**Kurukshetra University Kurukshetra**

**Scheme of Examinations for Undergraduate Program, Course: PHILOSOPHY**

**under**

**Choice Based Credit System (CBCS-LOCF) in accordance to NEP-2020**

**(Multiple Entry –Exit, Internships w.e.f. 2022-23 (in phased manner)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Semester** | **CoreCourse(cc)@6credits** | **Paper** | **Nomenclature of paper** | **Credits** | **Contact hours** | **Internal marks** | **External Marks** | **Total** | **Duration of Exam. (Hrs)** |
| 1 | CC-1A | B-PHIL-N101 | Logic-1 | 6 | 5+1 | 75 | 75 | 150 | 3 |
| 2 | CC-1B | B-PHIL-N201 | Logic-2 | 6 | 5+1 | 75 | 75 | 150 | 3 |
| 3 | CC-1C | B-PHIL-N301 | Ethics – (Indian) | 6 | 5+1 | 75 | 75 | 150 | 3 |
| 4 | CC-1D | B-PHIL-N401 | Ethics – (Western) | 6 | 5+1 | 75 | 75 | 150 | 3 |
| 5 | CC\*-1H1  Subject-H | B-PHIL – N501 | Twentieth Century Western Philosophy | 6 | 5+1 | 75 | 75 | 150 | 3 |
| DSE-1(Major subject-1) | B-PHIL-N502 | Fundamental of Indian Philosophy | 6 | 5+1 | 75 | 75 | 150 | 3 |
| DSE-1(Major subject-2) | B-PHIL – N503 | Applied Ethics - I | 6 | 5+1 | 75 | 75 | 150 | 3 |
| or |  | MOOC course from SWAYAM Portal |  |  |  |  |  |  |
| SEC-1 | B-PHIL-NS1 | Yoga and Meditation | 6 | 3+6 | 75 | 75 | 150 | 3 |
| 6 | CC\*-1H2  Subject-H | B-PHIL-N601 | Twentieth Century Indian Philosophy | 6 | 5+1 | 75 | 75 | 150 | 3 |
| DSE-1(Major subject-1) | B-PHIL-N602 | Fundamental of Western Philosophy | 6 | 5+1 | 75 | 75 | 150 | 3 |
| DSE-2(Major subject-2) | B-PHIL-N603 | Applied Ethics - II | 6 | 5+1 | 75 | 75 | 150 | 3 |
|  | SEC-5 | B-PHIL-NS2 | Yoga and Meditation | 6 | 3+6 | 75 | 75 | 150 | 3 |
|  |  |  | MOOC course from SAWAYAM Portal |  |  |  |  |  |  |
| 7 |  | B-LS-N700 | Research Ethics | 4 | 4 | 50 | 50 | 100 | 3 |
|  | Research Methodology | 4 | 4 | 50 | 50 | 100 | 3 |
|  |  | B-PHIL – N702 | Seminar/Review literature | 4 |  |  |  | 50 | 1 |
|  |  | B-PHIL-N703 | Synopsis writing and Seminar | 4 |  |  |  | 50 | 1 |
| 8 |  | B-PHIL-N800 | Research | 20 |  |  | | | |
|  |  | B-PHIL-N801 | Mid term Seminar | 2 |  |  |  | 50 | 1 |
|  |  | B-PHIL-N-802 | Pre-submission Seminar | 2 |  |  |  | 50 | 1 |

* 1. CC5 and CC6 are for honors students

2. Non honors students will study CC5 and CC6 in the seventh and eight semester respectively.

3. SEC can be offered in 5th /6th according to time table adjustment.

**Programme Outcomes (PO) of Undergraduate (CBCS-LOCF)Programmes/Courses in the Institute of Integrated and Honours Studies, Kurukshetra University, Kurukshetra**

**PO 1: Demonstrate a detailed knowledge and understanding of selected fields of study in core disciplines in the humanities, social sciences and languages;**

**PO 2: Apply critical and analytical skills and methods to the identification and resolution of problems within complex changing social contexts;**

**PO 3: Demonstrate a general understanding of the concepts and principles of selected areas of study outside core disciplines of the humanities, social sciences and languages;**

**PO 4: Apply an independent approach to knowledge that uses rigorous methods of inquiry and appropriate theories;**

**PO 5: Articulate the relationship between diverse forms of knowledge and the social, historical and cultural contexts that produced them;**

**PO 6: Communicate effectively and and show ability to read, write, listen to and speak in a chosen language/s with fluency;**

**PO 7: Act as informed and critically discerning participants within the community of scholars, as citizens and in the work force;**

**PO 8: Work with independence, self-reflection and creativity to meet goals and challenges in the workplace and personal life**

**PSO (Program Specific Outcome)**

**For**

**UG Program, Course: Philosophy**

1**.** Enhancement of ancient Indian wisdom.

2. Development of the ability of logical& reasoning and development of Analytical and

Critical Ability of the students

3. Inculcation of ethical, cultural and social values for a better society.

4. Upliftment of the physical, mental and spiritual aspects of the students through Yoga.

**DEPARTMENT OF PHILOSOPHY**

**KURUKSHETRA UNIVERSITY, KURUKSHETRA**

**Course: Philosophy- First Semester**

**CC-1A**

**B-PHIL-N101 : Logic-1 Maximum Marks -150**

Theory-75 Marks

Internal Assessment -75 Marks

**Time:** **3 Hours**

**Credit-6**

**Instructions: :** The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

**Course Outcome:** After the completion of the course, the students will be able to:

**CO-101.1 To understand the nature of Logic and Anumana. CO-101.2 Comprehend About Vyapti and Fallacies of Anumana . CO-101.3 Know the different concept of Western Logic. CO-101.4 Analyze about the inference.**

**Unit-1:** Nature, Definition and Scope of Logic with reference to Indian and Western Logic;

Definition and Constituents of Anumāna in Nyāya; Types of Anumāna in Nyāya ,

Importance of Logic.

**Unit-2:** Nature of Vyāpti in Nyāya; Concepts of Vyāptigrahopāya: Sāmānya Lakṣaṇa Pratyāsatti,

Tarka, Upādhi-Nirāsa; Hetvābhāsa in Nyaya (Fallacies ofAnumāna).

**Unit 3**: Fundamental Laws of Thought: Law of Identity, Law of Contradiction, Law of Excluded

Middle and Law of Sufficient Reason; Definition and Nature of Definition; Fallacies of

Definition.

**Unit 4**: Nature of Categorical Proposition; Aristotelian Classification of Categorical Proposition;

Square of Opposition; Types of Immediate Inference.

**Suggested Books:**

B.N. Singh : *Indian Logic*.

B.K. Matilal : *The Navya- Nyaya Doctrine of Negation*.

D.C. Guha : *Navya - Nyaya's System of Logic.*

F.Th. Stcherbatsky : *Buddhist Logic,* Vols. I & II.

Nandita Bandyopadhyaya : *The Concept of Logical Fallacies.*

Kedar Nath : *Bhartiya Tarkshastra*

S. Chatterjee :*Nyaya Theory of Knowledge*

I.M. Copi : *Introduction to Logic* (Sixth edition)

Susan Stebbing : *A Modern Introduction to Logic*

Ashok Kumar Verma : *Saral Nigman Tarkshastra*.

S.N. Gupta : *Logic*

B.L. Sharma: *Tarkshastra Praveshika*

**CO-PO mapping matrix for course B-PHIL-N101 : Logic-1**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| COs | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 |
| 101.1 | 3 | 2 | 2 | 3 | 2 | 1 | 2 | 2 |
| 101.2 | 3 | 2 | 2 | 3 | 2 | 1 | 2 | 2 |
| 101.3 | 3 | 2 | 2 | 3 | 2 | 1 | 2 | 2 |
| 101.4 | 3 | 2 | 2 | 3 | 2 | 1 | 2 | 2 |
| Average | 3 | 2 | 2 | 3 | 2 | 1 | 2 | 2 |

**CO-PSO mapping matrix for course B-PHIL-N101 : Logic -1**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| COs | PSO1 | PSO2 | PSO3 | PSO4 |
| 101.1 | 3 | 3 | 1 | 1 |
| 101.2 | 3 | 3 | 1 | 1 |
| 101.3 | 3 | 3 | 1 | 1 |
| 101.4 | 3 | 3 | 1 | 1 |
| Average | 3 | 3 | 1 | 1 |

**DEPARTMENT OF PHILOSOPHY**

**KURUKSHETRA UNIVERSITY, KURUKSHETRA**

**Course: Philosophy (Second Semester)**

**CC- 1B**

**B-PHI-N201: Logic-2 Maximum Marks =150**

Theory-75

Internal Assessment-75

**Time:** **3 Hours**

**Credit-6**

**Instructions: :** The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

**Course Outcome:** After the completion of the course, the students will be able to:

**CO-201.1 Understand the nature of Anumana in Buddhism . CO-201.2 Understand the different Concepts of**

**Jainsim. CO-201.3 To analyze Categorical Syllogism. CO-201.4 To comprehend truth-functional**

**logic.**

**Unit-1:**  Definition and Constituents of Anumāna in Buddhism; Types of Anumāna in Buddhism;

Buddhist Doctrine of Apoha.

**Unit-2:** Jainism**:** Anekāntavāda; Syādvāda; Nayavāda .

**Unit 3**: Syllogism: Nature of Categorical Syllogism; Rules of Categorical

Syllogism; Fallacies of Syllogism.

**Unit 4**: Truth Function: Negation, Conjunction, Disjunction; Implication, Equivalence; Statement

Forms: Tautology, Contradiction and Contingent; Testing of Validity and Invalidity of the

Argument by the Method of Truth-Table.

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**Suggested Readings:**

B.N. Singh : *Indian Logic*.

B.K. Matilal : *The Navya- Nyaya Doctrine of Negation*.

D.C. Guha : *Navya - Nyaya's System of Logic.*

F.Th. Stcherbatsky : *Buddhist Logic,* Vols. I & II.

Nandita Bandyopadhyaya : *The Concept of Logical Fallacies.*

Kedar Nath : *Bhartiya Tarkshastra*

S. Chatterjee : *Nyaya Theory of Knowledge*

I.M. Copi : *Introduction to Logic* (Sixth edition)

Susan Stebbing : *A Modern Introduction to Logic*

Ashok Kumar Verma : *Saral Nigman Tarkshastra*.

S.N. Gupta : *Logic*

B.L. Sharma : *Tarkshastra Praveshika*

**CO-PO mapping matrix for course B-PHI-N201: Logic -2**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| COs | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 |
| 201.1 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 1 |
| 201.2 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 1 |
| 201.3 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 1 |
| 201.4 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 1 |
| Average | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 1 |

**CO-PSO mapping matrix for course B-PHI-N201: Logic -2**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| COs | PSO1 | PSO2 | PSO3 | PSO4 |
| 201.1 | 2 | 3 | 1 | 2 |
| 201.2 | 2 | 3 | 1 | 2 |
| 201.3 | 2 | 3 | 1 | 2 |
| 201.4 | 2 | 3 | 1 | 2 |
| Average | 2 | 3 | 1 | 2 |

**DEPARTMENT OF PHILOSOPHY**

**KURUKSHETRA UNIVERSITY, KURUKSHETRA**

**Course :Philosophy- Third Semester**

**CC-1C**

**B-PHIL-N-301: Ethics (Indian) Maximum Marks =150**

Theory-75

Internal Assessment -75

**Time:3 Hours**

**Credit-6**

**Instructions**: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

**Course Outcome:** After the completion of the course, the students will be able to:

**CO-301.1 Understand the basics of Indian Ethics. CO-301.2 Understand the theory of Karma in Indian Ethics. CO-301.3 Answer questions regarding Buddhist and Jain Ethics. CO-301.4 Apprehend the Ethics of Patanjli and Gandhi.**

**Unit I**: Nature and Scope of Indian Ethics; Concept of Dharma; Sadharan Dharma; Varanasharam

Dharma.

**Unit 2**: Concept of Rta ; Doctrine of Karma and Rebirth; Concept of Rna; Concept of Yajna;

Nishkama Karma of Gita.

**Unit3**: Brahma-Vihāras; AstāṅgikaMārga (Eight-fold Noble Path); The Ideals of Arhat and Bodhisathava; Triratnas of Jainism.

**Unit 4**: Yama and Niyama of Pātañjali’s Aṣhṭāṅga Yoga; Gandhi’s Conepts of Truth, Non-violence

and Satyagraha

**Suggested Readings:**

I.C. Sharma: *Ethical Philosophies of India*

S.K. Maitra: *The Ethics of the Hindus*

M. Hiriyana: *The Indian Conception of Values*

B.N. Singh: *Ethics*

S.N. Gupta: *Ethics & Social Philosophy.*

V.P.Verma: *Nitidarshan Ki Bhumika.*

Ram Nath Sharma: *BhartiyaNitishastra*

H.N.Mishra *:NitishastrakePramukhSidhanta*

**CO-PO mapping matrix for course B-PHIL -N301( Ethics (Indian)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| COs | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 |
| 501.1 | 3 | 2 | 2 | 1 | 3 | 1 | 2 | 2 |
| 501.2 | 3 | 2 | 2 | 1 | 3 | 1 | 2 | 2 |
| 501.3 | 3 | 2 | 2 | 1 | 3 | 1 | 2 | 2 |
| 501.4 | 3 | 2 | 2 | 1 | 3 | 1 | 2 | 2 |
| Average | 3 | 2 | 2 | 1 | 3 | 1 | 2 | 2 |

**CO-PSO mapping matrix for course B-PHIL–N301(i) Ethics (Indian)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| COs | PSO1 | PSO2 | PSO3 | PSO4 |
| 501.1 | 2 | 1 | 2 | 2 |
| 501.2 | 2 | 1 | 2 | 2 |
| 501.3 | 2 | 1 | 2 | 2 |
| 501.4 | 2 | 1 | 2 | 2 |
| Average | 2 | 1 | 2 | 2 |

**DEPARTMENT OF PHILOSOPHY**

**KURUKSHETRA UNIVERSITY, KURUKSHETRA**

**Course: Philosophy- Fourth Semester**

**CC-1D**

**B-PHIL-N401: Ethics (Western)**

**Maximum Marks =150**

Theory-75

Internal Assessment -75

**Time:3 Hours**

**Credit-6**

**Instructions:** The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

**Course Outcome:** After the completion of the course, the students will be able to:

**Course Outcome: CO-401.1 Understand the basic concepts of Ethics. CO-401.2 Comprehend different ethical theories. CO-401.3 Acquainted with the different theories of punishment. CO-401.4 Understand the current ethical problems.**

**Unit 1**: Nature, Definition and Scope of Ethics; Fundamental Ethical Concepts: Good, Right, Duty, Ultimate Good; Relation between Ethics and Political Science; Relation between Ethics and Religion.

**Unit 2**: Meaning and Nature of Moral Judgement; Object of Moral Judgment; Kant: Theory of Categorical Imperative; J. Benthem: Quantitative Hedonism.

**Unit 3**: Meaning and Criteria of Moral Progress; Theories of Punishment: Deterrent Theory, Preventive Theory and Reformative theory.

**Unit 4**: Emergent Trends of Applied Ethical Thought: Corruption; War and Peace; Secularism; Environmental Pollution; Empowerment of Women.

**Suggested Readings:**

I.C. Sharma: *Ethical Philosophies of India*

S.K. Maitra: *The Ethics of the Hindus*

M. Hiriyana: *The Indian Conception of Values*

B.N. Singh: *Ethics*

S.N. Gupta: *Ethics & Social Philosophy.*

J.S Mackenzi.: *An Outline of Social Philosophy*

S.L.: Pandey *SamajDarshankiEkPranali*

Hari Singh: *SamajDarshankiRooprekha.*

V.P.Verma: *Nitidarshan Ki Bhumika.*

**CO-PO mapping matrix for course B-PHIL –N401: Ethics (Western)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| COs | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 |
| 601.1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 601.2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 601.3 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 601.4 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Average | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

**CO-PSO mapping matrix for course B-PHIL –N401 (i) Ethics (Western)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| COs | PSO1 | PSO2 | PSO3 | PSO4 |
| 601.1 | 2 | 1 | 2 | 2 |
| 601.2 | 2 | 1 | 2 | 2 |
| 601.3 | 2 | 1 | 2 | 2 |
| 601.4 | 2 | 1 | 2 | 2 |
| Average | 2 | 1 | 2 | 2 |