

Branch - 31 HOME SCINCE

SN#	SUBJECT CODE	SUBJECT NAME	---SUBJECT PASS---			---THEORY---			---PRACTICAL---		
			APPEARED	PASSED	PERCENT	APPEARED	PASSED	PERCENT	APPEARED	PASSED	PERCENT
1	HS401-B	FOOD PRESERVATION & COMMUNITY NUTRITION	1	1	100.00						
Total Appeared :		2	Total Passed :		1	Pass Percentage :		50.0			