

Application Form

UGC-HUMAN RESOURCE DEVELOPMENT CENTRE

KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

("A+" Grade, NAAC Accredited)

PROFORMA OF PERSONAL PARTICULARS OF THE TEACHER-PARTICIPANT

Please read the Instructions before filling in this form:

- (a) This form must be filled in completely and no column should be left blank.
- (b) Incomplete form will NOT be considered.
- (c) This form must be forwarded through proper channel.
- (d) Strike out which is not applicable.
- (e) Only those teachers who are selected for a particular course will be informed about the programme.
- (f) Every teacher is required to present a seminar paper during the course.
- (g) Certificates of completion of course will be given to those participants who attend the course.
- (h) Every participant shall pay an admission fee (non- refundable) of Rs.1000/- at the time of admission to the course in the shape of Bank Draft in favour of Registrar, K.U. Kurukshetra.
- (j) The teachers may apply on our office E-mail : ugcasc_kuk@yahoo.co.in

COURSES TO BE ATTENDED:

(i) FACULTY INDUCTION PROGRAMME (Common for teachers in all subjects)

Commencing From _____ To _____

OR

(ii) REFRESHER COURSE IN SUBJECT OF.....

Commencing From _____ To _____

OR

(iii) SHORT-TERM COURSE/WORKSHOP/WEBINAR/OTHER PROGRAMME

- 1. Name: Dr//Mr/Miss/Mrs:.....
- 2. College/Department Address:.....
.....
..... Affix Passport Size Photograph
- 3. Name of the Affiliating University:.....
.....
- 4. Whether College/Institute/University is included under Section 12(B) of UGC Act. (Yes/No)
- 5. Correspondence Address:.....
.....
..... Pin Code
- Telephone Number(Off.).....(Res.).....Mob.....
- E_mail ID:
- 6. Date of Birth:.....
- 7. Gender : Male/Female.....
- 8. Whether belonging to Scheduled Caste/Tribe or OBC or Differently Abled :
(State Category , if any)
- 9. (a) Designation: (b) Grade Pay :
- 10. Subject:.....
- 11. First continuous appointment : _____
- 12. Date of joining the present job : _____
- 13. Due date of next higher grade pay : _____

14. Status of Appointment (Please Tick)

- (i)Permanent (ii)Adhoc (iii) Temporary
 (iv)Part-Time (v)Contract

15. The type of College/University/Institution (Please Tick):

- (i)Govt. (ii)Govt. Aided (iii) Self-Financed
 (iv)Autonomous (v)University Dept. (vi) Any Other

16. Total Teaching Experience : Year _____ Months _____

17. Have you already attended any course at Kurukshetra University, Kurukshetra or at any other place? If yes, give details :

Courses	Subject	Name of the ASC/HRDC/RCCB	Duration	
			From	To
Orientation Programme/FIP				
Refresher Courses				
I				
II				
III				
Short-Term Course				

18. Would you require hostel accommodation facilities during the programme:..... (YES/NO)

19. Remarks if any

DECLARATION/UNDERTAKING

I hereby declare that all information furnished in this application form is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my application/admission is liable to be rejected/cancelled. I undertake to abide by the rules/guidelines of the UGC-HumanResource Development Centre and to commit solely to the programme during the full duration.

Place

Date

(Signature of the Teacher)

Recommendation of the forwarding authority:- Please Tick (✓) whichever is applicable.

I hereby certify that:

- (i) Our College/University is included in the list of institutions under Sec.2 (f) of the UGC Act;
- (ii) Our College comes in the purview of the Section 12 (B) of the UGC Act.
- (iii) Our College does not come in the purview of the Section 12 (B) of the UGC Act, but has been affiliated to the University offor at least 2 years;
- (iv)The application of the above named teacher is forwarded with the recommendation that when selected, he/she will be relieved in time to participate in the above course and will be treated on Duty Leave; and
- (v) The information given above by the applicant is true, complete and correct.

Date.....

Signature of Principal/Head of Institution
(With rubber stamp)