

Department of Philosophy
Kurukshetra University Kurukshetra
{ Established by the state Legislature Act XII of 1956 }
('A++' Grade, NAAC Accredited)
Scheme, Syllabus and Courses of Reading
Scheme of Examination for Diploma in Gita through centre for Distance and
Online Education (CDOE).

Effective from the Academic Session: July-August, 2023

Scheme of Examination for Diploma in Gita (Annual System)

<u>Paper No</u>	<u>Nomenclature of the Paper</u>	<u>Theory</u>	<u>Internal Assessment</u>	<u>Max. Marks</u>	<u>Time Allowed</u>	<u>Examination w.e.f.</u>
<u>I</u>	<u>Fundamental Philosophical Concepts of Gita</u>	<u>70</u>	<u>30</u>	<u>100</u>	<u>3:00 Hrs</u>	<u>May- June, 2024</u>
<u>II</u>	<u>Gita and Life Management</u>	<u>70</u>	<u>30</u>	<u>100</u>	<u>3:00 Hrs</u>	<u>May-June, 2024</u>

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Diploma in Gita
(w.e.f July-August, 2023)

Theory – 70 Marks
Internal Assessment – 30 Marks
Total – 100 Marks
Time Allowed – 03 Hours

Paper No. I : Fundamental Philosophical Concepts of Gita

Instructions: The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabus and Two Question from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1 Meaning, Basis and History of Gita. Meaning of eighteen chapters' names of Gita-Arjunavishad, Samkhya, Karma, Jyankarmasannyas, Karmasannyas, Atmasayam, Jyanvigyan, Aksharbrahma, Rajvidhyarajguhya, Vibhuti, Visavrupdarshna, Bhakti, Kshetrakshetravibhag, Guntriyavibhag, Purushotam, Devasurasampadvibhag, Shardhatryavibhag, Mokshasannyas; Gitapodesha-Jyanyoga of Acharya Shankra; Bhaktiyoga of Ramanuja and Bhakti yoga of Swami Prabhupada; Karmayoga of Tilak, Jagranyoga of Osho.(*Gita Ch.1-18:Gitabhashya Sankra,Ramanuja,Tilak,Prabhupad and Osho*).

Unit-2 Meaning and Philosophy of "Nasto vidyate bhavo nabhavo vidyate Satah". Philosophy of Ishwra; Philosophy of Atma; Philosophy of Prakriti; Philosophy of Moksha; Philosophy of Nishkama Karma and Sakama Karma.(*Gita Ch. 2/16-17,Gita Ch. 2/19-3, Gita Ch. 7, Gita Ch. 3/20-24,*).

Unit-3 Philosophy of Yajna, Philosophy of Avataras, Philosophy of Samatva; Philosophy of Swadharm and Paradharm; Philosophy of triguna : Satva, Rajas& Tamasa. Philosophy of vibhuti.(*Gita Ch.4/24-32, Gita Ch. 7/7-8, Gita Ch.2/48, Gita 3/35, Gita Ch. 7/12-13, Gita Ch.10/1-7&19-42*).

Unit-4 Philosophy of Sthitapragya; Philosophy of Karma, Akarma and Vikarma; Philosophy of 'Sanshayatma Vinashyati', Philosophy of Karma-Jyana-Bhakti; Philosophy of Yoga; Philosophy of Vishwarupadarshana.(*Gita Ch4/40,Gita Ch. 1-18,Gita Ch. 6/11-47,Gita Ch.11/1-31*).

Suggested Books :

1. Osho, Gita Darshna (Vol. 1-6)
2. Shri Aurbind,. Essays on Gita
3. Swami Ramsukhdass, Gita Sadhaksanjivani Tika
4. Shankaracharya, Gita Bhasya
5. Ramanujacharya, Gita Bhasya
6. Swami Prabhupada, Gita Yatharupa
7. Swami Chinmayananda, Gita Bhasya
8. Swami Adgadananda, Yatharth Gita
9. Radharkrishna, Gita
10. Acharya Shilak Ram, Gita Rashtra Bhasya

Diploma in Gita
(w.e.f.July-August, 2023)

Theory – 70 Marks
Internal Assessment – 30 Marks
Total – 100 Marks
Time Allowed – 03 Hours

Paper No. II : Gita and Life Management

Instructions: The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabus and Two Question from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1 Gita and socio-educational life problems :Varna system of Gita and contemporary world social system; Lokasamgraha of Gita and Contemporary world social service; Concept of yajyashesh food; Gita's four types of Bhakta and contemporary Teacher student relation; Concept of Buddhinash and ideal student; Arjuna-Krishna symbol of ideal student and teacher.(*Gita Ch. 18/41-48,Gita Ch.4,Gita Ch. 9/11-15,20-24,Gita Ch 3/9-16,Gita Ch.2/62-63,Gita Ch. 1-18*).

Unit-2 : Gita and Political Life problems : Concept of Rajarishi and our political leaders; Gita's. Concept of Dharmayudha and contemporary world; Gita's solutions for terrorism, stress, tension, war, inferiority complex and superiority complex; Gita's Vishvarupdarshna, Krishna the International Leader and Arjuna the International warrior : Gita's concept of struggle and peace for contemporary world.(*Gita Ch. 3/20-24,Gita Ch.9/33, Gita Ch. 2/31-38, Gita Ch.3/30-35, Gita Ch. 5, Gita Ch. 18/17 Gita Ch. 11/1-35, Gita Ch.14, Gita Ch.2/48-51*).

Unit-3 Gita and Religious-Ethical life problems: Ideal man of Gita; Universal religion of Gita; Concept of Dhayan yoga of Gita; Concept of Dharma and Karmkanda; Ethical Values of Gita - Daivi and Asuri Sampad; Meaning of Pandita, yogastha purusha, Pragya Pratishtita, Atmarati, Atmatripta, Tattvaveita, Anasakta, Yatachittatma, yogayukta, yogabhrashta.(*Gita Ch.2,Gita Ch.4/23-30,Gita Ch.6/1-47, Gita Ch.3/35-43,Gita Ch. 16/1-20, Gita Ch.2/48, Gita Ch.2/50, Gita Ch.2/57-58, Gita Ch. 3/21,Gita Ch. 6/41*).

Unit-4 Gita Management and commerce : Concept of Yajnarth Karma; Gita, Management and commerce - Ethical values; Method of mind control in the field of management and commerce - 'Abhyasena tu kaontaya vairajyen ch Grihyate'; Concept of tapa - Kayika, Vachika and Manasika in the field of management and commerce; Triputi (jnana- bhakti - karma) of Gita in 18th chapter and their contribution in the field of management and commerce; Management, Commerce, Gita and Psychosomatic diseases.(*Gita Ch.2/8-18,Gita Ch. 2/61-65,Gita Ch.17/14-19,Gita Sadhaksanjivenitika, Gita Ch.2/68, Gita Ch. 9/27-28*).

Suggested Books :

1. Lata Jagtini, Bhagwadgita in 365 days.
2. Rohini Mehta, From Mind to supermind
3. Satya P. Agarwal, The Gita and Tulsidass Ramayana
4. R. S. Garg, Gita for success in Modern life
5. Vimla Thakar, Insights into the Bhagavadgita
6. P. V. Nath, Tat Tvam Asi (2 vols.)
7. Satya P. Aggarwal, The Social Role of the Gita

