   | 40    | 32.00 |    |    |        |
| HR16 | HISTORY      | 1553  | 601   | 38.00 |    |    |        |
| HR26 | HISTORY      | 7320  | 4885  | 66.00 |    |    |        |
| HS06 | HOME SCIENCE | 2     |       | .00   | 2  | 2  | 100.00 |
|      |              |       |       |       | 2  |    | .00    |
| HS16 | HOME SCIENCE | 14    | 8     | 57.00 | 13 | 11 | 84.00  |
|      |              |       |       |       | 13 | 10 | 76.00  |

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|------|-------------------------------|------|---------|--------|------|------|--------|--|
| HS26 | HOME SCIENCE                  | 704  | 635     | 90.00  | 688  | 656  | 95.00  |  |
|      |                               |      |         |        | 688  | 664  | 96.00  |  |
| MA06 | MATHEMATICS                   | 110  | 45      | 40.00  |      |      |        |  |
| MA16 | MATHEMATICS                   | 481  | 144     | 29.00  | 468  | 144  | 30.00  |  |
| MA26 | MATHEMATICS                   | 1632 | 1004    | 61.00  | 1595 | 1004 | 62.00  |  |
| MC06 | MASS COMMUNICATION & VIDEO PR | 2    | 1       | 50.00  |      |      |        |  |
| MC16 | MASS COMMUNICATION & VIDEO PR | 1    | 1       | 100.00 |      |      |        |  |
| MC26 | MASS COMMUNICATION & VIDEO PR | 67   | 61      | 91.00  |      |      |        |  |
| MI06 | MUSIC INSTRUMENTAL            | 8    | 5       | 62.00  | 6    | 5    | 83.00  |  |
|      |                               |      |         |        | 6    | 6    | 100.00 |  |
| MI16 | MUSIC INSTRUMENTAL            | 13   | 8       | 61.00  | 11   | 9    | 81.00  |  |
|      |                               |      |         |        | 11   | 9    | 81.00  |  |

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|------|-----------------|--------------|---------|-----|--------|-----|-----|--------|
| MI26 | MUSIC           | INSTRUMENTAL | 277     | 239 | 86.00  | 272 | 244 | 89.00  |
|      |                 |              |         |     |        | 272 | 264 | 97.00  |
| MM16 | MARKETING       |              | 8       | 4   | 50.00  |     |     |        |
| MM26 | MARKETING       |              | 28      | 15  | 53.00  |     |     |        |
| MS06 | DEFENCE STUDIES |              | 8       | 5   | 62.00  | 7   | 7   | 100.00 |
|      |                 |              |         |     |        | 7   | 5   | 71.00  |
| MS16 | DEFENCE STUDIES |              | 15      | 5   | 33.00  | 11  | 5   | 45.00  |
|      |                 |              |         |     |        | 11  | 9   | 81.00  |
| MS26 | DEFENCE STUDIES |              | 430     | 358 | 83.00  | 411 | 379 | 92.00  |
|      |                 |              |         |     |        | 411 | 381 | 92.00  |
| MV06 | MUSIC VOCAL     |              | 2       | 2   | 100.00 | 2   | 2   | 100.00 |
|      |                 |              |         |     |        | 2   | 2   | 100.00 |
| MV16 | MUSIC VOCAL     |              | 11      | 3   | 27.00  | 10  | 5   | 50.00  |
|      |                 |              |         |     |        | 10  | 7   | 70.00  |
| MV26 | MUSIC VOCAL     |              | 480     | 406 | 84.00  | 472 | 411 | 87.00  |

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472 458 97.00

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|--------|--------------------------|-------------------|--------|------------|----------------------------|--------|------------|
|        |                          | APPEARED          | PASSED | PERCENTAGE | APPEARED                   | PASSED | PERCENTAGE |
| OF06   | OFFICE MANAGEMENT        | 1                 |        | .00        |                            |        |            |
| OF26   | OFFICE MANAGEMENT        | 4                 | 1      | 25.00      |                            |        |            |
| PA06   | PUBLIC ADMINISTRATION    | 20                | 8      | 40.00      |                            |        |            |
| PA16   | PUBLIC ADMINISTRATION    | 138               | 59     | 42.00      |                            |        |            |
| PA26   | PUBLIC ADMINISTRATION    | 1275              | 982    | 77.00      |                            |        |            |
| PE06   | HEALTH AND PHYSICAL EDU. | 25                | 12     | 48.00      | 22                         | 21     | 95.00      |
|        |                          |                   |        |            | 22                         | 13     | 59.00      |
| PE16   | HEALTH AND PHYSICAL EDU. | 39                | 12     | 30.00      | 32                         | 32     | 100.00     |



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|------|--------------------------|------|---------|-------|------|------|-------|
|      |                          |      |         |       | 32   | 12   | 37.00 |
| PE26 | HEALTH AND PHYSICAL EDU. | 1397 | 976     | 69.00 | 1347 | 1038 | 77.00 |
|      |                          |      |         |       | 1347 | 1213 | 90.00 |
| PH06 | PHILOSOPHY               | 3    | 1       | 33.00 |      |      |       |
| PH16 | PHILOSOPHY               | 2    | 1       | 50.00 |      |      |       |
| PH26 | PHILOSOPHY               | 172  | 147     | 85.00 |      |      |       |
| PS06 | POLITICAL SCIENCE        | 77   | 44      | 57.00 |      |      |       |
| PS16 | POLITICAL SCIENCE        | 719  | 365     | 50.00 |      |      |       |
| PS26 | POLITICAL SCIENCE        | 7350 | 5780    | 78.00 |      |      |       |
| PU16 | PUNJABI COMP.            | 1    |         | .00   |      |      |       |
| PU26 | PUNJABI COMP.            | 28   | 21      | 75.00 |      |      |       |

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|      |                         |      |      |        |      |      |       |
|------|-------------------------|------|------|--------|------|------|-------|
| PY06 | PSYCHOLOGY              | 6    | 2    | 33.00  | 5    | 3    | 60.00 |
|      |                         |      |      |        | 5    | 4    | 80.00 |
| PY16 | PSYCHOLOGY              | 44   | 25   | 56.00  | 38   | 27   | 71.00 |
|      |                         |      |      |        | 38   | 36   | 94.00 |
| PY26 | PSYCHOLOGY              | 1192 | 1035 | 86.00  | 1166 | 1056 | 90.00 |
|      |                         |      |      |        | 1166 | 1122 | 96.00 |
| RU26 | RURAL INDUSTRIALISATION | 43   | 43   | 100.00 |      |      |       |
| SA06 | SANSKRIT COMP.          | 2    |      | .00    |      |      |       |
| SA16 | SANSKRIT COMP.          | 5    | 2    | 40.00  |      |      |       |
| SA26 | SANSKRIT COMP.          | 139  | 102  | 73.00  |      |      |       |
| S006 | SOCIOLOGY               | 2    | 2    | 100.00 |      |      |       |

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|------|-------------|-----|---------|-------|----|----|--------|
| S016 | SOCIOLOGY   | 22  | 10      | 45.00 |    |    |        |
| S026 | SOCIOLOGY   | 878 | 749     | 85.00 |    |    |        |
| ST26 | STATISTICS  | 15  | 11      | 73.00 | 15 | 11 | 73.00  |
|      |             |     |         |       | 15 | 15 | 100.00 |
| SW06 | SOCIAL WORK | 1   |         | .00   |    |    |        |
| SW16 | SOCIAL WORK | 3   | 1       | 33.00 | 3  | 3  | 100.00 |
|      |             |     |         |       | 3  | 1  | 33.00  |

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|        |                             | APPEARED          | PASSED | PERCENTAGE | APPEARED                   | PASSED | PERCENTAGE |
| SW26   | SOCIAL WORK                 | 57                | 24     | 42.00      | 50                         | 47     | 94.00      |
|        |                             |                   |        |            | 50                         | 25     | 50.00      |
| TM16   | TOURISM & TRAVEL MANAGEMENT | 1                 | 1      | 100.00     |                            |        |            |

|      |                             |    |    |       |    |    |        |
|------|-----------------------------|----|----|-------|----|----|--------|
| TM26 | TOURISM & TRAVEL MANAGEMENT | 23 | 12 | 52.00 | 23 | 12 | 52.00  |
| YG26 | YOGA                        | 12 | 11 | 91.00 | 12 | 11 | 91.00  |
|      |                             |    |    |       | 12 | 12 | 100.00 |

TOTAL APPEARED : 25776    TOTAL PASSED : 9773    PASS PERCENTAGE : 37.91