Department of Philosophy Kurukshetra University Kurukshetra Scheme of Examination and Syllabus for UG Multidisciplinary Degree Programme Subject: Philosophy As per National Education Policy (NEP)-2020 w.e.f. 2023-24

Scheme of Examination Semester Ist to VIIIth

| Semester | Course | ourse Paper Nomenclature of Paper Contact Hours1 C | Contact Hours1 | | Credits | | Internal Marks | External Marks | Total | Time | |
|----------|-----------------|--|--------------------------------------|--------------------|----------|--------|-------------------|-------------------|-------|------|---|
| | | | | Theory teaching | Tutorial | - | | | | | |
| | | | | hours | | Theory | T/P | | | | |
| Ι | CC-1/ MCC -1 | B23-PHI-101 | Introduction to Indian Philosophy | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | MCC-2 | B23-PHI-102 | Contemporary Indian Philosophy | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | CC-M1 | B23-PHI -103 | Fundamentals of Indian Philosophy | 2 | 0 | 2 | 0 | 15 | 35 | 50 | 3 |
| | MDC-1 | B23-PHI -104 | Philosophical Concepts-I | 2 | 1 | 2 | 1 | 25 | 50 | 75 | 3 |

| II | CC-2/ MCC -3 | B23-PHI-201 | Introduction to Western Philosophy | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
|-----|------------------------------|--------------|---------------------------------------|---|---|---|---|----|----|-----|---|
| | CC-M2 | B23-PHI -202 | Fundamentals of Western Philosophy | 2 | 0 | 2 | 0 | 15 | 35 | 50 | 3 |
| | DSEC-1 | B23-PHI -203 | Logical Reasoning | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | MDC-2 | B23-PHI -204 | Philosophical Concepts-II | 2 | 1 | 2 | 1 | 25 | 50 | 75 | 3 |
| III | CC-3 MCC -4 | B23-PHI-301 | Introduction to Ethics | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | MCC -5 | B23-PHI-302 | Social Philosophy | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | MDC-3 | B23-PHI -303 | Philosophical Concept -III | 2 | 1 | 2 | 1 | 25 | 50 | 75 | 3 |
| IV | CC-4/ MCC -6 | B23-PHI-401 | History of Ethics | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | MCC -7 | B23-PHI-402 | Contemporary Western Philosophy | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | MCC -8 | B23-PHI-403 | Political Philosophy | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | DSE-1 (Choose any one) | B23-PHI-404 | Philosophy of Mind | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | | B23-PHI-405 | Phenomenology and Existentialism | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |

| V | CC-5/MCC - 9 | B23-PHI-501 | Principles of Reasoning- I | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
|----|--------------------------------|-------------|--------------------------------|---|---|---|---|----|----|-----|---|
| | MCC -10 | B23-PHI-502 | Bahiranga Yoga | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | DSE – 2 (Choose any one) | B23-PHI-503 | Philosophy of Religion | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | | B23-PHI-504 | Philosophical Counselling | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | DSE – 3 (Choose any one) | B23-PHI-505 | Buddhism | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | | B23-PHI-506 | Sikhism | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| VI | CC-6/ MCC -11 | B23-PHI-601 | Principles of Reasoning- II | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | MCC-12 | B23-PHI-602 | Antaranga Yoga | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | DSE-4 (Choose any one) | B23-PHI-603 | Comparative Religion | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | , | B23-PHI-604 | Aesthetics | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | DSE-5 (Choose any one) | B23-PHI-605 | Hinduism | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | | B23-PHI-606 | Jainism | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |

| VII | CC-H1 | B23-PHI-701 | Applied Ethics- I | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
|------|------------------------------|-------------|------------------------------------|---|---|---|---|----|----|-----|---|
| | СС-Н2 | B23-PHI-702 | Philosophy of Science | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | СС-НЗ | B23-PHI-703 | Research Methodology | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | DSE-6 (Choose any one) | B23-PHI-704 | Deconstruction | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | () | B23-PHI-705 | Advanced Symbolic Logic | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | PC-H1 | B23-PHI-706 | Moral and Spiritual Counselling | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| VIII | СС-Н4 | B23-PHI-801 | Applied Ethics- II | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | СС-Н5 | B23-PHI-802 | Cognitive Science | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | СС-Н6 | B23-PHI-803 | Research Paper Writing | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | DSE-7 (Choose any one) | B23-PHI-804 | Indian Knowledge System | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| |) | B23-PHI-805 | Existential Phenomenology | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | РС-Н2 | B23-PHI-806 | Analytical Writing Techniques | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |

| CC-H4 | B23-PHI-801 | Applied Ethics- II | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
|-------|-------------|----------------------|----|---|---|---|----|-----|-----|---|
| | | | | | | | | | | |
| CC-H5 | B23-PHI-802 | Cognitive Science | 3 | 1 | 3 | 1 | 30 | 70 | 100 | 3 |
| | | | | | | | | | | |
| | B23-PHI-807 | Dissertation/Project | 12 | | | | | 300 | 300 | |
| | | | | | | | | | | |

PSO (Program Specific Outcome) for UG Program, Course: Philosophy

- 1. Enhancement of Ancient Indian Wisdom.
- 2. Development of the ability of critical, analytical & logical reasoning of the students.
- 3. Inculcation of ethical, cultural and social values for a better society.
- 4. Uplifting of the physical, mental and spiritual aspects of the students through Yoga and Meditation.

Syllabus of the Courses CC-1 MCC-1

| | Sess | ion: 2023-24 | | | | | |
|---|--|--|---|--|--|--|--|
| Part A - Introduction | | | | | | | |
| Subject | Philosophy | | | | | | |
| Semester | First | First | | | | | |
| Name of the Course | Introduction to | Introduction to Indian Philosophy | | | | | |
| Course Code | B23-PHI-101 | B23-PHI-101 | | | | | |
| Course Type: (CC/MCC/MDC/CC- M/DSEC/VOC/DSE/PC/AEC/VAC) | CC MCC | | | | | | |
| Level of the course (As per Annexure-I | 100-199 | 100-199 | | | | | |
| Pre-requisite for the course (if any) | N.A | | | | | | |
| Course Learning Outcomes(CLO): | 101.1 the mean 101.2 the basic 101.3 the basic | ning & characteristics c concepts of Vedic Pl c concepts of Heterodo | this course, the learner will be able to know/understand: ag & characteristics of Indian Philosophy. oncepts of Vedic Philosophy. oncepts of Heterodox and Orthodox schools. oncepts of Orthodox Schools. | | | | |
| | Theory | Tutorial | Total | | | | |
| Credits | 03 | 01 | 04 | | | | |
| Contact Hours | 03 | 01 | 04 | | | | |
| Max. Marks:-100 Internal Assessment Marks:-30 End Term Exam Marks:-70 | | Time:-3hrs. | | | | | |

Part B- Contents of the Course

Instructions for Paper- Setter

The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory Objective Type Question (07x2) without anychoice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **Five** questions in all, selecting one question from each unit. All questions carry equal marks.

| Unit | Topics | Contact Hours |
|------|--|---------------|
| Ι | Nature and Scope of Indian Philosophy Main Characteristics of Indian Philosophy Classification of Indian Philosophy | 12 |
| Π | Vedic Philosophy: Rta (the cosmic order): the divine and the human realmsConcept of Rna The Centrality of the Institution of Yajĩa (sacrifice) Ātman Brahman | 11 |
| III | Charvaka: Refutation of Metaphysics Buddhism: Four Noble Truths Jainism: Syadvada Nyaya: Perception Vaisheshika: Substance | 11 |
| IV | Sankhya: Theory of Creation Yoga: Ashtangayoga Purva Mimamsa: Concept of Dharma Uttar Mimamsa: Saguna and Nirgun Brahman (Shankracharya) | 11 |
| | Tutorial | 15 |

| | Suggested Evaluation Methods | | | | |
|---|---|--|--|--|--|
| Internal Assessment: ➤ Theory • Class Participation: 5 • Seminar/presentation/a • Mid-Term Exam: 15 > Practicum • Class Participation: • Seminar/Demonstration • Mid-Term Exam: | End Term Examination: 70 | | | | |
| Pa | rt C-Learning Resources | | | | |
| Recommended Books/e-res | ources/LMS: | | | | |
| Baldev Upadhyaya | : Bhartiya Darshan. | | | | |
| C.D.Sharma | : A Critical Survey of Indian Philosophy (Hindi version also available). | | | | |
| D.M. Datta & S.C. Chatterjee | : Introduction to Indian Philosophy. (Hindi version also available). | | | | |
| H.P. Sinha | :Bhartiya Darshan ke Rooprekha. | | | | |
| Jadunath Sinha | : Bhartiya Darshan (English version also available). | | | | |
| M. Hiriyanna | : Outlines of Indian Philosophy (Hindi version also available). | | | | |
| Nand Kishor Devraja | : Bhartiya Darshan. | | | | |
| S.N. Dasgupta | : A History of Indian Philosophy, Vols. I to V (Hindi version also available) | | | | |
| S. Radhakrishnan | : Indian Philosophy, Vols. I to II (Hindi version also available) | | | | |

MCC-2

| Session: 2023-24 Part A – Introduction | | | | | | | |
|---|--|--|--|--|--|--|--|
| | | | | | | | |
| Semester | First | | | | | | |
| Name of the Course | Contemporary Indian Philosophy | | | | | | |
| Course Code | B23-PHI-102 | | | | | | |
| Course Type: (CC/MCC/MDC/CC-M/DSEC/VOC/DSE/PC/AEC/VAC) | МСС | | | | | | |
| Level of the course (As per Annexure-I | 100-199 | | | | | | |
| Pre-requisite for the course (if any) | N.A | | | | | | |
| Course Learning Outcomes(CLO): | After completing this course, the learner will be able to know/understand: 102.1. Philosophy of Swami Vivekananada. 102.2 Philosophy of Sri Aurobindo. 102.3 Philosophy of Gandhi. 102.4 Philosophy of Rabindranath Tagore. | | | | | | |

| | | Theory | Tutorial | Total | |
|---|---|----------|------------|-------|------------|
| Credits | | 03 | 01 | 04 | |
| | Contact Hours | 03 | 01 | 04 | |
| Max. Marks Internal Ass Term Exam | sessment Marks:-30End | | Time:-3hrs | | |
| | Part B-Contents of the Con | urse | | | |
| | Instructions for Paper- Se | tter | | | |
| over the who | etter is requested to set Nine questions in all i.e., One Compulsory Objective of syllabi and Two Questions from Each Unit equitably spread over the con- struction from each unit. All questions carry equal marks. | | | | |
| Unit | Topics | | | Cont | tact Hours |
| Ι | Swami Vivekananda: Nature of Man – Physical Nature and Spiritual Nature of the Liberated Soul Nature of Religion Universal Religion | reNature | | 12 | |
| II | Sri Aurobindo: The Nature of Brahman Evolution of the spiritual reality The Integral Yoga The Supermind | | | 11 | |
| III | M.K. Gandhi: God is Truth and Truth is God Non-Violence Concept of Religion and Morality Swaraj | | | 11 | |

| IV | Rabindranath Tagore: Th Humanism Self & God | e Religion of Man | 11 | | | | |
|--|--|--|----|--|--|--|--|
| | Problem of Evil | | | | | | |
| | Tutorial | 15 | | | | | |
| | | Suggested Evaluation Methods | | | | | |
| ➤ The • C • Se | Internal Assessment: End Ternal Assessment: > Theory Examin • Class Participation: 5 Seminar/presentation/assignment/quiz/class test etc.:5+5 • Mid-Term Exam: 15 70 | | | | | | |
| • C. • Se | cticum lass Participation: eminar/Demonstration/Viva-v lid-Term Exam: | roce/Lab records etc.: | | | | | |
| | | Part C-Learning Resources | | | | | |
| Recomm | ended Books/e-resources/ | LMS: | | | | | |
| Sri Aurol Sri Aurol | oindo Iahadevan & C.V. Saroja | <i>Contemporary Indian Philosophy</i>. (Hindi version also available). <i>Complete Works</i>. (Hindi version also available). <i>Life Divine</i>. (Hindi version also available). <i>Integral Yoga</i>. (Hindi version also available). <i>Contemporary Indian Philosophy</i>. <i>Modern Indian Thought</i> (Hindi version also available). | | | | | |

CC-M1

| Session: 2023-24 | | | | | | | |
|---|--|-----------------------------------|-------|--|--|--|--|
| Part A – Introduction | | | | | | | |
| Subject | Philosophy | | | | | | |
| Semester | First | First | | | | | |
| Name of the Course | Fundamentals of | Fundamentals of Indian Philosophy | | | | | |
| Course Code | B23-PHI-103 | B23-PHI-103 | | | | | |
| Course Type: (CC/MCC/MDC/CC-M/DSEC/VOC/DSE/PC/AEC/VAC) | СС-М | СС-М | | | | | |
| Level of the course (As per Annexure-I | 100-199 | 100-199 | | | | | |
| Pre-requisite for the course (if any) | N.A | | | | | | |
| Course Learning Outcomes(CLO): | After completing this course, the learner will be able to know /understand 103.1. about the Indian Philosophy. 103.2. about the Vedic & Upanishadic Philosophy. 103.3. about the different concepts of Indian Philosophy. 103.4. about the different concepts of Indian Philosophy. | | | | | | |
| | Theory | Tutorial | Total | | | | |
| Credits | 02 | 00 | 02 | | | | |
| Contact Hours | 02 | 00 | 02 | | | | |

| Max. Marks:-50 Internal Assessment Marks:-15 End Term Exam Marks:-35 | | Time:-2 hrs. |
|--|---|---|
| | Part B-Contents of the Course | |
| | Instructions for Paper- Setter | |
| distributed | etter is requested to set Nine questions in all i.e., One Compulsory Objective over the whole syllabi and Two Questions from Each Unit equitably spread of e questions in all, selecting one question from each unit. All questions carry equa | over the concerned unit. The examinees will have to |
| Unit | Topics | Contact Hours |
| Ι | Meaning, Definition and Characteristics of Indian PhilosophyThe Main Divisions of Indian Philosophy Relevance of Indian Philosophy | 8 |
| II | Vedic Philosophy: Rta (the cosmic order): the divine and the human realmsT Centrality of the Institution of Yajĩa (sacrifice) Atman Brahman | The 7 |
| III | Charvaka: Refutation of Metaphysics Buddhism: Four Noble Truths Jainism: Syadvada | 8 |
| IV | Nyaya: Perception Vaisheshika: Padhartha Sankhya: Theory of Evolution | 7 |

| Suggested Evaluation Methods | | | |
|---|---|--|--|
| Internal Assessment: ➤ Theory 15 • Class Participation: 4 • Seminar/presentation/a • Mid-Term Exam: 7 ➤ Practicum • Class Participation: • Seminar/Demonstration • Mid-Term Exam: | End Term Examination: 35 | | |
| | Part C-Learning Resources | | |
| Recommended Books/e-resour | rces/LMS: | | |
| Baldev Upadhyaya | : Bhartiya Darshan. | | |
| C.D.Sharma | : A Critical Survey of Indian Philosophy (Hindi version also available). | | |
| D.M. Datta & S.C. Chatterjee | D.M. Datta & S.C. Chatterjee : Introduction to Indian Philosophy. (Hindi version also available). | | |
| H.P. Sinha | H.P. Sinha :Bhartiya Darshan ke Rooprekha. | | |
| Yadunath Sinha : Bhartiya Darshan (English version also available). | | | |
| M. Hiriyanna : Outlines of Indian Philosophy (Hindi version also available). | | | |
| Nand Kishor Devraja : Bhartiya Darshan. | | | |
| S.N. Dasgupta | S.N. Dasgupta : A History of Indian Philosophy, Vols. I to V (Hindi version also available). | | |
| S .Radhakrishnan : <i>Indian Philosophy</i> , Vols. I to II (Hindi version also available) | | | |

| | MDC-1 | | |
|---|---|--|--|
| S | ession: 2023-24 | | |
| Part A – Introduction | | | |
| Subject | Philosophy | | |
| Semester | First | | |
| Name of the Course | Philosophical Concepts –I | | |
| Course Code | B23-PHI-104 | | |
| Course Type: (CC/MCC/MDC/CC-M/DSEC/VOC/DSE/PC/AEC/VAC) | MDC | | |
| Level of the course (As per Annexure-I) | 100-199 | | |
| Pre-requisite for the course (if any) | N.A | | |
| Course Learning Outcomes (CLO): | After completing this course, the learner will be able to know/ understand:104.1. the basic concepts of Metaphysics.104.2. the basic concepts of the Epistemology.104.3. the basic concepts of Ethics.104.4. the basic concepts of Logic.104.5*. Get practical guidance of different kinds of Dhyana*The practical will be conducted by internal examiner. | | |

| | | Theory | Practical | Total |
|------------------|--|----------------------------------|------------------|-----------------------|
| | Credits | 02 | 01 | 03 |
| Contact Hou | ırs | 02 | 02 | 04 |
| | s:-75 sessment Marks:-25 Exam Marks:-50 | | Time:-3 hrs. | I |
| | Pa | art B- Contents of the Course | | |
| | In | structions for Paper- Setter | | |
| 9405000 | | L All duestions carry edual mai | rks | |
| Unit | Topics | t. All questions carry equal man | ⁻ KS. | Contact Hours |
| Unit I | | sness | ⁻ KS. | Contact Hours 8 |
| | Topics Metaphysics: Soul, Mind& Conscious Substance: Monism, Dualism & Plura | sness alism | rks. | |

| Induc | c ctive Logic ctive Logic of Thought | 7 | |
|--|--|--------------------------|--|
| Tutor | ial | 15 | |
| | Suggested Evaluation Methods | | |
| Internal Assessment: > Theory | | End Term Examination: | |
| Class Participa Seminar/prese Mid-Term Exa | 50 | | |
| | Part C-Learning Resources | | |
| Recommended Books | e-resources/LMS: | | |
| C.D.Sharma | : A Critical Survey of Indian Philosophy (Hindi version also av | vailable). | |
| D.M. Datta & S.C. Cha | tterjee : Introduction to Indian Philosophy. (Hindi version also availa | able). | |
| H.P. Sinha | :Bhartiya Darshan ke Rooprekha. | | |
| Jadunath Sinha | : Bhartiya Darshan (English version also available). | | |
| S.N. Dasgupta : <i>A History of Indian Philosophy</i> , Vols. I to V (Hindi version also available). | | | |
| S .Radhakrishnan | S .Radhakrishnan : Indian Philosophy, Vols. I to II (Hindi version also available) | | |
| Daya Krishna : Paschatya Darshan ka Itihas, Bhag I & II. | | | |
| I.M. Copi | : Introduction to Logic (Sixth edition) | | |

CC-2 MCC-3

| | Session: 2023-24 | | | |
|---|--|--|-------|--|
| | Part A – Introduc | tion | | |
| Subject | Philosophy | | | |
| Semester | Second | | | |
| Name of the Course | Introduction to | Western Philosophy | | |
| Course Code | B23-PHI-201 | | | |
| Course Type: (CC/MCC/MDC/CC- M/DSEC/VOC/DSE/PC/AEC/VAC) | CC MCC | | | |
| Level of the course (As per Annexure-I | 100-199 | | | |
| Pre-requisite for the course (if any) | N.A | | | |
| Course Learning Outcomes(CLO): | 201.1. the pr 201.2. the po 201.3. the ke 201.4. the ke | After completing this course, the learner will be able to know/ understand 201.1. the pre-Socratic Philosophy. 201.2. the post-Socratic Philosophy. 201.3. the key thinkers of Modern Rationalist Philosophy. 201.4. the key thinkers of Modern Empiricist Philosophy. | | |
| | Theory | Tutorial | Total | |
| Credits | 03 | 01 | 04 | |
| Contact Hours | 03 | 01 | 04 | |

Part B-Contents of the Course

Instructions for Paper- Setter

The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory Objective Type Question (7x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **Five** questions in all, selecting one question from each unit. All questions carry equal marks.

| Unit | Topics | Contact Hours |
|------|---|---------------|
| Ι | Sophists: Protagoras; Gorgias Socrates: The Socratic Method Plato: Theory of Ideas; Theory of Virtue; Theory of Knowledge; Knowledge and Belief | 12 |
| Π | Aristotle: Matter and Form; Four Causes Epicureanism Stoicism | 11 |
| III | Descartes: Cartesian Method; Nature of Substance; Interactionism Spinoza: Nature of Substance; Parallelism Leibnitz: Nature of Substance; Pre-established Harmony | 11 |
| IV | Locke: Idea and their Classification Berkeley: <i>Esse est percipi</i> Hume: Impression and Ideas Kant: The Critical Philosophy; The Copernican Revolution | 11 |
| | Tutorial | 15 |

| iternal Assessment: | End Term | |
|---|--------------|--|
| > Theory | Examination: | |
| Class Participation: 5 | 70 | |
| Seminar/presentation/assignment/quiz/class test etc.:5+5 | /0 | |
| Mid-Term Exam: 15 | | |
| > Practicum | | |
| Class Participation: | | |
| Seminar/Demonstration/Viva-voce/Lab records etc.: | | |
| Mid-Term Exam: | | |
| Part C-Learning Resources | | |
| ecommended Books/e-resources/LMS: | | |
| N. Singh: Paschatya Darshan ki Ruprekha | | |
| aya Krishna: Paschatya Darshan ka Itihas, Bhag I & II. | | |
| gdish Sahay Srivastava: Paschatya Darshan ki Darshnik Parvirtiyan | | |
| Haridya Narayana Mishra: Paschatya Darshan ka Itihas avm Samsyayen. | | |
| W.T. Stace: A Critical History of Greek Philosophy. | | |
| K. Wright: A History of Modern Philosophy. | | |
| acub Mashih: Paschtya Darshan ka Smikshatmak Itihas | | |

CC-M2

| Session: 2023-24 | | | |
|---|---|--|--|
| Part A – Introduction | | | |
| Subject | Philosophy | | |
| Semester | Second | | |
| Name of the Course | Fundamentals of Western Philosophy | | |
| Course Code | B23-PHI-202 | | |
| Course Type: (CC/MCC/MDC/CC- M/DSEC/VOC/DSE/PC/AEC/VAC) | CC-M | | |
| Level of the course (As per Annexure-I | 100-199 | | |
| Pre-requisite for the course (if any) | N.A | | |
| Course Learning Outcomes(CLO): | After completing this course, the learner will be able to:202.1. Learn about the nature and definition of WesternPhilosophy.202.2. Learn about the branches of Western Philosophy.202.3. Learn about the relation of Philosophy with otherDisciplines.202.4. Learn about the methods of Western Philosophy. | | |

| | | Theory | Tutorial | Total |
|--|---|------------------------------|------------------------|-----------------------|
| Credits | | 02 | 00 | 02 |
| Contact Hours | | 02 | 00 | 02 |
| Max. Marks:-50 Internal Assessment Marks:-15 End Term Exam Marks:-35 | | | Time:-2 hrs. | |
| | Part B-C | Contents of the Cours | e | |
| | Instruct | ions for Paper- Sette | <u>r</u> | |
| will have to attem | pt Five questions in all, selecting one question | on from each unit. All | questions carry equalm | arks. ContactHours |
| Umt | Topics | | | Contactitours |
| Ι | Definition and Nature of Philosophy Scope of Philosophy Relevance of Philosophy | | | 8 |
| II | Branches of Philosophy: Metaphysics Epistemology Ethics Aesthetics Logic | | | 7 |

| III | Relation of Philosophy with Science Relation of Philosophy with Religion Relation of Philosophy with Psychology Relation of Philosophy with Sociology | 8 |
|--|--|--------------------------------|
| IV | Methods of Western Philosophy: Dialectic Method Skeptic Method Analytical Method Phenomenological Method | 7 |
| | Suggested Evaluation Methods | |
| Semin Mid-T Practicu Class I Semin | Participation: 5 nar/presentation/assignment/quiz/class test etc.: 5 Ferm Exam: 5 | End Term Examination: 35 |
| | Part C-Learning Resources | |
| B.N. Singh: <i>H</i> Daya Krishna Jagdish Sahay Haridya Nara W.T. Stace: <i>A</i> W.K. Wright | led Books/e-resources/LMS: Paschatya Darshan ki Ruprekha a: Paschatya Darshan ka Itihas, Bhag I & II. y Srivastava: Paschatya Darshan ki Darshnik Parvirtiyan ayana Mishra: Paschatya Darshan ka Itihas avm Samsyayen. A Critical History of Greek Philosophy. :: A History of Modern Philosophy. ih: Paschtya Darshan ka Smikshatmak Itihas. | |

| Session: 2023-24 | | | |
|---|--|--|--|
| Part A – Introduction | | | |
| Subject | Philosophy | | |
| Semester | Second | | |
| Name of the Course | Logical Reasoning | | |
| Course Code | B23-PHI-203 | | |
| Course Type: (CC/MCC/MDC/CC- M/DSEC/VOC/DSE/PC/AEC/VAC) | DSEC | | |
| Level of the course (As per Annexure-I | 100-199 | | |
| Pre-requisite for the course (if any) | N.A | | |
| Course Learning Outcomes(CLO): | After completing this course, the learner will be able to get : 203.1. the practical guidance for Inference Exercises. 203.2. the practical guidance for Series Completion Exercises. 203.3. the practical guidance for Analogy test & Blood Relation Test etc. 203.4. the practical guidance for the coding- decodingExercises. | | |

| | | Theory | Tutorial | | Total |
|-----------------------------------|---|--------------------------|------------------------|-----------|-------|
| Credits | | 03 | 01 | 04 | |
| Contact Hours | | 03 | 01 | 04 | |
| Max. Marks:-10 | | | Time:-3 hrs. | I | |
| Internal Assessn End Term Exam | | | | | |
| | Part | B-Contents of the | e Course | | |
| | Paper- Setter- Out of the Four Units, E Exercises related to the topics containe y equal marks. Topics | | | | |
| | ropics | | | | Hours |
| Ι | Practical Guidance for solving of | various types of exe | ercises of Mediate and | Immediate | 12 |
| | Inference | | | | |
| | Forcefulness of Arguments | | | | |
| | Discovering implied meaning of P | roposition | | | |
| | Logical Venn Diagram | | | | |
| II | Series Completion: Number Series | s; Letter Series Cla | ssification: | | 11 |
| | Choosing the Odd Pair; Numeral H | Pair | | | |
| | | | | | |
| | | | | | |
| III | Analogy Test: Kinds of Relationsh | nip | | | 11 |
| III | Analogy Test: Kinds of Relationsh Simple Analogy Choosing the Analogous Pair | nip | | | 11 |

| IV | Coding- Decoding: Number Coding | 11 |
|--|--|--------------------|
| | Letter Coding | |
| | Mixed Types Coding | |
| | Substitution | |
| | | |
| | Tutorial | 15 |
| | | |
| | Suggested Evaluation Methods | |
| Internal Assessment: | | End Term |
| > Theory | | Examination: |
| • Class Participation: 5 | | 70 |
| Seminar/prese Mid-Term Ex | entation/assignment/quiz/class test etc.:5+5 | 70 |
| • Mid-Term Ex | ani. 15 | |
| > Practicum | | |
| Class Particip | | |
| | ionstration/Viva-voce/Lab records etc.: | |
| Mid-Term Ex | am: | |
| | Part C-Learning Resources | |
| Ravi Chopra: <i>Rea</i> Edgor Thorpe : <i>A</i> New Delhi-110002 K.K. Sharma: <i>Ven</i> R.S. Aggarwal: <i>A</i> Delhi. | Dks/e-resources/LMS: . <i>usoning N' Reasoning</i> , Galgotia Publications Pvt. Ltd., 5 Ansari Road, New Delhi- <i>Course in Mental Ability and Quantitative Aptitude</i> , Tata McGraw Hill Company, 4 <i>rbal Reasoning for Competitions</i> , Krishna Prakashan Media (P) Ltd, Meerut (U.P.). <i>Modern Approach to Verbal & Non-Verbal Reasoning</i> , S. Chand & Company Ltd., <i>st of Reasoning (Verbal & Non-Verbal)</i> , Jawahar Publishers, New Delhi | /12 Asaf Ali Road, |

| Session: 2 | 2023-24 | |
|---|---------------------------|--|
| Part A – Introduction | | |
| Subject Philosophy | | |
| Semester | Second | |
| Name of the Course | Philosophical Concepts-II | |
| Course Code | B23-PHI-204 | |
| Course Type: (CC/MCC/MDC/CC-M/DSEC/VOC/DSE/PC/AEC/VAC) | MDC | |
| Level of the course (As per Annexure-I | 100-199 | |
| Pre-requisite for the course (if any) | N.A | |

| Course Lea | rning Outcomes(CLO): | know/understan 204.1. the ba 204.2. the ba 204.3. the ba | ng this course, the lear nd: sic concepts of Epister sic concepts of Metap sic concepts of Ethics. sic concepts of Logic. | mology. hysics. |
|-------------|--|---|--|------------------------------|
| | | Theory | Tutorial | Total |
| Credits | | 02 | 01 | 03 |
| Contact Ho | urs | 02 | 01 | 04 |
| | ssessment Marks:-25 Exam Marks:-50 | art B- Contents of the Cours | Time:-3 hrs. | |
| equitably d | <u>I</u> setter is requested to set Nine questions listributed over the whole syllabi and T will have to attempt Five questions in all, | Two Questions from Each U | - Objective Type Ques Jnit equitably spread | over the concerned unit. The |
| Unit | Topics | | | ContactHours |
| Ι | Concept of Truth, Rta and Satya Truth: Relativism and Objectivism Difference between Concentration and | d Awareness | | 7 |

| Π | Concept of Moksha and Resurrection Transmigration of Soul: Buddhism and Islam Philosophical Explanation of Liberation | 7 |
|------------|---|--------------------------|
| III | Concept of Happiness Eudemonia Epicureanism Stoicism Sat-Chit-Ananda | 8 |
| IV | Hypothesis Types of Hypothesis Stages of Hypothesis Informal Fallacies | 8 |
| | Tutorial | 15 |
| | Suggested Evaluation Methods | |
| Internal A | ory | End Term Examination: |
| • Se | ass Participation: 5 minar/presentation/assignment/quiz/class test etc.:7 id-Term Exam: 13 | 50 |

| Part C-Learning Resources | | |
|------------------------------------|--|--|
| Recommended Books/e-resources/LMS: | | |
| C.D.Sharma | : A Critical Survey of Indian Philosophy (Hindi version also available). | |
| D.M. Datta & S.C. Chatterjee | : Introduction to Indian Philosophy. (Hindi version also available). | |
| H.P. Sinha | :Bhartiya Darshan ke Rooprekha. | |
| Jadunath Sinha | : Bhartiya Darshan (English version also available). | |
| S.N. Dasgupta | : A History of Indian Philosophy, Vols. I to V (Hindi version also available). | |
| S Radhakrishnan | : Indian Philosophy, Vols. I to II (Hindi version also available) | |
| Daya Krishna | : Paschatya Darshan ka Itihas, Bhag I & II. | |
| І.М. Сорі | : Introduction to Logic (Sixth edition) | |
| Ashok Kumar Verma | : Saral Nigman Tarkshastra. | |
| S.N. Gupta | : Logic | |
| B.L. Sharma | : Tarkshastra Praveshika | |

Semester- IIIrd & IVth

Syllabus of the Courses CC-3 MCC-4

| Session | n: 2023-24 | | |
|---|---|--|-------|
| Part A | – Introduction | | |
| Subject | Philosophy | | |
| Semester | Third | | |
| Name of the Course | Introduction to Ethi | Introduction to Ethics. | |
| Course Code | B23-PHI-301 | | |
| Course Type: (CC/MCC/MDC/CC-M/DSEC/VOC/DSE/PC/AEC/VAC) | CC MCC | | |
| Level of the course (As per Annexure-I | 200-299 | | |
| Pre-requisite for the course (if any) | N.A | | |
| Course Learning Outcomes(CLO): | know/understand: 301.1.the Meaning 301.2.the Values. 301.3.the basic cor | is course, the learner w and Definition of Ethin cepts of Indian Ethics. orary Concepts of Indi | cs. |
| | Theory | Tutorial | Total |
| Credits | 03 | 01 | 04 |
| Contact Hours | 03 | 01 | 04 |

| Internal | arks:-100 Assessment Marks:-30 m Exam Marks:-70 | Time:-3 hrs. |
|-------------------------------|--|---|
| Part B-Contents of the Course | | |
| | r-setter is requested to set Nine questions in all i.e., One Compulsory | |
| | to attempt Five questions in all, selecting one question from each un | it equitably spread over the concerned unit. The examinees it. All questions carry equal marks. |
| | • | |

| Unit | Topics | ContactHours |
|------|---|--------------|
| I | The Definition and Nature of Ethics Meaning, Nature and Problems of Indian Ethics Relation of Ethics to Psychology Relation of Ethics to Religion | 12 |
| II | Freedom of Will and Moral Responsibility Concept of Moral Judgment and its CharacteristicNature, Definition and Types of Values Fundamental Ethical Concepts: Good, Right & Duty | 11 |
| III | Concept of Sreyas and Preyas Concept of Dharma Loksangraha Panchmahavrata Indian Hedonism | 11 |
| IV | Rights and Duties (Gandhi) Karma Yoga (Tilak) Naturalism (Tagore) Seva Bhava (Vivekananda) | 11 |
| | Tutorial | 15 |

| Suggested Evaluation Methods | |
|---|--------------------------|
| Internal Assessment: | End Term Examination: |
| Class Participation: 5 | |
| • Seminar/presentation/assignment/quiz/class test etc.:5+5 | 70 |
| • Mid-Term Exam: 15 | |
| > Practicum | |
| Class Participation: | |
| • Seminar/Demonstration/Viva-voce/Lab records etc.: | |
| • Mid-Term Exam: | |
| Recommended Books/e-resources/LMS: | |
| | |
| Ashok Kumar Verma : Nitishastra ki Rooprekha B.G. Tilak :Karam yoga. | |
| I.C. Sharma : Ethical Philosophies of India. | |
| R. Prasad : Varnadharma, Niskama Karma and Practical Morality. | |
| Sri Aurobindo : Essays on the Gita. | |
| S.K. Maitra : The Ethics of the Hindus. | |
| J.N. Sinha : Manual of Ethics (Hindi Version also Available). | |
| | |
| | |
| Dr. H.N. Mishra : Nitishastra ki Bhumika. | |
| V.P.Verma : Nitishastra Ke Mool Sidhanta. Dr. H.N. Mishra : Nitishastra ki Bhumika. Dr. H.N. Mishra: Nitishastra ke Pramukh Sidhanta. Dr. R.P.Mishra : Nitishastra | |

| MCC-5 | | | | |
|---|---|--|-------|--|
| Session: 2023-24 Part A – Introduction | | | | |
| | | | | |
| Semester | Third | | | |
| Name of the Course | Social Philoso | Social Philosophy | | |
| Course Code | B23-PHI-302 | B23-PHI-302 | | |
| Course Type: (CC/MCC/MDC/CC- M/DSEC/VOC/DSE/PC/AEC/VAC) | MCC | MCC | | |
| Level of the course (As per Annexure-I | 200-299 | 200-299 | | |
| Pre-requisite for the course (if any) | N.A | N.A | | |
| Course Learning Outcomes(CLO): | know/underst 302.1.the nat 302.2.the me 302.3.the diff | After completing this course, the learner will be able to know/understand: 302.1.the nature of Social Philosophy. 302.2.the meaning and definition of Society. 302.3.the different concepts of Social Philosophy. 302.4.the family and social problems. | | |
| | Theory | Tutorial | Total | |
| Credits | 03 | 01 | 04 | |
| Contact Hours | 03 | 01 | 04 | |

| Max. Marks:-100 | Time:-3 hrs. |
|-------------------------------|--------------|
| Internal Assessment Marks:-30 | |
| End Term Exam Marks:-70 | |
| | |

Part B-Contents of the Course

Instructions for Paper- Setter

The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory Objective Type Question (07x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **Five** questions in all, selecting one question from each unit. All questions carry equal marks.

| Unit | Topics | Contact Hours |
|------|---|---------------|
| Ι | The Nature, Scope & Problems of Social | 12 |
| | PhilosophyRelation with Sociology & Political | |
| | Science | |
| | Views of Gandhi & Ambedkar on Varna System | |
| II | Meaning & Definition of Society | 11 |
| | Theories of Society: Individualistic Theory, Idealistic | |
| | Theory and Organic Theory of Society | |
| III | Concept of Justice (Aristotle & Rawls) | 11 |
| | Natural Rights | |
| | Human Rights | |
| | Legal Rights | |
| IV | Nuclear and Joint Family: Merits and Demerits | 11 |
| | Institution of Marriage | |
| | Concept of Women Empowerment and its Actualization | |
| | Problem of Female Foeticide | |
| | Tutorial | 15 |
| | | |

| Suggested Evaluation Methods | |
|---|----------------------------|
| Internal Assessment: ➤ Theory • Class Participation: 5 • Seminar/presentation/assignment/quiz/class test etc.:5+5 • Mid-Term Exam: 15 | End Term Examination 70 |
| Practicum Class Participation: Seminar/Demonstration/Viva-voce/Lab records etc.: Mid-Term Exam: Part C-Learning Resources | |
| Recommended Books/e-resources/LMS: | |
| Ajit Kumar Sinha : Outlines of Social Philosophy, Barbara Goodwin: Using Political Ideas. J.S.Makenzi : Samaj Darshan Ki Ruprekha, Satyapal Gautam : Samaj Darshan,. Shivbhanu Singh : Samaj Darshan Ka Sarvekshan, Ramender : Samaj Avam Rajniti Darshan, | |

| | MDC-3 | | | | |
|---|--|---|----|--|--|
| | Session: 2023-24 | | | | |
| I | Part A – Introduction | | | | |
| Subject | Philosophy | Philosophy | | | |
| Semester | Third | Third | | | |
| Name of the Course | Philosophical | Philosophical Concepts-III | | | |
| Course Code | B23-PHI-303 | B23-PHI-303 | | | |
| Course Type: (CC/MCC/MDC/CC- M/DSEC/VOC/DSE/PC/AEC/VAC) | MDC | MDC | | | |
| Level of the course (As per Annexure-I | 200-299 | 200-299 | | | |
| Pre-requisite for the course (if any) | N.A | N.A | | | |
| Course Learning Outcomes(CLO): | know/understa 304.1.the lang 304.2.the defin 304.3.the prop 304.4.the sym 304.5 the recog | After completing this course, the learner will be able to know/understand:304.1.the language and its uses.304.2.the definition.304.3.the proposition and terms.304.4.the symbolical logic.304.5 the recognizing statement form by truth table.*The practical will be conducted by internal examiner.TheoryPracticalTotal | | | |
| Credits | 02 | 01 | 03 | | |
| Contact Hours | 02 | | | | |

| | ·ks:-75 Assessment Marks:-25 1 Exam Marks:-50 | Time:-3 hrs | • |
|------------|--|-------------------------|-----------------------------|
| | Part B-Contents of the | Course | |
| | Instructions for Paper- | <u>Setter</u> | |
| choice, eq | -setter is requested to set Nine questions in all i.e., One Comuitably distributed over the whole syllabi and Two Questions examinees will have to attempt Five questions in all, selecting of | from Each Unit equitabl | y spread over the concerned |
| Unit | Topics | | Contact Hours |
| Ι | Uses of Language: Three Basic Functions of Language Language forms and Functions Emotive Language and Neutral Language | | 8 |
| II | Definition its Kinds and Uses Rules for Definitions Connotation and Denotation | | 7 |
| III | Meaning and Definition of Proposition Four fold classification of Proposition Definition of Terms; Distribution of Terms | | 7 |
| IV | Symbolical Logic Symbols of Negation, Conjunction, DisjunctionSymbols of Implication and Equivalence | | 8 |
| | Tutorial | | 15 |
| | | | |

| Internal Assessment: ➤ Theory • Class Participation: 5 • Seminar/presentation/assignment/quiz/class test etc.: 7 | End Term Examination: 50 |
|--|--------------------------------|
| • Mid-Term Exam: 13 | |
| Part C-Learning Resources | |
| Recommended Books/e-resources/LMS: I.M. Copi (Carl Cohen, Priyedarshi Jateli, Monika Prabhakar) : Introduction to Logic | c, Pearson Education, 2006. |
| I.M. Copi : Introduction to Logic. (Hindi Version available) | |
| Ashok Kumar Verma : Saral Nigman Tarkshastra. | |
| Patrick Suppes : Introduction to Logic. | |
| B.L. Sharma : Tarka Shastra Pravesh. | |
| | |

CC-4 MCC-6

| Sessi | on: 2023-24 | | | |
|---|--|---|-------|--|
| Part A - | - Introduction | | | |
| Subject | Philosophy | | | |
| Semester | Fourth | | | |
| Name of the Course | History of Ethi | History of Ethics | | |
| Course Code | B23-PHI-401 | B23-PHI-401 | | |
| Course Type: (CC/MCC/MDC/CC-M/DSEC/VOC/DSE/PC/AEC/VAC) | CC MCC | | | |
| Level of the course (As per Annexure-I | 200-299 | 200-299 | | |
| Pre-requisite for the course (if any) | N.A | N.A | | |
| Course Learning Outcomes (CLO): | know/understa 401.1. the ethi 401.2. the Eth 401.3. Evoluti | After completing this course, the learner will be able to know/understand 401.1. the ethics of Socrates, Plato & Aristotle 401.2. the Ethical Theories. 401.3. Evolutionary Ethics 401.4. some Indian Ethical Concepts | | |
| | Theory | Tutorial | Total | |
| Credits | 03 | 01 | 04 | |
| Contact Hours | 03 | 03 01 04 | | |

| Assessment Marks:-30 n Exam Marks:-70 | |
|---|---|
| Part B-Contents of the Course | |
| Instructions for Paper- Setter per-setter is requested to set Nine questions in all i.e., One Compulsory O distributed over the whole syllabi and Two Questions from Each Unit equ will have to attempt Five questions in all, selecting one question from e | bjective Type Question (07x2) without any choice, itably spread over the concerned unit. The examinee |
| Topics | Contact Hours |
| Socrates: Knowledge is Virtue and Unity of Virtues | 12 |
| Plato: Four Cardinal Virtues; Aristotle Golden Mean; Epicurus: Egoistic Hedonism | |
| Utilitarianism : Quantitative and Qualitative | 11 |
| H. Sidgwick: Universalistic Hedonism | |
| Kant: Theory of Categorical Imperative | |
| My Station & its Duties: F.H. Bradley | 11 |
| Evolutionary Ethics: Herbert Spencer | |
| Perfectionism: T.H. Green; Intuitionism: G. Butler; G.E. Moore | |
| Verification Principle: A.J Ayer | |
| Law of Karma: Ethical Implications | 11 |
| Yoga Kshema (Bhagwat Gita) | |
| | |
| opuyu Kuushar (buuunshi), branna-vinara (buuunshi) | |
| Tutorial | 15 |
| 1 | Instructions for Paper- Setter per-setter is requested to set Nine questions in all i.e., One Compulsory O distributed over the whole syllabi and Two Questions from Each Unit equ will have to attempt Five questions in all, selecting one question from e Topics Socrates: Knowledge is Virtue and Unity of Virtues Plato: Four Cardinal Virtues; Aristotle Golden Mean; Epicurus: Egoistic Hedonism Utilitarianism :Quantitative and Qualitative H. Sidgwick: Universalistic Hedonism Kant: Theory of Categorical Imperative My Station & its Duties: F.H. Bradley Evolutionary Ethics: Herbert Spencer Perfectionism: T.H. Green; Intuitionism: G. Butler; G.E. Moore Verification Principle: A.J Ayer Law of Karma: Ethical Implications Yoga Kshema (Bhagwat Gita) Tri-Rtna (Jainism) Upaya-Kaushal (Buddhism); Brahma-Vihara (Buddhism) |

| Suggested Evaluation Methods | |
|--|--------------------------------|
| Internal Assessment: Theory Class Participation: 5 Seminar/presentation/assignment/quiz/class test etc.:5+5 Mid-Term Exam: 15 | End Term Examination: 70 |
| Practicum Class Participation Seminar/Demonstration/Viva-voce/Lab records etc. Mid-Term Exam | |
| Part C-Learning Resources | |
| W. Lillie : Manual of Ethics. J.N. Sinha : Manual of Ethics (Hindi Version also Available). V.P. Verma : Nitishastra Ke Mool Sidhanta. V.P. Verma : Adhinitishastra Ke Mool Sidhant. Dr .H.N. Mishra : Nitishastra ki Bhumika. Dr. R.P. Mishra : Nitishastra Dr. Ramnath Sharma : Nitishastra ki Ruprekha. Aristotle : Nichomachean Ethics. J.Benthem : Principles of Morals and Legislation. J.S.Mill : Utilitarianism. Immanual Kant : Foundations of the Metaphysics of Morals. | |

| | MCC-7 Session: 2023-24 | | | |
|---|--|---|-------|--|
| I | Part A – Introduction | | | |
| Subject | Philosophy | | | |
| Semester | Fourth | | | |
| Name of the Course | Contemporary | Contemporary Western Philosophy | | |
| Course Code | B23-PHI-402 | | | |
| Course Type: (CC/MCC/MDC/CC- M/DSEC/VOC/DSE/PC/AEC/VAC) | MCC | | | |
| Level of the course (As per Annexure-I | 200-299 | | | |
| Pre-requisite for the course (if any) | N.A | | | |
| Course Learning Outcomes(CLO): | know/understa 402.1. the au 402.2. the th Wittgenstein. 402.3. the pl 402.4. the co | After completing this course, the learner will be able to know/understand 402.1. the analytical philosophy of Moore and Russell. 402.2. the theories of meaning of Frege and Wittgenstein. 402.3. the philosophies of A.J. Ayer and J.L. Austin. 402.4. the contemporary philosophical theories of William James and G. Ryle. | | |
| Credits | Theory | Tutorial | Total | |
| | 03 | 01 | 04 | |
| Contact Hours | 03 | 01 | 04 | |

| | ks:-100 ssessment Marks:-30End n Marks:-70 | Time:-3 hrs. |
|----------|--|---|
| | Part B-Contents of the Course | |
| equitabl | <u>Instructions for Paper- Setter</u> setter is requested to set Nine questions in all i.e., One Compulsory Object y distributed over the whole syllabi and Two Questions from Each Unit eq ees will have to attempt Five questions in all, selecting one question from | uitably spread over the concerned unit. The |
| Unit | Topics | Contact Hours |
| Ι | B. Russell: Logical Atomism Knowledge by Acquaintance and Knowledge by Description G.E. Moore: A Defense of Common-sense; Refutation of Idealism | 12 |
| II | G. Frege: Sense and Reference;L. Wittgenstein: Meaning as Reference; Meaning as Use; Nature Philosophical Problems and their Solutions | of 11 |
| III | A.J Ayer: Rejection of Metaphysics Verification Principle; Functions of Philosophy J.L. Austin: Speech Acts; Performative Utterances | 11 |
| IV | William James: Radical Empiricism Pragmatism; G. Ryle Category-Mistake; Descartes' Myth | 11 |
| | Tutorial | 15 |

| Suggested Evaluation Methods | |
|--|---------------------------------------|
| Internal Assessment: | End Term Examination: |
| > Theory | 70 |
| Class Participation: 5 Sominar/progentation/aggignment/quiz/class test ato :5+5 | 70 |
| Seminar/presentation/assignment/quiz/class test etc.:5+5 Mid-Term Exam: 15 | |
| > Practicum | |
| Class Participation: | |
| • Seminar/Demonstration/Viva-voce/Lab records etc.: | |
| • Mid-Term Exam: | |
| Part C-Learning Resources | |
| Recommended Books/e-resources/LMS: | |
| Ajit Kumar Sinha : Samkalin Darshan.B.K.Lal : Samkalin Paschatya Darshan.Laxi | ni Saxena : <i>Samkalin Darshan</i> . |
| Jagdish Sahay Shrivastav : Paschatya Darshan ki parmukh Darshnik Parvartiyan. | |
| Y. Masiha : A Critical History of Western Philosophy (Hindi versionalso available) | |
| Nicholas Bunnin : <i>The Blackwell Companion to Philosophy</i> (Second Edition). | |
| E.P. Tsui-James(Ed.) Sobbe Nigem : Paschatya Darshan ke samprdaay | |
| Sobha Nigam : Paschatya Darshan ke samprdaay. | |

| Se | ession: 2023-24 | | | |
|---|---|---|-------|--|
| Part A – Introduction | | | | |
| Subject | Philosophy | Philosophy | | |
| Semester | Fourth | Fourth | | |
| Name of the Course | Political Philo | Political Philosophy | | |
| Course Code | B23-PHI-403 | B23-PHI-403 | | |
| Course Type: (CC/MCC/MDC/CC- M/DSEC/VOC/DSE/PC/AEC/VAC) | MCC | MCC | | |
| Level of the course (As per Annexure-I | 200-299 | 200-299 | | |
| Pre-requisite for the course (if any) | N.A | N.A | | |
| Course Learning Outcomes (CLO): | know/underst 403.1 .the nat 403.2.the dif 403.3.Demo | After completing this course, the learner will be able to know/understand 403.1 .the nature and scope of Political Philosophy. 403.2. the different political concepts. 403.3. Democracy. 403.4. the different modern concepts of Political Philosophy. | | |
| | Theory | Tutorial | Total | |
| Credits | 03 | 01 | 04 | |
| Contact Hours | 03 | 01 | 04 | |

| | ·ks:-100 Assessment Marks:-30End Im Marks:-70 | Time:-3 hrs. | |
|---------|--|--|-----------------------|
| | Part B-Contents | of the Course | |
| choice, | Instructions for ber-setter is requested to set Nine questions in all i.e., Or equitably distributed over the whole syllabi and Two Qu examinees will have to attempt Five questions in all, sel marks | e Compulsory Objective Type Questio estions from Each Unit equitably sprea ecting one question from each unit. All | id over the concerned |
| Unit | Topics | (| Contact Hours |
| Ι | Nature and Scope of Political Philosophy Political Concepts: State; Nation; Sovereignty | 1 | 2 |
| Π | Concept of Liberty Concept of Equality Concept of Justice Concept of Revolution | 1 | 1 |
| III | Democracy: Definition and Characteristics of Democ Demerits of Democracy Socialism Communism | racyMerits and 1 | 1 |
| IV | Humanism Anarchism Satyagraha Sarvodya | 1 | 1 |
| | Tutorial | 1 | 5 |
| | | | |

| Suggested Evaluation Methods | | | | |
|---|--------------------------------|--|--|--|
| Internal Assessment: ➤ Theory • Class Participation: 5 • Seminar/presentation/assignment/quiz/class test etc.:5+5 • Mid-Term Exam: 15 | End Term Examination: 70 | | | |
| Part C-Learning Resources | | | | |
| Recommended Books/e-resources/LMS: | | | | |
| J. C Johari: Political Theory and Scoio-Political Philsophy, Sterling Publications Pvt. Lm | t, New Delhi, 2019 | | | |
| David Miller: Poltical Philosophy: Avery Short Introduction, Oxford University Press, 20 | 021 | | | |
| O. P Gauba: Social and Political Philosophy, Mayur Books, New Delhi, 2018. | | | | |
| Dr. Vimal Agrawal: Samajik- Rajnaitik Darshan, SBPD, Publications. | | | | |
| Prof. Haridwar Shukla: Modern Political Philsophy, Mahavir Publications, 2022. | | | | |

| | DSE-1 | | | | |
|---|---|----------|-------|--|--|
| Session: 2023-24 Part A – Introduction | | | | | |
| | | | | | |
| Semester | Fourth | Fourth | | | |
| Name of the Course | Philosophy of | Mind | | | |
| Course Code | B23-PHI-404 | | | | |
| Course Type: (CC/MCC/MDC/CC- M/DSEC/VOC/DSE/PC/AEC/VAC) | DSE | DSE | | | |
| Level of the course (As per Annexure-I) | 200-299 | 200-299 | | | |
| Pre-requisite for the course (if any) | N.A | | | | |
| Course Learning Outcomes (CLO): | After completing this course, the learner will be able to know/understand : 404.1 the nature and Scope of Philosophy of Mind. 404.2 the Relevance of Various IndianConsciousness Theorie 404.3 Western Concepts of Self and Body- MindProblem. 404.4 Comparing Various Solution to Body andConsciousness Problem. | | | | |
| | Theory | Tutorial | Total | | |
| Credits | 03 | 01 | 04 | | |
| Contact Hours | 03 | 01 | 04 | | |

| | Part B-Contents of the Course | | | |
|--------------------------------|--|------------------|--|--|
| Instructions for Paper- Setter | | | | |
| Unit | Topics | Contact Hours | | |
| Ι | Nature and Scope Philosophy of MindUpanishad: Concept of PanchkoshBuddhism: Theory of non-self, Five Aggregates (Panch Skand)Jainism:Concept of Jiva and Consciousness | 12 | | |
| II | Sānkhya: Nature of Personality: Triguṇa Theory Yoga: States of Consciousness (Chitta Bhumis) Types of Consciousness (Chitta Vrittis) Overcoming of Vrittis (Chitta Vritti Nirodh) | 11 | | |
| III | Some Western Conceptions of Soul, Mind and Consciousness Traditional Mind-Body Problem: Dualism, Materialism Double Aspect Theory, The Person Theory | 11 | | |
| IV | Consciousness and Body: Interactionism Parallelism Epiphenomenalism Pre-established Harmony | 11 | | |
| | Tutorial | 15 | | |

| Internal Assessment: | | End Term |
|----------------------|--|-------------|
| \succ | Theory | Examination |
| • | Class Participation: 5 | |
| • | Seminar/presentation/assignment/quiz/class test etc.:5+5 | 70 |
| • | Mid-Term Exam: 15 | |
| \succ | Practicum | |
| • | Class Participation: | |
| • | Seminar/Demonstration/Viva-voce/Lab records etc.: | |
| • | Mid-Term Exam: | |

Part C-Learning Resources

Recommended Books/e-resources/LMS:

B. Kuppuswamy : Elements Of Ancient Indian Psychology, Vikas Publisher, New Delhi, 1979.

Chennakesavan, Sarasvati : Concept of Mind in Indian Philosophy. Motilal Banarsidash Publisher Pvt. Ltd.: Delhi, 1991.

Dutta & Chatterjee : An Introduction to Indian Philosophy. University of Calcutta, 1984.

Kireet, Joshi et al (Eds): Consciousness, Indian Psychology and Yoga, Indian Book Corporation, 2005.

N. Ross Reat : Origins of Indian Psychology, Asian Humanities Press, 1990.

Jadunath Sinha : Indian Psychology: Cognition; Emotion and Will; Epistemology of Perception (3 Vols.), Motilal Banarsidass, New Delhi, 1986.

Raghunath Safaya : Indian Psychology: A Critical and Historical Analysis of Psychological Speculation in Indian

Philosophical Literature, Munshiram Manoharlal Publishers Pvt., New Delhi, 1976.

Ram Nath Sharma: Bhartiya Manovijyana, Atlantic Publishers and Distributors, New Delhi, 2005.

Jerome A. Shaffer: Philosophy of Mind, Prentice Hall of India Pvt. Lmt. New Delhi, 2003

John Heil: Philosophy of Mind, Rutledge Publications, 1998

| | DSE-1 | | | | |
|---|--|--|-------|--|--|
| Session: 2023-24 Part A – Introduction | | | | | |
| | | | | | |
| Semester | Fourth | Fourth | | | |
| Name of the Course | Phenomenolog | gy and Existentialism | | | |
| Course Code | B23-PHI-405 | | | | |
| Course Type: (CC/MCC/MDC/CC- M/DSEC/VOC/DSE/PC/AEC/VAC) | DSE | DSE | | | |
| Level of the course (As per Annexure-I | 200-299 | 200-299 | | | |
| Pre-requisite for the course (if any) | N.A | N.A | | | |
| Course Learning Outcomes(CLO): | know/understa 404B.1 the phi 404B.2 the Ex 404B.3 the que | After completing this course, the learner will be able to know/understand: 404B.1 the philosophy of Husserl and Heidegger. 404B.2 the Existential Philosophy of Kierkegaard andJaspers 404B.3 the questions regarding Sartre's existentialism. 404B.4 the different existential concepts of Marceland Nietzsche. | | | |
| | Theory | Tutorial | Total | | |
| Credits | 03 | 01 | 04 | | |
| Contact Hours | 03 | 01 | 04 | | |

| Assessment Marks:-30 | |
|--|---|
| Part B- Contents of the Course | |
| Instructions for Paper- Setter | |
| Topics | Contact Hours |
| E. Husserl: Phenomenological Method; Intentionality of Consciousness M. Heidegger: Modes of Dasein; Authentic Existence and Inauthentic Existence ;Difference between Being and beings | 12 |
| S.A. Kierkegaard: Truth is Subjectivity; Three stages of Existence K. Jaspers: Modes of Existence; Ultimate Situations, Encompassing and Transcendence | 11 |
| Jean Paul Sartre: Existence precedes Essence; Being-in-itself; Being-for-itself;Being-for others; Consciousness and Nothingness; Inauthentic Existence | 11 |
| G. Marcel: Problem and Mystery: I and Thou; Freedom and Experiencing God F. Nietzsche: Atheistic Existentialism; Will to Power; Criticism of Christianity | 11 |
| Tutorial | 15 |
| ł | Assessment Marks:-30 Part B- Contents of the Course Instructions for Paper- Setter Topics E. Husserl: Phenomenological Method; Intentionality of Consciousness M. Heidegger: Modes of Dasein; Authentic Existence and Inauthentic Existence ;Difference between Being and beings S.A. Kierkegaard: Truth is Subjectivity; Three stages of Existence K. Jaspers: Modes of Existence; Ultimate Situations, Encompassing andTranscendence Jean Paul Sartre: Existence precedes Essence; Being-in-itself; Being-for-itself;Being-for others; Consciousness and Nothingness; Inauthentic Existence G. Marcel: Problem and Mystery: I and Thou; Freedom and Experiencing God F. Nietzsche: Atheistic Existentialism; Will to Power; Criticism of Christianity |

| Suggested Evaluation Methods | | | | |
|---|--------------------------------|--|--|--|
| Internal Assessment: ➤ Theory • Class Participation: 5 • Seminar/presentation/assignment/quiz/class test etc.:5+5 • Mid-Term Exam: 15 | End Term Examination: 70 | | | |
| Practicum Class Participation: Seminar/Demonstration/Viva-voce/Lab records etc.: Mid-Term Exam: Part C-Learning Resources | | | | |
| Recommended Books/e-resources/LMS: | | | | |
| Ajit Kumar Sinha : Samkalin Darshan. B.K. Lal : Samkalin Paschatya Darshan. Laxmi Saxena : Samkalin Darshan. Jagdish Sahay Shrivastav : Paschatya Darshan ki parmukh Darshnik Parvartiyan. Y. Masiha : A Critical History of Western Philosophy (Hindi version also available) M.K. Bhadra : A Critical Survey of Phenomenology and Existentialism. Martine Heidegger : Introduction to Metaphysics. Sobha Nigam : Paschatya Darshan ke samprdaay. | | | | |

| Semester | Course | Paper | Nomenclature of Paper | Contact Hours Credits | | Internal Marks | External Marks | Total | | |
|----------|--------|-----------|-------------------------|-----------------------|--------------------|-------------------|-------------------|-------|----|----|
| | | | | Theory | Tutorial/ | | | | | |
| | | | | teaching hours | Practical (T/P) | Theory | T/P | | | |
| Ι | VAC | B-VAC 101 | Human Values and Ethics | 2 | 0 | 2 | 0 | 15 | 35 | 50 |
| II | VAC | B-VAC 203 | Ethics and Culture | 2 | 0 | 2 | 0 | 15 | 35 | 2 |

Scheme and Syllabus of VAC Pool Courses (Department of Philosophy)

| VAC Session: 2023-24 | | | | |
|---|-------------------------|--|--|--|
| Part A – | Introduction | | | |
| Subject | Philosophy | | | |
| Semester | First | | | |
| Name of the Course | Human Values and Ethics | | | |
| Course Code | B- VAC 101 | | | |
| Course Type: (CC/MCC/MDC/CC-M/DSEC/VOC/DSE/PC/AEC/VAC) | VAC | | | |
| Level of the course (As per Annexure-I | 100-199 | | | |
| Pre-requisite for the course (if any) | N.A | | | |

| Course Learning Outcomes (CLO): | this course, the learne | his course, the learner will be able to | | |
|---|--|---|-------|--|
| | 301.1. the Need, Content and Process for Value Education. 301.2. the Human Values and Ethics 301.3. the theories of Integrated Personality and Well-being 301.4. the Professional Ethics and Global Citizenship | | | |
| | Theory | Practical | Total | |
| Credits | 02 | 00 | 02 | |
| Contact Hours | 02 | 00 | 02 | |
| Max. Marks:-50 Internal Assessment Marks:-15End Term Exam Marks:-35 | · | Time:-3 hrs. | | |
| Part B-Contents of the C | ourse | | | |

Instructions for Paper- Setter

The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory Objective Type Question (7x1) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **Five** questions in all, selecting one question from each unit. All questions carry equalmarks.

| Unit | Topics | Contact Hours |
|------|--|---------------|
| Ι | Course Introduction - Need, Content and Process for Value Education | 8 |
| | Understanding the need, content and process for Value Education. (Students should be aware of the difference among skills, values and ethics and their respective needs in life.) Classification of Value Education: understanding Personal Values, Social Values, Moral Values & Spiritual Values; Understanding the difference between ideology and values. Understanding Harmony with self, Society and Nature. Practical: Debate and discussion on the need and nature of value education; Students should be encouraged to find and analyze suitable case studies to | |
| | Understand various types of values. | |

| II | Human Values and Ethics | 8 |
|-----|--|---|
| | Meaning and nature of human values; Significance of human values in life; Relation between values and ethics. Relevance of Human values: Integrity Empathy, Loksangrah, Brahmvihara. Theory of Naya (Jainism), Deontology, Virtue Ethics, Utilitarianism | |
| | • Practical: Students should be divided in small groups and should be motivated to reflect upon their values. Teacher should make an environment to make them realizethat everyone has a set of values arisen from their family, social, cultural, religious, and political contexts, some of which correspond to more "human" and "universal" frameworks. This exercise is to encourage students to articulate their values and put them into conversation with values from other contexts. | |
| III | Integrated Personality and Well-being Understanding the relationship among: Self, Identity and Personality. Understanding Integrated Personality – with the three gunas theory of Sankhya, thefour Antah-karanas (inner instruments) in Yoga, and Panchkosha (five sheaths) in Upanishad. Approaching comprehensive understanding of well-being and its relation to Happiness. Practical: Bhrumadhya Dhyan, Chakra Dhyan, Preksha Dhyan, Sakshi Bhava Dhyan, Vipassana, Yog Nidra, Partipakshabhava (yogic way of cognitive restructuring) | 7 |
| IV | Professional Ethics and Global Citizenship Nature, characteristics and scope of professional ethics; Types of Professional Ethics Professional Values: Trusteeship, Inclusiveness, Commitment, Sustainability, Accountability, Transparency, Impartiality. Values for Global Citizenship: Equality, Justice, and Human Dignity. Nature and need of competency based education; Types of Competencies, Core Competencies: communication, teamwork, planing and achieving goals, Functional Competencies: analytical thinking, knowledge sharing and learning, decision making, partnership building. | 7 |

| | Suggested Evaluation Methods | |
|----------|---|-------------------------------|
| nte > | rnal Assessment: Theory | End Term Examination: |
| | Class Participation: 4 | 35 |
| | Seminar/presentation/assignment/quiz/class test etc.:4 Mid-Term Exam: 7 | 55 |
| > | Practicum | |
| | Class Participation: | |
| | Seminar/Demonstration/Viva-voce/Lab records etc.: | |
| | Mid-Term Exam: | |
| | Part C-Learning Resources | |
| lec | ommended Books/e-resources/LMS: | |
| | 1. R. R. Gaur R Sangal G P Bagaria (2009): A Foundation Course in Human Values and Professional E | thics,Excel Books. |
| | 2. D.R. Kiran (2014) Professional Ethics and Human Values, McGraw Hill Education (India). | |
| | 3. Happiness and Well-Being, NIOS Module V (Health and well-being) | |
| | 4. Kiran Kumar K. Salagame (2016): Meaning and Well-Being: Indian Perspectives, Journal of Constru- | uctivist Psychology |
| | 5. Dan P. McAdams, Kali Trzesniewski, Jennifer Lilgendahl, Veronica Benet-Martinez, Richard W. Ro | bins (2021) Self and Identity |
| | in Personality Psychology, Personality Science, 2021, Vol. 2, Article e6035, https://doi.org/10.596 | 64/ps.603 |
| | 6. S. K. Kiran Kumar (2003): An Indian conception of well being, in Henry, J. (Ed) European PositiveF | sychology Proceedings |
| | 2002. Leicester, UK: British Psychological Society. | |
| | 7. Vivian L Vignoles (2017): Identity: Personal and Social, Chapter to appear in Oxford Handbook of H | Personality and Social |
| | Psychology (2nd ed.), edited by Kay Deaux and Mark Snyder. | |
| | 8. Wong, SC. (2020). Competency Definitions, Development and Assessment: A Brief Review.Intern | ational Journal of Academic |
| | Research in Progressive Education and Development, 9(3), 95–114. | |

| VAC Session: 2023-24 | | | | | |
|---|---|--|--|--|--|
| Part A – Introduction | | | | | |
| Subject | Philosophy | | | | |
| Semester | Second | | | | |
| Name of the Course | Ethics and Culture | | | | |
| Course Code | B- VAC 203 | | | | |
| Course Type: (CC/MCC/MDC/CC-M/DSEC/VOC/DSE/PC/AEC/VAC) | VAC | | | | |
| Level of the course (As per Annexure-I | 100-199 | | | | |
| Pre-requisite for the course (if any) | N.A | | | | |
| Course Learning Outcomes(CLO): | After completing this course, the learner will be able to know/understand: 301.1. the ethical values from Indian Cultural Heritage. 301.2. the Values and Life Skills. 301.3. the Ethical Dilemmas and Various Ethical Dimensions. 301.4. the Effective Communication in Everyday Life. | | | | |

| | | Theory | Tutorial | Total |
|----------|---|-------------------------------|-------------------------|---------------------------------|
| Credits | | 02 | 00 | 02 |
| Contact | Hours | 02 | 00 | 02 |
| Internal | Max. Marks:-50 Internal Assessment Marks:-15 End Term Exam Marks:-35 | | | |
| | Р | art B-Contents of the Course | 2 | |
| | er-setter is requested to set Nine questions in all red over the whole syllabi and Two Questions fr attempt Five questions in all, selecti Topics | rom Each Unit equitably sprea | d over the concerned un | nit. The examinees will have to |
| | I Ethical Values from Indian Cultural Heritage: Vasudhaiva Kutumbakam; PrursharthaLoksangrah Value of Service (Sikhism) | | | |
| Ι | | e: Vasudhaiva Kutumbakam; I | PrursharthaLoksangrah | 8 |
| I II | | | PrursharthaLoksangrah | 8 |

| IV | Cultural Values of Festivals: Lohri; Holi; Baisakhi; Navratri; Roza Ramzan; Onam; Deepawali; Christmas | 7 | | | |
|----------------------------------|---|--------------------------|--|--|--|
| | Suggested Evaluation Methods | | | | |
| Internal Assessment: > Theory | | End Term Examination: | | | |
| • 5 | Class Participation: 4 Seminar/presentation/assignment/quiz/class test etc.:4 Mid-Term Exam: 7 | 35 | | | |
| • (| racticum Class Participation: Seminar/Demonstration/Viva-voce/Lab records etc.: Mid-Term Exam: | | | | |
| | Part C-Learning Resources | | | | |
| | ended Books/e-resources/LMS: umar Verma : Nitishastra ki Rooprekha. | | | | |
| J.N.Sinha | : Manual of Ethics (Hindi Version also Available). | | | | |
| Sri Aurob | pindo : Essays on the Gita. | | | | |
| S.K. Mai | tra : The Ethics of the Hindus. | | | | |
| H.P. Sinh | a: Dharma Darshan ki Ruprekha. | | | | |