

30-09-2022 PASS PERCENTAGE (SUBJECT WISE) OF BACHELOR OF ART PART-III  
EXAM APRIL, 2022

| SUB-CD SUBJECT NAME   |                           |            | -----SUBJECT----- |        |            |
|-----------------------|---------------------------|------------|-------------------|--------|------------|
| THEORY/PRACTICAL----- |                           |            |                   |        |            |
| APPEARED              | PASSED                    | PERCENTAGE | APPEARED          | PASSED | PERCENTAGE |
| EN31                  | ENGLISH                   |            | 1                 |        | .00        |
| HI31                  | HINDI COMP.               |            | 1                 | 1      | 100.00     |
| HR31                  | HISTORY                   |            | 3                 | 2      | 66.00      |
| EN51                  | ENGLISH                   |            | 4                 |        | .00        |
| 4                     | .00                       |            |                   |        |            |
| HI53                  | HINDI COMP.               |            | 1                 | 1      | 100.00     |
| PS64                  | POLITICAL SCIENCE         |            | 1                 |        | .00        |
| SO65                  | SOCIOLOGY                 |            | 1                 | 1      | 100.00     |
| EC66                  | ECONOMICS                 |            | 2                 | 2      | 100.00     |
| PA82                  | PUBLIC ADMINISTRATION     |            | 2                 | 2      | 100.00     |
| AE41                  | ADITIONAL ENGLISH         |            | 1                 | 1      | 100.00     |
| AR41                  | FINE ARTS                 |            | 58                | 50     | 86.00      |
| 56                    | 51 91.00                  |            |                   |        |            |
| 56                    | 55 98.00                  |            |                   |        |            |
| EC41                  | ECONOMICS                 |            | 694               | 545    | 78.00      |
| EH41                  | HINDI ELECTIVE            |            | 106               | 95     | 89.00      |
| EN41                  | ENGLISH                   |            | 1                 |        | .00        |
| EN42                  | ENGLISH                   |            | 9162              | 4676   | 51.00      |
| EP41                  | PUNJABI ELECTIVE          |            | 1279              | 1179   | 92.00      |
| ES41                  | SANSKRIT ELECTIVE         |            | 507               | 431    | 85.00      |
| GE41                  | GEOGRAPHY                 |            | 147               | 92     | 62.00      |
| 139                   | 135 97.00                 |            |                   |        |            |
| 139                   | 95 68.00                  |            |                   |        |            |
| HD41                  | HUMAN RIGHTS&DUTIES INDIA |            | 1                 |        | .00        |
| HI41                  | HINDI COMP.               |            | 8856              | 7027   | 79.00      |
| HR41                  | HISTORY                   |            | 6025              | 3903   | 64.00      |

|      |                          |      |      |        |
|------|--------------------------|------|------|--------|
| HS41 | HOME SCIENCE             | 100  | 84   | 84.00  |
| 95   | 93 97.00                 |      |      |        |
| 95   | 85 89.00                 |      |      |        |
| MA41 | MATHEMATICS-I            | 156  | 72   | 46.00  |
| 154  | 80 51.00                 |      |      |        |
| 154  | 115 74.00                |      |      |        |
| MI41 | MUSIC INSTRUMENTAL       | 1    | 1    | 100.00 |
| MS41 | DEFENCE STUDIES          | 4    | 3    | 75.00  |
| 4    | 4 100.00                 |      |      |        |
| 4    | 3 75.00                  |      |      |        |
| MV41 | MUSIC VOCAL              | 16   | 11   | 68.00  |
| 16   | 16 100.00                |      |      |        |
| 16   | 11 68.00                 |      |      |        |
| PA41 | PUBLIC ADMINISTRATION    | 1700 | 1408 | 82.00  |
| PE41 | HEALTH AND PHYSICAL EDU. | 11   | 8    | 72.00  |
| 11   | 11 100.00                |      |      |        |
| 11   | 8 72.00                  |      |      |        |
| PE42 | HEALTH AND PHYSICAL EDU. | 526  | 419  | 79.00  |
| 494  | 472 95.00                |      |      |        |
| 494  | 437 88.00                |      |      |        |

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| SUB-CD SUBJECT NAME<br>THEORY/PRACTICAL----- |                                |            | -----SUBJECT----- |                 |            |
|--|--------------------------------|------------|-------------------|-----------------|------------|
| APPEARED                                     | PASSED                         | PERCENTAGE | APPEARED          | PASSED          | PERCENTAGE |
| PH41   | PHILOSOPHY                     |            | 12                | 11              | 91.00      |
| PS41   | POLITICAL SCIENCE              |            | 6178              | 4464            | 72.00      |
| PU41   | PUNJABI COMP.                  |            | 10                | 8               | 80.00      |
| PY41   | PSYCHOLOGY                     |            | 35                | 30              | 85.00      |
| 34   | 33                             | 97.00      |                   |                 |            |
| 34   | 31                             | 91.00      |                   |                 |            |
| SA41   | SANSKRIT COMP.                 |            | 7                 | 5               | 71.00      |
| SO41   | SOCIOLOGY                      |            | 1032              | 931             | 90.00      |
| EVS  | ENVIRONMENT STUDIES (QUAL) *** |            | 4455              | 2157            | 48.00      |
| 2700   | 2664                           | 98.00      |                   |                 |            |
| 2700   | 2191                           | 81.00      |                   |                 |            |
| TOTAL APPEARED :                             |                                |            | 10367             | TOTAL PASSED :  |            |
| : 39.64                                      |                                |            | 4110              | PASS PERCENTAGE |            |