

KURUKSHETRA UNIVERSITY KURUKSHETRA
(Established by the State Legislature Act XII of 1956)
(‘A’ Grade NAAC Accredited)

ADVERTISEMENT

Required 102 Nos. of Assistant Professors on contract basis in different disciplines for the session 2011-12 (upto 31.05.2012). Number of positions may increase or decrease. The reservation of the positions will be as per State Government policy. The qualifications will be same as prescribed for the post of Assistant Professor by the UGC / State Govt./ AICTE/ University norms. However, if eligible candidates are not available on interview the condition of NET/SLET/ Ph.D/ M.Tech. etc. may be relaxed.

For details of the disciplines, qualifications, application form, date, time and venue of the interview etc., please visit our Website www.kuk.ac.in.

Interested candidates may report for interview on the given date and time alongwith application, all original and attested copies of certificates. No T.A/ D.A will be paid for attending the interview.

However, the writ petitioners are at liberty to appear in ‘Walk-in-Interview’.

Note:

1. The posts which the various writ petitioners were holding, have been kept vacant as per orders of the Hon’ble Panjab & Haryana High Court, Chandigarh.
2. The remuneration for the eligible candidates is Rs.21600/- (consolidated) per month and Rs.15000/-(consolidated) per month for those in whose cases the condition of NET/SLET/Ph.D/ M.Tech. etc. is relaxed.

REGISTRAR

KURUKSHETRA UNIVERSITY KURUKSHETRA
(Established by the State Legislature Act-XII of 1956)
('A' Grade, NAAC Accredited)



Walk-in-interview

Kurukshetra University, Kurukshetra requires 102 Nos. of Assistant Professors on contract basis in different disciplines for the session 2011-12 (upto 31.05.2012) on a remuneration of Rs.21600/- (consolidated) per month. In case, eligible candidates are not available in interview the condition of NET/SLET/ Ph.D/ M.Tech etc. may be relaxed and remuneration will be Rs.15000/- (consolidated) per month.

For details please visit our Website: www.kuk.ac.in

REGISTRAR

KURUKSHETRA UNIVERSITY KURUKSHETRA
(Established by the State Legislature Act XII of 1956)
(‘A’ Grade NAAC Accredited)

Walk-in-interview

Wanted Assistant Professors on contract basis in the following disciplines at a consolidated salary of Rs.21600/- per month for a specified period for the session 2011-12 upto 31.05.2012. Interested candidates may report for walk-in-interview as per schedule in the office of the Dean, Academic Affairs. The candidates should bring their applications (four copies on prescribed Proforma available at University Website i.e www.kuk.ac.in. and all original/ attested copies of certificates.

The qualifications will be same as prescribed for the post of Assistant Professor by the UGC / State Govt./ AICTE/ University norms. However, in case the eligible candidates are not available on the date fixed for interview, the condition of NET/SLET/ Ph.D/ M.Tech etc. shall be relaxed. The number of posts can be increased or decreased. The engagement may also be made from candidates belonging to reserved categories as per norms, if available. No T.A/ D.A will be paid for attending the interview.

However, the writ petitioners are at liberty to appear in ‘Walk-in-Interview’.

Note:

1. The remuneration for the eligible candidates is Rs.21600/- (consolidated) per month and Rs.15000/-(consolidated) per month for those in whose cases the condition of NET/SLET/Ph.D/ M.Tech. etc. is relaxed.

| | Name of the Department/ Institute/ College | Number of posts | Date & Time | Venue |
|---|---|---|------------------------|---------------------------|
| 1 | U.C.K. | 27 | | |
| | i) | Computer Sc. 9 (SC-2, BC-1) | 22.09.11 at 09:30 AM | Dean, Faculty of Sciences |
| | ii) | Chemistry 2 (SC-1) | 26.09.11 at 09:30 AM | -do- |
| | iii) | Physics 7 (SC-2, BC-1) | 26.09.11 at 02:00 PM | -do- |
| | iv) | Electronics 1 | 27.09.11 at 09:30 AM | -do- |
| | v) | Mathematics 1(SC) | 27.09.11 at 02:00 PM | -do- |
| | vi) | Statistics 2 | 27.09.11 at 03:00 PM | -do- |
| | Vii) | Zoology 1 | 22.09.11 at 02:30 PM | Dean, Academic Affairs |
| | viii) | Biochemistry 4 (Biotechnology-2 Microbiology-1 (SC) Bioinformatics-1) | 26.09.11 at 09:30 AM | -do- |
| 2 | Physical Education | Yoga-1 | 22.09.11 at 11:30 AM | -do- |
| 3 | Physics | 6 (SC-2) | 26.09.11 at 03:00 PM | Dean, Faculty of Sciences |
| 4 | Statistics & O.R. | 2 | 27.09.11 at 04:00 PM | -do- |
| 5 | Geophysics | 4 | 29.09.11 at 09:30 AM | -do- |
| 6 | Geography | 1 | 29.09.11 at 12:00 Noon | -do- |
| 7 | Chemistry | 1 (SC) (Inorganic Chemistry) | 26.09.11 at 11:30 AM | -do- |

| | Name of the Department/ Institute/ College | Number of posts | Date & Time | Venue | |
|----|--|--|------------------------|---|---|
| 8 | Micro biology | 2 | 21.09.11 at 09:30 AM | Dean, Academic Affairs | |
| 9 | Fine Arts | Painting-1 (SC) upto 30.11.2011 | 20.09.11 at 03:30 PM | -do- | |
| 10 | K.U.P.G.R.C., Jind | For MCA Course-4 (SC-1) | 22.09.11 at 02:00 PM | Dean, Faculty of Sciences | |
| 11 | Botany | PG Diploma in Floriculture-1 | 22.09.11 at 09:30 AM | Dean, Academic Affairs | |
| 12 | U.I.E.T. | 5 | | | |
| | | i) Mechanical Engg. | 3 | 29.09.11 at 02:00 PM | Dean, Faculty of Engineering & Technology |
| | | ii) Electrical Engg. | 2 | 29.09.11 at 04:00 PM | -do- |
| 13 | Pharmaceutical Scs. | Pharma. Mgt.-1 (ESM) | 21.09.11 at 02:30 PM | Dean, Academic Affairs | |
| 14 | IMC&MT | Mass Comm-3(BC-1, ESM-1), Graphics, Animation and Gaming-8 (SC-2), Multimedia-7 (SC-1) | 27.09.11 at 11:30 AM | -do- | |
| 15 | Instrumentation Engg. | 4 (SC-1) | 30.09.11 at 09:30 AM | Dean, Faculty of Engineering & Technology | |
| 16 | Electronic Sc. | Nano Science-1 | 27.09.11 at 12:00 Noon | -do- | |
| 17 | Home Science | 2 (SC) Human Development-1, Clothing and Textile-1 | 21.09.11 at 04:00 PM | Dean, Academic Affairs | |
| 18 | Tourism & Hotel Mgt. | BHM& CT-6 (SC-1) | 22.09.11 at 09:30 AM | Dean, Faculty of Commerce & Mgt. | |
| 19 | Computer Sc. & Applications | 8 {For M.Tech Course -4 (SC-1) For MSc.Computer Sc.& MCA Course-4 (SC-1)} | 22.09.11 at 12:00 Noon | Dean, Faculty of Sciences | |
| 20 | Geology | 2 | 30.09.11 at 12:00 Noon | -do- | |
| 21 | Directorate of Distance Education | 5 | | -do- | |
| | | Sanskrit | 1 | 29.09.11 at 09:30 AM | Dean, Academic Affairs |
| | | Public Admn. | 1 | 29.09.11 at 02:30 PM | -do- |
| | | Journalism & Mass Comm. | 1 | 30.09.11 at 09:30 AM | -do- |
| | | Law | 1 | 30.09.11 at 02:30 PM | -do- |
| | | Environmental Education | 1 | 03.10.11 at 09:30 AM | -do- |

The qualifications will be same as prescribed for the post of Assistant Professor by the UGC / State Govt./ AICTE/ University norms.

Number of posts can be increased or decreased. The engagement may also be made from candidates belonging to reserved categories as per norms, if available. No T.A/ D.A will be paid for attending the interview.

For General Instructions, qualifications and other details, please visit our website. www.kuk.ac.in

NOTE:

1. The posts which the various writ petitioners were holding, have been kept vacant as per orders of the Hon'ble Panjab & Haryana High Court, Chandigarh.
2. The Petitioners fulfilling the conditions as per eligibility criteria are, however, at liberty to appear for walk-in- interview.

REGISTRAR

Endst. No. ET-9/2011/_____

Dated: _____

Copy of the above is forwarded to the following for information and necessary action:

1. Dean, Academic Affairs, K.U. Kurukshetra
2. Deans of all the Faculties on the Campus, K.U. Kurukshetra
3. Chairpersons of all the University Teaching Departments/ Principals of the maintained Colleges/ Heads of office, K.U. Kurukshetra.
4. Librarian, University Library, K.U. Kurukshetra.
5. Divisional Employment Officer, University Employment & Guidance Bureau, Kurukshetra.
6. District Employment Officer, Employment Exchange, Kurukshetra.
7. OSD to Vice-Chancellor,/ A.R., O/o the Registrar (for kind information of the Vice-Chancellor/ Registrar), K.U. Kurukshetra.

Deputy Registrar (Estt.T)
for Registrar

ASSISTANT PROFESSOR

- (i) National Eligibility Test (NET) shall be compulsory for appointment at the entry level of Assistant Professor, subject to the exemptions to the degree of Ph.D. in respect of those persons obtaining the award through a process of registration, course-work and external evaluation, as have been laid down by the UGC through its regulations, and so adopted by the State Government vide letter No.7/66-2003 C IV(3) dated 17.7.2009. (Appendix-II).
- (ii) The minimum requirements of a good academic record, 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the master's level.
- (iii) A minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) will be required at the Master's level for those recruited as teachers at any level from industries and research institutions and at the entry level of Assistant Professors, Assistant Librarians, Assistant Directors of Physical Education and Sports.
- (iv) A relaxation of 5% may be provided at the graduate and master's level for the Scheduled Caste/Scheduled Tribe/Differently-abled (Physically and visually differently-abled) categories for the purpose of eligibility and for assessing good academic record during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
- (v) A relaxation of 5% may be provided, from 55% to 50% of the marks to the Ph.D. Degree holders, who have obtained their Master's Degree prior to 19th September, 1991.
- (vi) Relevant grade which is regarded as equivalent of 55% wherever the grading system is followed by a recognized University shall also be considered eligible.

It is hereby clarified that where the University/College/Institution declare results in grade points which is on a scale of seven, the following mechanism shall be referred to ascertain equivalent marks in percentage:

| Grade | Grade Point | %age equivalent |
|-------------------|-------------|-----------------|
| 'O'- Outstanding | 5.50-6.00 | 75-100 |
| 'A'-Very Good | 4.50-5.49 | 65-74 |
| 'B'-Good | 3.50-4.49 | 55-64 |
| 'C'-Average | 2.50-3.49 | 45-54 |
| 'D'-Below Average | 1.50-2.49 | 35-44 |
| A. – Poor | .50-1.49 | 25-34 |
| B. – Fail | 0.-0.49 | 0-24 |

For determining good academic record, a candidate should either have average of 55% marks in two of the three examinations (not below Matric or equivalent) prior to Master's degree or 50% marks in each of these two examinations separately. The following relaxation will, however, operate:

- | | | |
|------|---|--|
| i) | Candidates having 55% or above marks in MA/M. Sc./LLM in the relevant subject and possessing Ph. D. Degree | The criteria of good academic record will not apply at all |
| ii) | Candidates having 55% or above marks in MA/M.Sc/LLM in the relevant subject and possessing M. Phil degree OR | Should have 50% marks in one of the lower exams i.e. B.A. Final/Prep/10+2/Matric |
| iii) | Candidates obtaining first class First in the University in the relevant subject in MA/M.Sc./LLM | -----Do----- |

NOTE :

1. A relaxation of 5% may be provided from 55% to 50% of the marks at the Master's level for the SC/ST/Physically and visually handicapped categories.
2. A relaxation of 5% at graduation level in good academic record may be provided to SC/ST/Physically and visually handicapped categories
3. B in the 7 point scale with latter grade O, A, B, C, D, E & F shall be recorded as equivalent of 55% wherever the grade system is followed.

Assistant Professor for Visual (Fine) Arts:

- i. Good Academic record with atleast 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's degree level, in the relevant subject or an equivalent degree from an Indian/ Foreign University.
- ii. Besides fulfilling the above qualifications, candidates must have cleared the National Eligibility Test (NET) for lecturers conducted by the UGC, CSIR, or similar test accredited by the UGC. Notwithstanding anything contained in this notification, candidates, who are, or have been awarded a Ph.D degree, in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/ Institutions.
- iii. Without prejudice to the above, NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

Assistant Professor in Pharmaceutical Sciences

Bachelors and Masters Degree in Pharmacy with First Class or equivalent either in Bachelors or Masters Degree.

Assistant Professor in Institute of Instrumentation Engg.

M.E./M.Tech. First Class in Instrumentation/ Electrical Engg. after having passed B.Tech/B.E. with First Division in Instrumentation/ Electrical Engg./Instrumentation and Control.

Assistant Professor in Nano Science & Technology

M.Tech/ Ph.D (Nano Science & Technology or related areas)

Assistant Professor in the University Institute of Engineering & Technology and for M.Tech Course in the Department of Computer Science & Applications

BE/B.Tech and ME/M.Tech in relevant branch with First Class or equivalent either in BE/B.Tech or ME/M.Tech.

Assistant Professor in Tourism & Hotel Management (BHM & CT Course)

First class at Bachelors (3 year degree or Diploma after 10+2 in HMCT) or equivalent and Masters Degree in Hotel Management and Catering Technology with First Class or equivalent either in Bachelors or Masters Degree OR 8 years relevant experience.

OR

First Class at Bachelors 4 year degree or equivalent and Masters degree in Hotel Management and Catering Technology with First class or equivalent either in Bachelors or Masters Degree OR 7 years relevant experience

Assistant Professor in Institute of Mass Communication & Media Technology

Five years integrated course (B.Sc. and M.Sc) in Multimedia:

- i) Good Academic Record with atleast 55% of the marks or an equivalent grade of B in the 7 point scale with later grade O, A, B, C, D, E & F at the Master's degree level in the relevant subject from an Indian University, or an equivalent degree from a Foreign University.
- ii) MCA with proficiency in web designing/ graphics/ animation and proficiency in applications of software used in Multimedia.

OR

M.Tech. in Computer Science with proficiency in web designing/ graphics/ animation and proficiency in application of software used in Multimedia.

Five Years integrated course (B.Sc. & M.Sc.) in Graphics Animation & Gaming:

Good Academic Record with atleast 55% of the marks or an equivalent grade of B in the 7 point scale with later grade O, A, B, C, D, E & F at the Master's degree level in the relevant subject from an Indian University, or an equivalent degree from a Foreign University.

Master's degree(s) of Fine Arts/ Master of Visual Arts or equivalent degree from the University recognized by UGC, with proficiency in drawing/ clay modeling/ graphics/ animation and one year teaching/ Industry based experience.

OR

Master degree (s) of Fine Arts/ Master of Visual Arts with proficiency in drawing/ clay modeling/graphics/ animation and at least one year PG Diploma in Graphics & Animation/ Multimedia.

OR

Master Degree(s) of Fine Arts/ Master of Visual Arts (4 years at the graduation level and 2 years at the post graduation level) with proficiency in drawing/clay modeling/ graphics/ animation.

From

Higher Education Commissioner, Haryana, Panchkula.

To

1. All the Principals of Govt./Non-Govt. Affiliated, College in the State.
2. Registrar, M.D. University, Rohtak.
3. Registrar, Kurukshetra University, Kurukshetra.
4. Registrar, Ch.Devi Lal University, Sirsa.
5. Registrar, Bhagat Phool Singh Vishwavidyala, Khanpur Kalan, (Sonipat).

Memo No.7/66-2003 C-IV (3)
Dated Panchkula, the 17.07.2009

Subject: Qualifications for the appointment of Lecturer/ Librarians.

The State Government has considered and approved the draft rules for the qualifications for the appointment of Lecturers/ Librarians in substitution to the existing rules as prescribed in Haryana, Education (College Cadre) Group-B Service (Amendment) Rules, 2006. These draft rules have been prepared in accordance with latest Regulations, 2009 No.F.1-1/ 2002 (PS) Exemp. dated 01.6.09 of the UGC. The draft rules as approved by the Government as under:

“NET/SLET shall remain the minimum eligibility condition for recruitment and appointment of Lecturers in Universities/ Colleges/ Institutions.

Provided, however, that candidates who are or have been awarded Ph.D degree in compliance of the University Grants Commission (minimum standards and procedure for award of Ph.D degree), Regulation 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET for recruitment and appointment as Assistant Professor or equivalent positions in Universities/ Colleges/ Institutions.

Provided further that, the candidates who have acquired Ph.D upto 31st May 2009 shall also be exempted from the requirement of the minimum eligibility condition of NET/SLET for recruitment and appointment to the posts of Lecturers or equivalent positions in Universities/ Colleges/ Institutions.

Provided further that those candidates who have been enrolled for Ph.D upto 31st May 2009 shall become eligible for exemption from the requirement of the minimum eligibility condition of NET/SLET for recruitment and appointment to the posts of Lecturers or equivalent positions in Universities/ Colleges/ Institutions only on acquisition of Ph.D degree.

NET shall not be required for such Master's programmes in discipline for which there is no NET.”

The process regarding getting these draft rules notified is under progress with the Government. It has further been decided that in the meantime, if any Lecturer/ Librarian/ teacher is recruited then it shall be according to the draft rules as mentioned above.

You are requested to take action accordingly.

-sd-

Under Secretary to Govt. of Haryana
Higher Education Department, Panchkula

Enst.No. Even

Dated Panchkula, the 17.07.2009

A copy is forwarded to the following for information and necessary action:

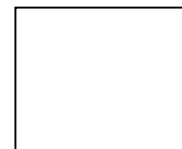
1. PS/CM, PS/EM& PS/FCEL
2. Superintendent Colleges-1/ Library/ UNP Branch
3. PS/Higher Education Commissioner.

-sd-

Under Secretary to Govt. of Haryana
Higher Education Department, Panchkula

KURUKSHETRA UNIVERSITY KURUKSHETRA

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APPLICATION FOR ENGAGEMENT OF ASSISTANT PROFESSOR IN THE DEPARTMENT/SUBJECT OF _____

1. Name of the candidate : _____
2. Father's Name : _____
3. Date of Birth : _____
4. Address for correspondence : _____
with contact No./ Mobile No./
email.ID _____
5. Whether belonging to : _____
SC/ST/BC
6. Qualifications :

| Exam Passed | Univ./ Board | Year of passing | Max. Marks | Marks obtained | % of Marks | Result |
|------------------------------|--------------|-----------------|------------|----------------|------------|--------|
| 10 th | | | | | | |
| 12 th | | | | | | |
| BA/B.Sc./B.Com /B.Tech | | | | | | |
| M.A./M.Sc./M.Com/ M.Tech. | | | | | | |
| NET/SLET | | | | | | |
| M.Phil | | | | | | |
| Ph.D. | | | | | | |
| Any other | | | | | | |

7. Experience _____ Years _____ Months _____
 - a) Post held : _____
 - b) Name of the Employer : _____
8. Field of Specialization : _____
9. Research Experience : _____
10. Other Information, if any : _____

Dated: _____

Signature of the Applicant
Mobile No. _____

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BIODATA - FORM

1. Name : _____
2. Father's Name : _____
3. Address : _____
4. Academic Qualifications :

| Examination | Year of passing | Marks obtained/ Total Marks | % of Marks | Divn. |
|--|-----------------|-----------------------------|------------|-------|
| Matric | | | | |
| 12 th | | | | |
| BA/B.Sc./B.Com/ LLB/ B.Tech etc. | | | | |
| M.A./M.Sc./M.Com/ LLM/ M.Tech. etc. | | | | |
| M.Phil | | | | |

5. NET/SLET/ Ph.D : NET Subject: _____
 (Please tick whichever is applicable) Ph.D Year of award _____
6. Teaching Experience : a) Undergraduate : _____
 (in years) b. Postgraduate : _____
7. Research Experience
- i) No. of Research Publications:
- a) In National/ International journals : _____
- b) In Proceedings of Seminars/ Symposia, etc. : _____
8. No. of Chapters contributed in book(s) : _____
9. No. of books/monographs published : _____
10. No. of Research Projects completed : Minor_____ Major_____
11. Additional information, if any : _____

Signature of the Applicant
 Dated: _____

Email. ID: _____
 Mobile No. _____