

Kurukshetra University Kurukshetra
(Established by the State Legislature Act XII of 1956)
(‘A+’ Grade NAAC Accredited)

NOTIFICATION

Applications are invited from eligible candidates for engagement as Part-Time teachers in the following subject in University Sr. Sec. Model School, Kurukshetra University, Kurukshetra as per qualifications given below for the session 2019-20 till the classes are over or the regular appointment is made, whichever is earlier. The eligible candidates may attend walk-in-interview for the same on the date and time mentioned below, in the O/o the Dean, Academic Affairs, Kurukshetra University, Kurukshetra

Sr. No.	Subject	No of posts	Date	Time
1	TGT (S.S.)	1	25.09.2019	12:30 PM

Qualifications:

- B.A./B.Com and 2-year Diploma in Elementary Education; OR
B.A./B.Com with at least 50% marks and 1- year Bachelor in Education (B.Ed.); OR
B.A./B.Com. with at least 45% marks and 1-year Bachelor in Education (B.Ed.) in accordance with the NCTE (Recognition Norms and Procedure) Regulations issued from time to time in this regard; OR
Senior Secondary (or its equivalent) with at least 50% marks and 4 year Bachelor in Elementary Education (B.El.Ed.); OR
Senior Secondary (or its equivalent) with at least 50% marks and 4 year B.A./B.Com. Ed; OR
B.A./B.Com with at least 50% marks and 1-year B.Ed. (Special Education); AND
- (ii) In case of B.A./B.Com. in addition to English, a combination of at least two subjects with at least 50% marks in aggregate individually in the subjects during all the years of study out of the following:
- (1) History
 - (2) Political Science
 - (3) Economics
 - (4) Geography
 - (5) Sociology
 - (6) Psychology
 - (7) Public Administration
- Note:** At least History or Geography should have been for all the three years of Graduation.
- (iii) In case of B.Ed., Social Studies as a teaching subject from a recognized University; AND
- (iv) Certificate of having qualified Haryana Teacher Eligibility Test (HTET)/School Teachers Eligibility Test (STET); AND
- (v) Matric with Hindi/Sanskrit or 10+2/B.A/M.A. with Hindi as one of the subject.

The remuneration will be paid @ Rs.215/- per period subject to maximum of Rs.24001/- per month.

NOTE:

1. Age 18-50 years.
2. Candidates should bring their application (seven copies on prescribed proforma as at overleaf alongwith all original/attested copies of certificates). No TA/DA will be paid for attending the interview.

REGISTRAR

Endst. No. ET-4/19/10367-10467 **-2-** **Dated: 9-9-19**

A copy of the above is forwarded to the following for information and necessary action:-

1. Dean, Academic Affairs, KUK.
2. Deans of all the Faculties on the Campus, KUK.
3. Chairpersons/Directors/ Principals of all the University Teaching Departments/ Institutes/ Heads of Offices, KUK.
4. Vice-Chairman, University Sr. Sec. Model School, Kurukshetra.
5. Principal, University Sr. Sec. Model School, Kurukshetra.
6. Librarian, University Library, KUK.
7. Director, IT Cell, KUK with the request to upload this notification on the University website.
8. Divisional Employment Officer, University Employment & Guidance Bureau, Kurukshetra.
9. PA to Vice-Chancellor, KUK (for kind information of the Vice-Chancellor)
10. Supdt. O/o the Registrar, KUK (for kind information of the Registrar)
11. Notice Boards.

Admn. Officer (Estt.T)
for Registrar

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Application for engagement of _____

- 1 Name of the candidate : _____
- 2 Father's Name : _____
- 3 Date of Birth : _____
- 4 Permanent Address : _____

- 5 Address for correspondence : _____

- 6 Mob. No. : _____
- 7 Email ID : _____
- 8 Whether belongs to : _____
SC/ST/BC
- 9 Male/Female :
- 10 Qualifications :

Exam Passed	Univ./ Board	Year of passing	Max. Marks	Marks Obtained	% of Marks	Result/ Division

10(A) % age of marks in the concerned subject (aggregate of all the 3 yrs of graduation level)

11. Experience _____ Years _____ Months _____

- a) Post held : _____
- b) Name of the Employer : _____
12. Do you permit to supply a copy of your application form, if demanded under Right to Information Act, 2005 (Say Yes or No) : _____
13. Other information, if any : _____

Dated: _____

Signature of the Applicant

NOTE - A set of seven copies of application form be submitted.