** KURUKSHETRA UNIVERSITY RUSA PROJECT SOCIETY**

**Walk-in-Interview for “Scientific Officer(s)/ Incubation Consultant/ Junior Engineers” under RUSA 2.0 Project**

Kurukshetra University invites applications for engagement of “Scientific Officer(s)/ Incubation Consultant/ Junior Engineers” in different Research/Training Centres under RUSA 2.0 project.

**Fellowship:** **(i)** Scientific Officer(s) Rs. 40,000/- fixed per month for two years or till completion of the project whichever is earlier. **(ii) Pay:- Incubation Consultant**- Rs. 60,000/- fixed per month for two years or till completion of the project whichever is earlier. **Junior Engineer** Rs. 25000 fixed per month for one year initially, later on their engagement will be extended as per requirements. The fellowship/pay is performance based and services of Scientific Officer(s) Incubation Consultant/Junior Engineer(s) can be terminated earlier in case of non-performance. The upper age limit is 42 years at the time of Interview.

1. **Qualification and Criteria for the engagement of Scientific Officer(s) under RUSA 2.0**

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| **Sr. No.** | **Name of Research Centre** | **Discipline/Category and No of seat** | **Qualifications** | **Date & time and Venue** |
| 1 | Centre for Applied Biology in Environment Sciences |  Zoology-01 (Gen. 01) | Master’s degree in concerned subject (with at least 60% marks) from a recognized University/Institute with good academic record and should have qualified JRF/NET exam. | 22 November, 2019at 10.00 AMO/ o Dean, AcademicAffairs, KUK |
| 2 | Centre for Advanced Material Research | Physics (Experimental)-01(Gen. 01) | Master’s degree in concerned subject (with at least 60% marks) from a recognized University/Institute with good academic record and should have qualified JRF/NET exam. | 22 November, 2019at 12.00 NoonO/ o Dean, AcademicAffairs, KUK |
| 3 | Centre for IT and Automation | Computer Science(Gen. 01 | M.Sc. (Computer Science)/ MCA/ M. Tech (Computer Science and Engineering / Software Engineering/ I.T./ Computer Engineering) degree from a recognized University/Institute; with consistently good academic record (i.e. must have scored at least 60% marks or equivalent grade in all examinations) and should have qualified JRF/NET exam/ valid GATE Score | 22 November, 2019at 2.30 PMO/ o Dean, AcademicAffairs, KUK |

1. **Qualification and Eligibility for the engagement of Incubation Consultant under RUSA 2.0**

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| **Sr. No.** | **Name of Centre** | **Discipline/Category and No of seat** | **Qualifications** | **Date & time and Venue** |
| 1 | Incubation Centre | Incubation Consultant(Gen. 01 | Master’s degree in Engineering or Science/ B.Tech in any Discipline and MBA Degree (with at least 60% marks) from a recognized University/ Institute with minimum 2 years experience in managing centre for Innovation, Incubation, entrepreneurship and startup.  | 23 November, 2019at 10 .15 amO/ o Dean, AcademicAffairs, KUK |

**Qualification and Eligibility for the engagement of Junior Engineer under RUSA 2.0**

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| --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Centre** | **Post/Discipline/ Category and No of Seat** | **Qualifications** | **Date & time and Venue** |
| 1 | Construction Branch  | Junior Engineer- Civil( Gen. 01) | Three years’ Diploma in Civil Engineering with atleast 60% marks from a recognized Institution with two years’ experience of civil works in Govt./Public Sector.  | 23 November, 2019at 02 .15 pm  O/ o Dean, AcademicAffairs, KUK |
| 2 |  | Junior Engineer- Electrical(Gen. 01) | Three years’ Diploma in Electrical Engineering with atleast 60% marks from a recognized Institution with two years’ experience of electrical works in Govt./Public Sector.  |

Interested candidates shall report for interview with bio-data and original educational certificates along with testimonial from Research Supervisor/Head of the Department/Institute where last studied/employed and experience Certificates. The candidates must bring five photocopies of application form and one set of all educational certificates. The selected candidate will have no right to claim for any permanent employment in this University. No TA/DA will be paid for attending the interview.

 NODAL OFFICER, RUSA

Kurukshetra University RUSA Project Society

Kurukshetra-136119

(Haryana)

For any queries, Please contact E-mail: rusa@kuk.ac.in

** KURUKSHETRA UNIVERSITYRUSA PROJECT SOCIETY**

**APPLICATION FORM FOR ENGAGEMENT OF “SCIENTIFIC OFFICER(S)/INCUBATION CONSULTANT/JUNIOR ENGINEER(S)” UNDER RUSA 2.0 PROJECT**

1. Name of the Research Centre applied for : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Paste recent passport size photograph here

1. Disciplined applied for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Name (In Block Letters) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Contact No. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email id : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Category : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Permanent Home Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Address for Correspondence: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Qualification Details:

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| --- | --- | --- | --- | --- | --- | --- |
| Name of the Examination Passed | Subject | Board/University | Year of passing | Max. Marks | Marks Obt. | Percentage & Division |
| 10th |  |  |  |  |  |  |
| 12th /Diploma |  |  |  |  |  |  |
| Graduation |  |  |  |  |  |  |
| Post-Graduation |  |  |  |  |  |  |
| JRF-NET/SET etc |  |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |  |

1. Detail of Research Experience/Work Experience, if any:

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| --- | --- | --- | --- | --- | --- |
| Name of the Employer | Positions & Nature of Duty | Salary | Date of Joining | Date of Leaving | Reason of Leaving the job |
|  |  |  |  |  |  |
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**Date:**  **Signature of the Candidate**