

Kurukshetra University Kurukshetra  
(Established by the State Legislature Act XII of 1956)  
("A++" Grade, NAAC Accredited)

No. Ecol/24/17  
Date: 09-05-2024

**Advertisement for appointment of Project Staffs for ICSSR Project**

Applications are invited from Indian nationals for the following positions in the research project entitle "A Comprehensive Study on Sustainability of Agriculture in Haryana" under the Major Research Project Scheme sponsored by Indian Council of Social Research (ICSSR), Ministry of Education, New Delhi.

<b>Name of the Post</b>	Research Assistant
<b>No. of Post</b>	1
<b>Duration of the Post</b>	Six Months to one year with the first month as a probation period.
<b>Qualification</b>	Ph.D./M.Phil. /Post Graduate in Social Science discipline with Minimum 55% Marks (Masters in Agricultural Economics is preferred)
<b>Emoluments (Consolidated)</b>	Rs. 37,000/- per month


**Responsibilities:** Typical responsibilities include the following: Literature Reviews; Field Work; data collection from secondary sources; data analysis (moderately complex statistical analysis); maintaining record of data collected; prepare progress report; prepare other articles, reports and presentations etc; assist in dissemination of results and publications.

**General Terms and Conditions:**

1. Position is purely temporary and is coterminous with the project.
2. The Project Director has the discretion to restrict the number of candidate to be called for interview to a reasonable limit on the basis of qualifications and experience higher than the minimum prescribed in the advertisement.
3. Only shortlisted candidates will be communicated to appear in the interview and no other communications in this regard will be entertained.
4. Incomplete applications will be rejected.
5. All relevant documents should be produced in original at the time of interview.
6. The shortlisted candidates will be informed by E-mail/Phone for the interview. No TA / DA is admissible for appearing in interview..
7. Decision of selection committee will be final.

**How to Apply:**

The applicants are required to fill the application in the prescribed format and send scanned copy of application form along with certificates and required documents (in a singal PDF file) to the email id: [nidhi.b@kuk.ac.in](mailto:nidhi.b@kuk.ac.in) on or before 23<sup>rd</sup> may, 2024.

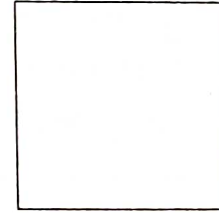
  
Dr. Nidhi Bagaria  
Project Director, ICSSR  
Assistant Professor,  
Deptt. of Economics,  
Kurukshetra University, Kurukshetra -136119

## APPLICATION FORM FOR RESEARCH ASSISTANT

Applications are invited from Indian nationals for the following positions in the research project entitle "A Comprehensive Study on Sustainability of Agriculture in Haryana" under the Major Research Project Scheme sponsored by Indian Council of Social Research (ICSSR), Ministry of Education, New Delhi.

### Important Instructions

- I. Application form should be properly filled in as per instructions & conditions of advertisement.
- II. Attested copies of all Certificates/Testimonials should be attached. Originals will have to be shown at the time of the interview.
- III. Incomplete form and those received after the expiry of prescribed date will not be entertained and will stand rejected summarily.
- IV. Only eligible candidates should apply for the post.



(Paste Passport size photograph Here)

1. a) Post/position applied for:
2. a) Name in Full (in block letters):  
b) Father's Name:  
c) Mother's Name
3. a) Present Postal Address:  
b) E-mail Address:  
c) Permanent Address:  
d) Mobile No.:  
e) Telephone No.:  
f) Aadhar No.:
4. a) Date of Birth  
b) Place of Birth
5. a) Nationality of candidate:  
b) Do you belong to SC/BC/Ex-Serviceman/ Person with Disabilities category?  
(If yes, attach a certificate from the competent authority)  
c) Male/Female:  
d) Marital Status (Married/Unmarried):

6. a) Present employment, if any, with pay & grade:  
(State whether on adhoc/temporary/probation/permanent)  
b) Period required for joining the posts if appointed.:

7. a) What is your mother tongue?  
b) Name the languages both Indian & Foreign which you can read, write and/or speak. Give particulars and examination(s), if any, passed in each.

Read only	Speak only	Read & speak	Read, Write & Speak	Examination(s) Passed

8. a) Have you ever been disqualified from appearing in any University Examination/ undertaking University work (Say Yes or No)

- b) Whether any criminal case has been registered against applicant (Say Yes/No)

9. Do you have any objection in supplying information contained in application form, to third party, under RTI Act 2005? (Say Yes or No)

10. Educational Qualifications (from Matriculation onwards)

Exam. Passed	Univ./ Board	Year of Passing	Class or Division	Max. Marks	Marks Obtained	% of Marks obtained (Accurate)

Note:-Self-Attested copies of certificates in support of qualifications be attached with this application.

11. Topic of Research in Ph.D. (with name of University and Supervisor):

Ph.D. Topic	Department and Univ.	Year of admission	Pursuing/Su bmitted	Name of Supervisor

12. Have you ever worked under any Project in any capacity?

Project Topic	Funding Agency	Year	Your Designation	Institute Associated with the Project

13. Field of Specialization

14. Employment: - Give particulars concerning all periods of employment, including professional nature.

Name of Employer/ Institution	Designation	Duration of appointment		Basic Pay & allowances separately	Reasons for leaving
		From	To		

15. Number of publications\*:

No. of papers published in national journals:

No. of papers published in international journals:

(\*Attach a list of Publications and first page of the published paper, along with proof of impact factor/citation index, if any)

16. Software Skills Proficiency (SPSS/EVIES/STATA/NVivo/R/ Any other)

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17. Level of proficiency in the mentioned software skills (Beginner/ Intermediate/Advanced)

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18. Provide brief detail of Econometrics Techniques known to you from the perspective of Application in the project. (Attach separate sheet if required)

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19. No. of Symposia/Conferences/Workshops/Seminars attended

National (Conferences/Seminars)

International (Conferences/Seminars)

National (Symposia /Workshops)

International (Symposia /Workshops)

20. List of the certificates (self-attested copies) attached: -

### DECLARATION

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

Place:

Date :

(Signature of the candidate)