

KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

('A++' Grade, NAAC Accredited)

Directorate of Sports

No. Sports/24/ 2210
Dated 18/11/24

To

The Principals/Directors
of all the concerned Colleges/Institutions &
Dean Students Welfare, Kurukshetra University
Kurukshetra.

Subject: **Kurukshetra University Inter Collegiate Judo (Men & Women) Championships 2024-25.**

Sir/Madam,

This is for kind information that Kurukshetra University Inter Collegiate Judo (Men & Women) Championships 2024-25 will be held at **K.U. Sports Complex on 26th November, 2024.**

INSTRUCTIONS

Weighing-in will be held on **26th November, 2024** from 8:00 A.M. to 8:30 A.M.

As per rules of the Judo Federation of India and adopted by the AIU; the competition will be held in the following weight categories.

Weight Category (Men) :- 60 Kg., 66 Kg., 73 Kg., 81 Kg., 90 Kg., 100 Kg. & 100+.

Weight Category (Women) :- 48 Kg., 52 Kg., 57 Kg., 63 Kg., 70 Kg., 78 Kg. & 78+.

Teams must be accompanied by Managers along with player's eligibility particulars, Identity Cards (meant for sports purposes), authority letter, copies of D.M.C. of Matric and 10+2 duly signed/attested from the Principal/Head of the College/Institution. The teams shall not be allowed to participate in the Tournament without above said documents.

Teams must be in their proper dress.

Trials for the selection of University Judo (M&W) teams will be held along with the competition.

In case of any protest during the Tournament against any player(s)/team(s) of a College, the organizing Secretary of the Tournament will arrange a photograph of the player(s)/team(s), in addition to other procedure followed in case of a protest.



Director, Phy. Edu. & Sports
& Secretary, K.U. Sports Council

Cc: Copy of the above forwarded to the following for their kind information/necessary action.

1. President & Vice-President, K.U. Sports Council
2. Members of the K.U. Judo Club Committee
3. Director, Public Relations, K.U.K.
4. Internal distribution in the Department.