

## Kurukshetra University

(Established by State Legislature Act XII of 1956) ('A+' Grade, NAAC Accredited)

#### NOTIFICATION

#### **Date Bound**

Sub:Application Forms for the award of University Stipends for the session 2021-22.

The University Stipends, detailed below are to be awarded for the academic session 2021-22. The Chairpersons/Directors of all the UTDs/Institutes are requested to invite the Applications from the eligible and deserving students and forward the same alongwith relevant documentary proof & latest Income Certificate/Affidavit duly attested by the First Class Magistrate, in one lot to the O/o undersigned latest by 28.01.2022. Incomplete applications or applications received after 28.01.2022 will not be entertained in any case. Applications may be submitted on the prescribed format(specimen enclosed).

Sr.No.	Name of Stipends
1.	Post Graduate Stipends
2.	General Stipends
3.	Student Aid Funds
4.	Seth Kerori Mal Stipends (2 Sch. for PG & 3 Sch. for UG)

Sr. Coordinator

Accounts Branch-I

Endst.No. Sch./S-II/22/100 - 149

Dated 18 01-22

Copy of the above is forwarded to the following for information and necessary action:

1. The Chairpersons/Directors of all the UTDs/Institutes, KUK with the request to give wide publicity amongst the students of Department/Institute.

2. The Principal, Institute of Integrated & Honors Studies with the request to give wide publicity amongst the students of Institute and also requested to sent maximum ten Application Forms for the purpose.

3. The Director, IT Cell for uploading the Notification and application form on the University Website for wide publicity of the concerned.

Sr.Coordinator Accounts Branch-I

### KURUKSHETRA UNIVERSITY, KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

C*	NT -
or.	No

# APPLICATION FOR GRANT OF UNIVERSITY SCHOLARSHIP/STIPENDS/OTHER FINANCIAL ASSISTANCES FOR THE ACADEMIC YEAR.....

(Delete, whatever is not applicable)

No	hte: 1. Before submitting applications, appli Prospectus of P.G. Classes, where de Other Financial Assistances have been	cants are advised to go through carefully, the relevant pages of the tails of all University Scholarships/Stipends/Fee Concessions/en given.
	<ol> <li>Concealment or mis-statement of fe Concessions etc., without any notice.</li> </ol>	icts will disqualify the applicant for Scholarships/Stipends/Fee
	Incomplete, illegible applications or the etc. will be rejected without any notice.	hose not on the prescribed form and without documentary proofs e.
7	(To be filled in by the	applicant in one and the same ink)
	Name of the applicant (in full and Co. 1)	0 800
	radic of the applicant (in full and Capital	Letters)
2.		N .
	To the second se	
3.	Class 4. R	oll No. (in class)
		The community of the co
5	Nice and Constitution of the Constitution of t	2, ,
5.	Nature of Concession applied for (if applican	nt 3.
	wants to be considered for more than or	ne 4, *
	concession, he should mention the concession preference-wise.)	
	preference-wise.)	6. •
		T (A) February N
6.	Father's or if the father is dead, Guardian's	1. (a) Father's Name
	name, occupation and address. In case of	(b) Guardian's Name(State relationship)
	guardian, state relationship.	2. Occupation
		3. Address
		4. Rural/Urban area
7.	Yearly family income from all sources	(a) Salary (if in Service)
	(Income of all family members including	(b) Other sources
	earning brothers etc. from all sources	(c) Movable/Immovable property
	may be given). With documentary Proof)	
	Support like Affidavit duly attested by	
	some officer such as Tehsildar, B.D.O. Executive Officer etc.	· · · · · · · · · · · · · · · · · · ·
8.	No. of persons dependent on father	
	and their relationship.	
	and a stationarily.	4
		L
9.	No. of brothers/sisters receiving education	T. Company of the com
	(State classes and institution where studying).	
	A North Market Commence of the Control of the Contr	
10	War No. 15 No. 1504 W	
10.	Whether enjoyed any Scholarship/Stipend/	<u> </u>
	Fee Concession etc. in the previous year in	(a) Nature of concession
	this University or in any other institution?	(b) Value per annum
	If so, details thereof.	(c) Sanctioned by

Sr. No.	Name of the Year in which Examination passed & University	Whether passed in first attempt	Max. Marks	Marks obtained	Division	Percentage of marks obtained	
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te	: Attested copies of all the c	ertificates/testimonials	etc., are to be a	ttached with	his form.		
	Extra-curricular activities.	· V					
	If residing in a Hostel ? give thostel, otherwise mention pro					**************************************	
				X »			
•	(a) Whether a member of the Caste, Scheduled Tribe/Socia			CENTRAL ETCHOLOGY		Magazina indonésia Magazina indonésia	
Class? If so, mention the Caste		te/Tribe/		* OF THE REST !			
	Class, with documentary proc (b) Whether applied for Back	ward/	w				
	Scheduled Caste Stipend/Sche Government.	olarship to the		*****************		seeding must	
Whether applicant for National Loan Scholarship or any other Scholarship /Stipend/Concession etc. this year. If so, give details.			b) Source to	which applic	ation sent.	sanctioned per	
	The American	W .	w <mark>r</mark> esignes and the second	·		<del></del>	
	29				************		
10	Any special claim for the awa Scholarship/Stipend/ Fee cond	rd of University					
	No. of documents attached w	th this Form : -			W <sub>11</sub> W <sub>12</sub>		
	I hereby solemnly declare that testimonials/Documents, of with	t the information given	above is corrected copies ar	et. I shall prod e attached wit	uce all my o	, at the time of	
	osures :	· .				PC 125	
te	1		ā		e:	ru e	
te		. 60				f the applicant	
	Recommendations of the	. Au					
	The information given above ssion form and other record mai applicant and found correct.	by the applicant in his/l ntained in the Departm	ent/College Off	nas thoroughly ice, original c	heen check ertificates/ti	ed with his/her estimonials etc.	
	Forwarded to the Deputy Re the following recommendatio of the concession recommend	ns : (Kindly make spe ed) This application m	cific recommenday kindly be co	ndations with onsidered for t	regard to he grant of	the nature and :	
	550 - V		· C		he Departn	ent/Institution	