

KURUKSHETRA UNIVERSITY, KURUKSHETRA
[Established by the State Legislature Act XII of 1956]
(A+ Grade, NAAC Accredited)

INSTITUTE OF MASS COMMUNICATION & MEDIA TECHNOLOGY

B.Sc.(PRINTING & PACKAGING TECHNOLOGY)

FINAL MERIT LIST, 26.07.2023

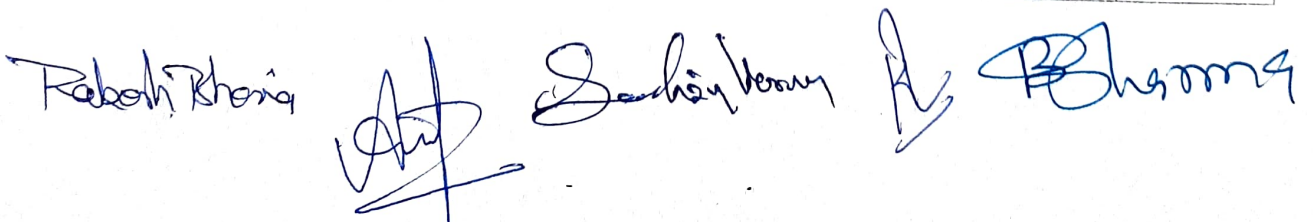
SESSION 2023-24

The following candidates have been selected PROVISIONALLY for admission in **B.Sc.(PRINTING & PACKAGING TECHNOLOGY)** for the academic session 2023-24 subject to the verification of original documents as per the requirements given in Handbook of Information – 2023 (HBI-23). The selected candidates are required to visit Institute of Mass Communication & Media Technology in person along with all original documents for verification of same from 26.07.2023 to 28.07.2023 to (9:00 am to 5:00 pm). The candidates, whose final year/semester examination is not declared yet, are required to submit an undertaking that he/she will submit the proof of passing final year/semester examination by the stipulated date mentioned in the HBI-23 failing which his/her provisional admission will be cancelled ab-initio and no fee will be refunded.

If a candidate is admitted on the basis of the information submitted by him/her, which is found to be incorrect or false or incomplete or modified at a later stage, or any misinterpretation/concealment of facts/errors/omissions/alterations is found, then his/her admission will be cancelled and all fees and other dues paid by him/her shall be forfeited.

After successfully verification of documents, the candidate can deposit the fee till 26.07.2023 to 28.07.2023 upto 23:59 hrs.). The candidate will deposit the fee in online mode only through the University Admission Portal using their own login ID and password. To login in the profile, click on the link: https://iums.kuk.ac.in/anon_applRegistrationPage.htm. The fee deposited on any other portal will not be considered.

| Sr. No. | Application No. | Name | Father's/Mother's Name | Admitted Category | Merit Points | Remarks if any |
|---------|-----------------|------------------|------------------------|-------------------|--------------|----------------|
| 1 | B.Sc.PPT/23/ | SURYANI SAINI | BALDEV SINGH | AIC | 73.0 | |
| 2 | B.Sc.PPT/23/23 | MADHAV KINGER | BRIJESH KINGER | AIC | 64.0 | |
| 3 | B.Sc.PPT/23/61 | SAKSHI MEHLA | RAJESH MEHLA | HGC | 63.8 | |
| 4 | B.Sc.PPT/23/22 | ARPANPREET SINGH | GURVINDER SINGH | HGC | 63.6 | |
| 5 | B.Sc.PPT/23/31 | NIKHIL | PAWAN KUMAR | HGC | 62.8 | |
| 6 | B.Sc.PPT/23/9 | KRISH | RAJESH | HGC | 62.0 | |
| 7 | B.Sc.PPT/23/66 | ARMAAN | RAJESH | HGC | 60.4 | |



| Sr. No. | Application No. | Name | Father's/Mother's Name | Admitted Category | Merit Points | Remarks if any |
|---------|-----------------|-------------------|------------------------|-------------------|--------------|----------------------------------|
| 8 | B.Sc.PPT/23/64 | KRISH | DEVENDER SINGH | HGC | 57.4 | |
| 9 | B.Sc.PPT/23/45 | SWATI | DARSHAN | HGC | 57.2 | |
| 10 | B.Sc.PPT/23/46 | KRISHAN KUMAR | RAMPHAL | HGC | 56.2 | Converted seat |
| 11 | B.Sc.PPT/23/71 | MANASVI CHAUDHARY | NARENDER PAL SINGH | HGC | 55.8 | Converted seat |
| 12 | B.Sc.PPT/23/70 | DIPESH | SUSHIL SHARMA | HGC | 52.4 | Converted seat |
| 13 | B.Sc.PPT/23/6 | NITISH KUMAR | SHIV KUMAR | HGC | 51.8 | Converted seat |
| 14 | B.Sc.PPT/23/62 | YOGESH PANCHAL | BHAGWAN DASS | HGC | 59.42 | Diploma % Basis (Converted seat) |
| 15 | | VACANT | | HGC | | Converted seat |
| 16 | | VACANT | | HGC | | Converted seat |
| 17 | | VACANT | | HGC | | Converted seat |
| 18 | | VACANT | | HGC | | Converted seat |
| 19 | | VACANT | | HGC | | Converted seat |
| 20 | | VACANT | | SC | | |
| 21 | | VACANT | | SC | | |
| 22 | | VACANT | | SC-DEPRIVED | | |
| 23 | | VACANT | | SC-DEPRIVED | | |

It is the responsibility of the candidate to regularly visit the University Admission Portal (https://iums.kuk.ac.in/anon_admissionHome.htm) and KUK website (www.kuk.ac.in) for information and updates. In this regard no separate communication will be made.

There is no candidate available for Additional/ Supernumerary 19 seats.

Date: 25/07/23


Chairperson/Director
(Signature with stamp)



