

KURKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

Directorate of Sports

No.Sports/21/ 1223
Dated 11/12/21

To

The Principals/Directors
of all the affiliated Colleges/Institutions &
Dean Students Welfare, Kurukshetra University
Kurukshetra.

Subject: **Postponement of 58th Annual Athletic Meet of Kurukshetra University 2021-22.**

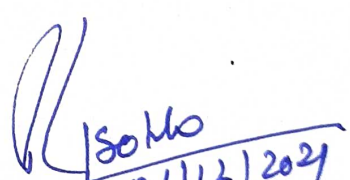
Sir/Madam,

The 58th Annual Athletic Meet of Kurukshetra University 2021-22 which was scheduled from 04th to 06th December, 2021 is hereby postponed on 23rd to 25th December, 2021 due to unavoidable reasons. Your kind attention is drawn to the revised programme as under, for necessary action:

1. Detailed Entries in the proformas (enclosed) must reach this office by **18.12.2021**.
2. Order of events will be circulated on **22.12.2021** evening.
3. A college can send two participants and one reserve in an event.
4. Entry in exceptional cases can also be made one day before by paying late entry fees of Rs. 100/- for per event per athlete.
5. University Athletics (Men & Women) teams will be selected on the basis of performance during the Meet. The qualifying standard is 6th position of the All India Inter Uni. Athletic 2019-20.
6. Opening Ceremony of the Meet will be held on **23.12.2021 at 10:30 a.m.**
7. Teams must bring with them their College Flag for the march past
8. Teams must be accompanied by Managers along with player's eligibility particulars Identity Cards (meant for sports purposes), authority letter, copies of D.M.C. of Matric and 10+2 duly signed/attested from the Principal/Head of the College/Institution. The teams shall not be allowed to participate in the Tournament without above said documents.
9. Men teams will be lodged in the Jat Dharamshala whereas women teams will be lodged in the University Girls hostels/Krishna Dham.
10. Chest Nos. will be given on **22.12.2021 at 3:00 p.m.** in a meeting of the officials at Uni. Sports Pavilion. Managers of the teams are requested to please attend this meeting.
11. **The Championship will be decided as per IAAF rules.**

With regards,

Encl./Detail Entry Proformas (Men & Women)


Director, Phy. Edu. & Sports
& Secretary, KUSC
01/12/2021

Cc

Copy of the above is hereby forwarded to the following for their kind information/necessary action:-

1. Members of the K.U. Athletic Club Committee.
2. President, K.U. Sports Council.
3. Director Public Relations, KUK.
4. Internal distribution in the Department.