

KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

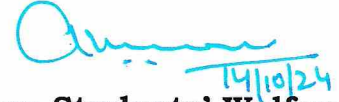
("A++" Grade, NAAC Accredited)

NOTIFICATION

With the permission of the Hon'ble Vice-Chancellor, the undersigned is pleased to invite applications for participation in **One Day First Aid and Disaster Management Training Programme** from the students of UTDs.

Training Fee for this training will be born out of Youth Red Cross fund of UTD Unit, KUK. For registration, University Teaching Department students are required to fill the below given google form link and thereafter submit the application form in the office of Dean Students Welfare, KUK **on or before 31.10.2024**. Date of training will be notified through email to all the participants. E-Certificate of participation will be provided to the students through email ID of their Deptment/Institutes.

Registration Link :- <https://forms.gle/kArzf3vfUnUqQZY18>



Dean Students' Welfare

Endst. No. DSW/2024/ 1866-1916

Date: 14.10.2024

Copy of the above is forwarded to the following for information and necessary action.

1. Programme Coordinator, Youth Red Cross, KUK
2. All Chairpersons/Directors of the UTDs/Institutes of KUK
3. Secretary, District Red Cross Society, Kurukshetra
4. Director, IT Cell for maximum circulation through University Website.
5. Dr. Krishna Aggarwal, Programme Counsellor, YRC, UTD, KUK
6. Dr. Jatin Kalon, Programme Counsellor, YRC, UTD, KUK
7. Notice Board, KUK



Dean Students' Welfare

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Application form

One Day First Aid and Disaster Management Training Programme

for the students of UTDs, KUK

1. Fill the Google form link given below

(<https://forms.gle/kArzf3vfUnUqQZY18>)

2. Name of the Student :

3. Father's Name :

4. Department/Institute :

5. Class : Year/Sem.....

6. Roll No.....

7. Date of Birth :

8. Gender :

9. Contact No.....

10. Email

Attested
Photograph

Dated:.....

(Full Signature of the Applicant)

Certificate by the Chairperson/Director

It is certified that the above student is a regular student of this Department/Institute for the session 2024-25.

(Signature of the Chairperson/Director)

With stamp