



**KURUKSHETRA UNIVERSITY, KURUKSHETRA**  
**(Established by State legislature Act XII of 1956)**  
**('A+' Grade, NACC Accredited)**

**NOTIFICATION**

It is hereby notified for information of all concerned that the meetings of the Committee constituted by the Vice-Chancellor for the award of "Dr. Radhakrishnan Foundation Fund Scholarship" for the session 2019-20 will be held on following dates, time and venue:

Sr. No.	Name of District	Date	Time	Venue
1.	All the Post-Graduate and Under-Graduate students studying in the University Teaching Deptt., University College on the Campus and Distt. Kurukshetra and Karnal	05.03.2020 (Thursday)	09:30 A.M. to 1:30 P.M.	Directorate of Distance Education, Teaching Block K.U. Kurukshetra
2.	All the Under-Graduate students studying in the affiliated colleges situated in the District of Kaithal, Panipat and Hisar.	06.03.2020 (Friday)	09:30 A.M. to 1:30 P.M.	-do-
3.	All the Under-Graduate students studying in the affiliated colleges situated in the District of Yamuna Nagar, Ambala and Panchkula.	07.03.2020 (Saturday)	09:30 A.M. to 1:30 P.M.	-do-

*Sandeep 19/2/20*  
Assistant Registrar  
(Accounts Branch-I)  
for Registrar

Endst. No. Sch/S-III/2020/ 718 to 757 Dated: 19-02-2020

A copy of the above is forwarded to the following for information and necessary action:

1. Chairperson/Directors of the concerned University Teaching Deptts./Institutes Kurukshetra University, Kurukshetra and Principals of the concerned affiliated/maintained Colleges, KUK along with a copy of the list of the eligible students for the award of "Dr. Radhakrishnan Foundation Fund Scholarship" for the session 2019-20. They are requested kindly to direct the students of their Departments Institutes/Colleges to be present before the Committee for interview on the **date, time and venue mentioned above along with their original documents alongwith latest Income Certificate duly attested by the First Class Magistrate & BPL Card etc.**
2. Head, AEIMC (IT Cell), K.U.K. is requested to kindly arrange to display the notification on the University website for information of all concerned.

*Sandeep 19/2/20*  
Assistant Registrar  
(Accounts Branch-I)  
for Registrar