### DEPARTMENT OF HOME SCIENCE

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

  **(‘A+’ Grade, NAAC Accredited)**

 No HS/2k19/ Dated:

**FIFTH LIST**

The following candidates are hereby **admitted** (**Provisionally**) to M.Sc. Course in Home Science (Food, Nutrition & Dietetics) for the session 2019-2020 subject to verification of documents. The candidates should get their original certificates and other documents checked in the office of the Department If found in order; they will be issued admission slips. After this they will obtain the necessary voucher from the Fee Section counter in the crush hall of the University Auditorium. The students can deposit their fees through **online mode** by visiting the University Website and by following the below mentioned path: **www.kuk.ac.in>onlinepayment>pay** online. After depositing the fee on the bank counter, the candidates will report to the Fee Section counter and obtain their Roll Number. Candidates will present this in the office of the Home Science Department and deposit copy of fee voucher, one passport size photograph, copy of voter ID card, anti ragging affidavits and Eligibility Certificate from Kurukshetra University to get their name entered in the Department Admission Register. **Failure to get the Roll No. Slip from the Fee Section and showing this in the Department office even if they have deposited the fee in the Bank within the fixed time limit upto 23/7/2019 (before 05:00 p.m.) will lead to cancellation of admission of the candidate.**

**Haryana General (Economical Weaker Section)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Roll No.** | **Name of the Candidate** | **Father's Name** | **Final Merit** |
| 1 | FND-79 | RITU  | JAI BHAGWAN | 79.60% |

**Open Merit List**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Roll No.** | **Name of the Candidate** | **Father's Name** | **Final Merit** |
| 1 | FND-73 | MUSKAN | DEEPAK KUMAR | 87.89% |
| 2 | FND-19 | MANSI | ANIL KUMAR | 85.5% |

**Ms. Suman Bala Dr. Devender Convener Member**

**Admission Committee Admission Committee**

**Chairperson**

 **Dept. of Home Science**

 **KUK**

Copy of the above forwarded to the following:

1. Dean, Life Sciences, KUK
2. In charge (Fee Section)
3. Head, Automation (IT Cell), KUK
4. Notice Board