

**Department of Philosophy**  
**Kurukshetra University Kurukshetra**  
**Scheme of Examination and Syllabus of M.A. Philosophy (Previous) for the**  
**students Centre or Distance and Online Education (CDOE) and Private**  
**Candidates**  
**w.e.f. July-August 2023**

<b>Pa per No.</b>	<b>Nomenclature of paper</b>	<b>Intern al marks</b>	<b>External Marks</b>	<b>Total Marks</b>	<b>Minimum Pass Marks</b>	<b>Time Allowed</b>	<b>Examination w.e.f.</b>
I	Logic(Indian& Western)	30	70	100	40	3 hrs.	May /June, 2024
II	Epistemology & Metaphysics (Indian)	30	70	100	40	3hrs	May/June,2024
III	Epistemology & Metaphysics (Western)	30	70	100	40	3hrs	May/June,2024
IV	Ethics (Indian &Western)	30	70	100	40	3hrs	May/June,2024
V	Modern Indian Thought	30	70	100	40	3hrs	May/June,2024

(Dr. Anamika Girdhar)  
Professor & Chairperson,  
Department of Philosophy &  
Undergraduate Board of Studies in  
Philosophy, K.U.K.

**M.A. Philosophy**  
**Previous (Annual)**  
**(w.e.f. Academic Session: July-August, 2023)**

**Maximum Marks: 100**  
**Theory: 70**  
**Internal Assessment: 30**  
**Time: 3 Hours**

**Paper-I: Logic (Indian & Western)**

**Instructions:** The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread all over the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Nature, Scope and Utility of Logic with special reference to Indian Logic. Definition and Constituents of Anumana in Nyaya and Buddhism; Nature of Vyapti in Nyaya and Buddhism.

**Unit-2:** Types of Anumana in Nyaya; Hetvabhasa ( fallacies of Anumana); Navya Nyaya's concept of Anumana. Buddhist doctrine of Apoha. Inductive Elements in Indian Logic: the Concepts of Vyaptigrahopaya; Samanya laksana pratyasatti, Tarka, Upadhi- nirasa.

**Unit-3:** Logic and Language: Use of Language, Three main functions of language. Term: Connotation & Denotation; Relation between Connotation and Denotation. Definition and Nature of Induction; Importance of Induction; Problem of Induction. Hypothesis: Nature and Conditions of Scientific Hypothesis, Types of Hypothesis. Fundamental laws of thought.

**Unit-4:** Categorical Proposition and its Four Fold division, distribution of Term. Categorical Syllogism, Basic rules determining validity of syllogism and Fallacies arising as a result of the violation of those rules. Immediate inferences: conversion, obversion and contraposition. Elementary notions and principles of truth- functional logic; Techniques of symbolization; Testing validity/invalidity of an argument by Truth-table Method; Statement Forms: Tautologies, Contradictory and Contingent; Proof-construction for the validity of an argument form.

**Suggested Readings:**

- B.N. Singh : *Indian Logic*.  
S. Barlingay : *A Modern Introduction to Indian Logic*.  
S.R.Bhatt (Tr) : *Buddhist Epistemology*.  
I.M. Copi : *Introduction to Logic*.( Hindi Version also available)  
I.M. Copi : *Symbolic Logic* (6<sup>th</sup> Edition).  
A.N. Prior : *Formal Logic*.  
Patrick Suppes: *Introduction to Logic*.  
Ramnath Sharma: *Tark Shastra*.  
B.L. Sharma : *Tarka Shastra Pravesh*.

**M.A. Philosophy**  
**Previous (Annual)**  
**(w.e.f. Academic Session: July-August, 2023)**

**Maximum Marks: 100**  
**Theory: 70**  
**Internal Assessment: 30**  
**Time: 3 Hours**

**Paper-II: Epistemology & Metaphysics (Indian)**

**Instructions:** The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread all over the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Nature and Subject-Matter of Epistemology; Epistemological Problems from the Indian Point of View; Relation of Epistemology with Philosophy and Ethics. The Debate about the Nature, Origin (utpatti) and Ascertainment (Jnapti) of validity: Svatahpramanyavada; Paratahpramanyavada.

**Unit-2:** The Theories about Invalid Perceptual Cognitions (Khyativada): Akhayati, Anyathakhyati, Viparitakhyati, Anirvacaniyakhyati, Satkhyati. A Brief Survey of Six Sources of Knowledge (Pramanas). Parmana Vyavastha and Pramana Samplava.

**Unit-3:** God: The Role of God in Nyaya- Vaisesika, Yoga & Advaita Vedanta; the New and Central role of God in the Bhakti schools with special reference to Ramanuja. Self as Atman in Jainism ,Nyaya- Vaisesika, Samkhya and Advaita Vedanta.

**Unit-4:** Dravya, Guna ,Paryaya in Jainism. Seven Categories (Padartha) in Vaisesika. Causation: the Debate between Satkaryavada and Asatkaryavada. Concept of Nirvana in Buddhism, Liberation in Jainism, Samkhya and Advaita Vedanta.

**Suggested Readings:**

- B.K. Matilal : *Perception*, Oxford University Press, 1986.  
D.M. Datta: *The Six Ways of Knowing*, Calcutta, 1960.  
Dharmakirti : *Nyayabindu* (Tr. In Stecherbatsky's Buddhist Logic, Vol. II) .  
P.S. Sastri : *Indian Idealism*, Vols.I & II, Delhi, 1975-76.  
Swami Satprakasananda : *Method of Knowledge* ,London, 1965.  
Satischandra Chatterjee: *The Nyaya Theory of Knowledge*, Calcutta, 1965.  
Visvanatha : *Siddhantamuktavali* (Tr. Svami Madhavananda).  
M. Hirianna : *Outlines of Indian Philosophy*.  
C.D.Sharma : *A Critical Survey of Indian Philosophy*.  
S.N. Dasgupta : *A History of Indian Philosophy*, Vols. I to V.  
S . Radhakrishnan : *Indian Philosophy*, Vols. I to II.  
D.M. Datta & S.C. Chatterjee: *Introduction to Indian Philosophy*. (Hindi Version also available)  
H.P. Sinha : *Bhartiya Darshan ke Rooprekha*.

**M.A. Philosophy**  
**Previous (Annual)**  
**(w.e.f. Academic Session: July-August, 2023)**

**Maximum Marks: 100**  
**Theory: 70**  
**Internal Assessment: 30**  
**Time: 3 Hours**

**Paper-III: Epistemology & Metaphysics (Western)**

**Instructions:** The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread all over the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Nature and Definition of Knowledge, Belief and Knowledge. Theories of Truth: Self evidence, Correspondence, Coherence and Pragmatic Theory. Socrates: Method of Knowledge. Plato: Distinction between Knowledge and Opinion. Aristotle: Theory of Knowledge.

**Unit-2:** Rene Descartes: Method and Criterion of Knowledge. Benedict Spinoza : Theory of Knowledge. Gottfried Wilhelm Leibniz: Theory of Knowledge. John Locke: Origin; Nature and Validity of Knowledge. George Berkeley: Theory of “Esse Est Percipi”. David Hume: Origin and Nature of Knowledge; Validity of Knowledge. Immanuel Kant: Problem of Knowledge; Copernican Revolution.

**Unit-3:** Problem of Substance, Change and Permanence: (with special reference to Ionians Parmenides, Heraclitus and Democritus). Socrates: Knowledge is Virtue. Plato: Theory of Ideas. Aristotle: Form and Matter; Four Causes.

**Unit-4:** Descartes' dualism; Descartes' Idea of God and Proofs for the Existence of God. Leibniz's doctrine of Monads. Mind-Body Problem in Descartes, Spinoza and Leibniz. Locke's doctrine of matter and its rejection by Berkeley. Hume's rejection of Self, Matter and God. Hegal's Absolute Idealism.

**Suggested Readings:**

- A.J. Ayer : *The Problem of Knowledge*.
- B. Russell: *Problems of Philosophy*.
- Daya Krishna : *Pashchatya Darsan ka Itihasa* .
- Francis Bacon: *Inductive Method*.
- Jagdish Sahay Srivastava : *Adhunik Darshana Ka Vaigyanika Itihasa*.
- John Hospers: *An Introduction to Philosophical Analysis*.
- Frank Thilly : *A History of Philosophy*.
- D.J.O’Conner: *A Critical History of Western Philosophy*.
- Roger Scruton : *A History of Philosophy from Descartes to Wittgenstein*.
- W.K. Wright : *A History of Modern Philosophy*.
- W.T. Stace: *Critical History of Greek Philosophy*.
- Frank Thilly and Ledger Wood : *A History of Philosophy*.
- Hamlyn : *Metaphysics*.
- D.R.Jatave : *Pramukha Pashchatya Darshnika*

**M.A. Philosophy**  
**Previous (Annual)**  
**(w.e.f. Academic Session: July-August, 2023)**

**Maximum Marks: 100**  
**Theory: 70**  
**Internal Assessment: 30**  
**Time: 3 Hours**

**Paper-IV: Ethics (Indian & Western)**

**Instructions:** The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread all over the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Nature and Scope of Indian Ethics: Its Relation with Philosophy, Religion and Sociology. Purusharth Chatustya. Law of Karma-Ethical Implications. Concept of Rna and Rta. Dharma: Sadharana and Visesa Dharma.

**Unit-2:** Brahma-Viharas. Astangayoga of Patanjali. The Ideal of Arhat and Bodhisathava. Triratnas of Jainism. Gita's Notion of Svadharma ; Lokasangraha ; Karam Yoga; Jnana Yoga; Bhakti Yoga; Ideal of Sthitaprajna.

**Unit-3:** Nature and Scope of Western Ethics. Concepts of Right, Good and Duty; Presuppositions of Morality; Freedom, Determinism and Responsibility. Theories of Punishment: Deterrent, Retributive and Reformative Theories.

**Unit-4:** Theories of Relation between Individual and Society. John Rawl's theory of Justice. Normative Ethics: Brief outlines of the Ethical Theories of Aristotle, J. Bentham, Kant and F.H. Bradley. Distinction between Normative and Analytic ethics. Ethical Cognitivism and Non-Cognitivism.

**Suggested Readings:**

B.G. Tilak : *Gita Rahasya*.  
M.Hiriyanna : *The Indian Conception of Values*.  
R. Prasad : *Karma, Causation and Retributive Morality*.  
R. Prasad : *Varnadharmas, Niskama Karma and Practical Morality*.  
Sri Aurobindo: *Essays on the Gita*.  
J.N.Sinha : *Manual of Ethics* ( Hindi Version also Available).  
V.P.Verma : *Nitishastra Ke Mool Sidhanta*.  
V.P. Verma: *Adhinitishastra Ke Mool Sidhant*.  
Aristotle : *Nichomachean Ethics*.  
J.Bentham: *Principles of Morals and Legislation*.  
J.S.Mill : *Utilitarianism*.  
Immanuel Kant : *Foundations of the Metaphysics of Morals*.  
Immanuel Kant: *Critique of Practical Reason*.  
R.M.Hare : *The Language of Morals*.  
Osho Rajneesh: *Yog Darshan*

**M.A. Philosophy  
Previous (Annual)**

**(w.e.f. Academic Session: July-August, 2023)**

**Maximum Marks: 100  
Theory: 70  
Internal Assessment: 30  
Time: 3 Hours**

**Paper- V: Modern Indian Thought**

**Instructions:** The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread all over the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Swami Dayanand: Traitvada Brahma, Jivatma and Prakrit,: Thought on Education, Rajdharma and Swdeshi. Swami Vivekananda: Nature of Man: Physical Nature and Spiritual Nature; The Way of Devotion; Origin of Religion, Nature of Religion, Universal Religion.

**Unit-2:** Sri Aurobindo: Nature of Reality: Saccidananda. (Existence, Pure Consciousness & Bliss); The World Process: Evolution and Involution; Supermind: the Triple Status of Superman, Triple Transformation, Integral Yoga. K.C. Bhattacharya: Concept of Philosophy, Theoretic Consciousness and its Grades, Philosophy of the Object, Philosophy of Spirit, Philosophy of Truth; Notion of Subjectivity.

**Unit-3:** M.K. Gandhi : God is Truth and Truth is God; Non- Violence; Satyagraha; Sarvodya. Rabindra Nath Tagore: Proofs for the Existence of God; Nature of Man : Finite and Infinite, Nature of Religion.

**Unit-4:** J.Krishnamurti: The Analysis of the Self; Freedom from the Known; Dhayana. S.Radhakrishnan: God and the Absolute; Nature of Soul; Religious Experience. **Suggested Readings:**

Swami Dayanand: *Satyarthparkash*.

B.G. Tilak : *Gita Rahasaya* .

B.K. Lal : *Contemporary Indian Philosophy*. (Hindi version also available).

Swami Vivekananda : *Complete works*. (Hindi version also available).

Sri Aurobindo : *Life Divine*. (Hindi version also available).

Sri Aurobindo : *Integral Yoga* . (Hindi version also available)..

Bhikhu Parekh: *Gandhi's Political Philosophy*.

B.K. Lal : *Contemporary Indian Philosophy*.(Hindi version also available)

J. Krishnamurti : *Freedom from the Known*.

J. Krishnamurti : *Tradition and Revolution*.

Radhakrishna :*An Idealist view of Life*.

R.Tagore : *Religion of Man*.

**Department of Philosophy**  
**Kurukshetra University Kurukshetra**  
**Scheme of Examination and Syllabus of M.A. Philosophy(Final)**  
**for the students Centre or Distance and Online Education**  
**(CDOE) and Private Candidates**  
**w.e.f. July-August 2024**

<b>Pa per No.</b>	<b>Nomenclature of paper</b>	<b>Interna l marks</b>	<b>External Marks</b>	<b>Total Marks</b>	<b>Minim um Pass Marks</b>	<b>Time Allowe d</b>	<b>Examination w.e.f.</b>
VI	Contemporary Western Philosophy (Compulsory Paper)	30	70	100	40	3 hrs.	May /June, 2025
VII	Yoga as Applied Philosophy(Group A: Optional Paper)	30	70	100	40	3hrs	May/June,2025
VII I	Philosophy of Religion (Group A: Optional Paper)	30	70	100	40	3hrs	May/June,2025
IX	Comparative Religion ( Group A: Optional Paper)	30	70	100	40	3hrs	May/June,2025
X	Philosophical teachings of Shrimadbhagvad-Gita (Group A: Optional Paper)	30	70	100	40	3hrs	May/June,2025

(Dr. Anamika Girdhar)  
Professor & Chairperson,  
Department of Philosophy &  
Undergraduate Board of Studies in  
Philosophy, K.U.K.

**M.A. Philosophy**  
**Final (Annual)**  
**(w.e.f. Academic Session: July-August,2024)**

**Maximum Marks: 100**  
**Theory: 70**  
**Internal Assessment: 30**  
**Time: 3 Hours**

**Paper – VI: Contemporary Western Philosophy**  
**(Compulsory Paper)**

**Instructions:** The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread all over the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** B.Russell: Logical Atomism; Knowledge by Acquaintance and Knowledge by Description. G. E. Moore: A Defense of Common-sense; Refutation of Idealism.

**Unit-2:** G. Frege: Sense and Reference, L. Wittgenstein: Meaning as Reference; Nature and Function of philosophy. A. J. Ayer: Rejection of Metaphysics. J. L. Austin: Speech Act; Performative Utterances.

**Unit-3:** John Dewey: Instrumentalism. William James: Radical Empiricism. G. Ryle: Category Mistake; Descartes' Myth. E. Husserl: Phenomenological Method; Intentionality of Consciousness.

**Unit-4:** M. Heidegger: Modes of Dasein; Authentic Existence and Inauthentic Existence, S.A. Kierkegaard: Truth is Subjectivity; Three stages of Existence. Jean Paul Sartre: Existence precedes Essence; Being-in-itself; Being-for-itself; Being-for-others; Consciousness and Nothingness. F. Nietzsche: Atheistic Existentialism; Will to Power.

**Suggested Books:**

Ajit Kumar Sinha: *Samkalin Darshan*.  
B.K.Lal: *Samkalin Paschatya Darshan*.  
Laxmi Saxena: *Samkalin Darshan*.  
Jagdish Sahay Shrivastav: *Paschatya Darshan ke parmukh Darshnik Parvartiyen*.  
John Macquarrie: *Existentialism*.  
H.J. Blackham: *Six Existentialist Thinkers*.  
M.K.Bhadra: *A Critical Survey of Phenomenology and Existentialism*.  
Martine Heidegger: *Introduction to Metaphysics*.  
B.K. Lal: *Contemporary Western Philosophy*.  
Yacub Masih: *Contemporary Western Philosophy*.



**M.A. Philosophy**  
**Final (Annual)**  
**(w.e.f. Academic Session: July-August,2024)**

**Maximum Marks: 100**  
**Theory: 70**  
**Internal Assessment: 30**  
**Time: 3 Hours**

**Paper – VII: Yoga as Applied Philosophy**  
**(Group – A: Optional Paper)**

**Instructions:** The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread all over the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Philosophy of Yoga: Meaning, Definition, Origin & Development of Yoga. Doctrine of Three Gunas; Prakrti; Purusa.

**Unit-2:** Citta and its Vritis; Methods of Citta-control; Five kinds of Yama and Niyama; Their Role in Yoga and their Importance in Personal and Social Life; Five types of Kleshas and Stages of Kleshas;Types of Antrayas.

**Unit-3:** Asanas: Principles of their Practice, Their Kinds and Their Cultural, Physiological and Therapeutic effect. Pranayama: Its various techniques and benefits. Pratyahara; Dharna (Contemplation); Dhayana; Samadhi and its Stages.

**Unit-4:** Citta-Bhumiyan and Stages of Samapatti and its varieties; How to Built Mental Health (Brahamviharas); Yoga practice for removal of Mental Stress, Tension, Anxiety and Hypertension; Yoga for Elimination of Terrorism; Yoga for our daily behavior; Yoga, War and Peace; Yoga and Modern Education System.

**Suggested Books:**

K.S.Bashi	: Cure Yourself Through Yoga.
Pavan Kumari	: Patanjali Yoga Sutra: A Critical Study.
Raghunath Safaya	: Indian Psychology.
Ramnath Sharma & Rachana Sharma	: Bhartiya Manovijyana.
Sri Ram Chandra Gupta	: Yogic Culture and Modern Man- Secrets of Vital Health and Happiness.
Swami Shivapermananda	: Step-by-Step Yoga for Stress Relief.
Surender Kumar Sharma	: Hathyoga: Ek Atihasik Pripekshya.
Swami Sampurnananda	: Yoga-Darshan.
S.P. Atreya	: Yoga Psychology.
Swami Vivekananda	: Raja Yoga.
Udayavir Shastri	: Samkhya Sutra- Kapilmuni.
A.B.Keith (Trans.Shiv Kumar)	: Samkhya Darshan ka Itihas.
Shrimad Bhagvad Gita	(only chapter 2,3,6 & 12th)
Osho Rajneesh	: <i>Yog Darshan</i>
Maharishi Patanjli	: <i>Yogsutra</i>

**M.A. Philosophy**  
**Final (Annual)**  
**(w.e.f. Academic Session: July-August,2024)**

**Maximum Marks: 100**  
**Theory: 70**  
**Internal Assessment: 30**  
**Time: 3 Hours**

**Paper – VIII: Philosophy of Religion**  
**(Group – A: Optional Paper)**

**Instructions:** The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread all over the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Definition and Nature of Religion; Definition and Nature of Philosophy of Religion; The Significance of Philosophy of Religion; Relation of Religion with Science, Ethics and Philosophy. Theories of the Origin of Religion. Religious Experience and Religious Consciousness.

**Unit-2:** Concept and Attributes of God. Arguments for the Existence of God: Ontological Argument, Cosmological Argument and Teleological Argument. Transcendence and Immanence; God and the Absolute; Deism, Theism, Pantheism.

**Unit-3:** Inter-Religious Dialogue and the Possibility of Universal Religion with Special Reference to Hinduism, Buddhism and Christianity. Theories of Religious Language: Cognitive, Semi-Cognitive Theories.

**Unit-4:** Secularism; Religious Harmony and Religious Tolerance, Mysticism. God, Man and the World; Brahman, Isvara, Jiva and Jagat. Concept of God in Indian Philosophy.

**Suggested Books:**

A.Thompson	: <i>A Modern Philosophy of Religion.</i>
H.P.Sinha	: <i>Dharma Darshan ke Ruprekha.</i>
J.Hick	: <i>Philosophy of Religion.</i>
M.Hiriyanna	: <i>Quest for Perfection.</i>
N.K.Brahma	: <i>Philosophy of Hindu Sadhana.</i>
N. Smart	: <i>The Religious Experience of Mankind.</i>
R.Otto	: <i>The Idea of the Holy.</i>
Swami Vivekananda	: <i>Complete Works</i> (relevant chapters)
W.James	: <i>Varieties of Religious Experience.</i>
Yacub Masih	: <i>Samanya Dharam Darshan.</i>

**M.A. Philosophy**  
**Final (Annual)**  
**(w.e.f. Academic Session: July-August,2024)**

**Maximum Marks: 100**  
**Theory: 70**  
**Internal Assessment: 30**  
**Time: 3 Hours**

**Paper – IX: Comparative Religion**  
**(Group – A: Optional Paper)**

**Instructions:** The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread all over the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Hinduism : Concept of God; Concept of Soul; Theory of World; Law of Karma; Rebirth; Liberation and Paths of Liberation. Dr. Schweitzer's views against Hinduism and Dr. S. Radhakrishnan's answer.

**Unit-2:** Buddhism: Anti-metaphysical Attitude of Buddha; Four Noble-Truths; Theory of No-Soul; Difference between Hinayana and Mahayana Sects. Jainism: Theory of Substance; Concept of Soul; Theory of Bondage and Liberation.

**Unit-3:** Sikhism: Essential Characteristics of Sikhism, Concept of Akal Purusha, Jivatma and Salvation. Islam: Concept of God (Allah); The Cardinal Principles of Islam; Five Pillars of Islam; Ethical Teachings of Islam.

**Unit-4:** Christianity: Concept of God; The Nature of the World; Problem of Evil and its Solution; Christianity and the Sermon of the Mount. Zoroastrianism: Concept of God; Problem of Evil and its Solution; Main Characteristics of Zoroastrianism.

**Suggested Books:**

A.Thompson	: <i>A Modern Philosophy of Religion.</i>
H.P.Sinha	: <i>Dharma Darshan ke Ruprekha.</i>
J.Hick	: <i>Philosophy of Religion.</i>
Kedar Nath Tiwari	: <i>Comparative Religion.</i>
M.Hiriyanna	: <i>Quest for Perfection.</i>
N.K.Brahma	: <i>Philosophy of Hindu Sadhana.</i>
N. Smart	: <i>The Religious Experience of Mankind.</i>
R.Otto	: <i>The Idea of the Holy.</i>
Swami Vivekananda	: <i>Complete Works</i> (relevant chapters)
V.P. Verma	: <i>Dharma Darshan ki Mool Samsayayein.</i>
Vatsyayan	: <i>Philosophy of Religion</i> (World Religions)
W.James	: <i>Varieties of Religious Experience.</i>
Yacub Masih	: <i>A Comparative Philosophy of Religion</i>

**M.A. Philosophy**  
**Final (Annual)**

**(w.e.f. Academic Session: July-August,2024)**

**Maximum Marks: 100**  
**Theory: 70**  
**Internal Assessment: 30**  
**Time: 3 Hours**

**Paper – X: Philosophical teachings of Shrimadbhagvad-Gita**  
**(Group – A: Optional Paper)**

**Instructions:** The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread all over the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1** Srimad Bhagvadgita and its background; Meaning and secret behind name of Gita, 's Chapters(1-9), Meaning and secret behind name of Gita's Chapter (10-18); Gitopadesha According to various commentator; Concept of Karmayoga in 'Gita Rahasya' of B.G.Tilak; Gita Darshan of Osho(Face, not Escape).

**Unit-2** Concept of Ishwra; Concept of Atma; Concept of Prakriti; Concept of Moksha; Concept of Nishkama and Sakama Karma in Gita; Nature of Yajyarth Karma.

**Unit-3** Nature and Doctrine of Swadharma and Paradharm; Concept of Sattva, Rajas and Tamas. Concept of Sthitprajya; Concept of Karma, Akrama and Vikarma; Philosophy of Karma-Jyana-Bhakti, Philosophy of Yoga.

**Unit-4** Concept of Loksangraha, Concept of Four Varna; Ethical Values in Gita: Daivi Sampad and Asuri Sampad; Ideal Man of Gita; Concept of Visvadharm in Gita; Concept of Dharma, Dharmayudh and Dharmakshetra.

**Suggested Books :**

1. Osho, Gita Darshna (Vol. 1-8)
2. Shri Aurbindo,. Essays on Gita
3. Swami Ramsukhdass, Gita Sadhaksanjivani Tika
4. Shankaracharya, Gita Bhasya
5. Ramanujacharya, Gita Bhasya
6. Swami Prabhupada, Gita Yatharupa
7. Swami Chinmayananda, Gita Bhasya
8. Swami Adgadananda, Yatharth Gita
9. Radharkrishna, Gita
10. Acharya Shilak Ram, Gita Rashtra Bhasya

