

2.4.4 Full time teachers who received awards, recognition, fellowships at State, National, International level from Government/ Govt. recognised bodies during the year 2023-24

3.4.2 The institution provides incentives to teachers who receive state, national and international recognitions/awards  
 1. Commendation and monetary incentive at a University function  
 2. Commendation and medal at a University function  
 3. Certificate of honor  
 4. Announcement in the Newsletter / website

Name of full time teachers receiving awards from state level, national level, international level	Year of Award	PAN	Designation	Name of the award, fellowship, received from Government or Government recognised bodies	Name of the Awarding Agency	Incentives/Type of the incentive given by the HEI in recognition of the award as per option shown in 3.4.2 (1 to 4)	Link to the relevant documents
Prof. S.K. Chahal	2023	AANPC9269L	Professor	KUK Applause Medal Government Organization/ Kurukshetra	Kurukshetra University, Kurukshetra	1. Certificate of Honor 2. Gold Medal	

  
 Chairperson  
 Department of History  
 K.U. KURUKSHETRA



# भारत का राजपत्र The Gazette of India

सी.जी.-डी.एल.-अ.-21022022-233637  
CG-DL-E-21022022-233637

असाधारण  
EXTRAORDINARY

भाग II—खण्ड 3—उप-खण्ड (ii)  
PART II—Section 3—Sub-section (ii)

प्राधिकार से प्रकाशित  
PUBLISHED BY AUTHORITY

सं. 773]  
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नई दिल्ली, सोमवार, फरवरी 21, 2022/फाल्गुन 2, 1943  
NEW DELHI, MONDAY, FEBRUARY 21, 2022/FALGUNA 2, 1943

पर्यावरण, वन और जलवायु परिवर्तन मंत्रालय

अधिसूचना

नई दिल्ली, 21 फरवरी, 2022

का.आ. 802(अ).—पर्यावरण (संरक्षण) अधिनियम, 1986 (1986 की 29) की धारा 3 की उप-धारा (3) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए और भारत सरकार के तत्कालीन पर्यावरण एवं वन मंत्रालय की अधिसूचना संख्या का.आ. 1533(अ), तारीख 14 सितम्बर, 2006 (जिसे इसमें इसके पश्चात् उक्त अधिसूचना कहा गया है) के अनुसरण में, और भारत सरकार के पर्यावरण, वन और जलवायु परिवर्तन मंत्रालय की भारत के राजपत्र, असाधारण, भाग II, खण्ड 3, उप-खण्ड (ii) में प्रकाशित अधिसूचना संख्या का.आ. 554(अ), तारीख 30 जनवरी, 2019 को उन बातों के सिवाय अधिक्रांत करते हुए, जिन्हें ऐसे अधिक्रमण से पहले किया गया है या किए जाने का लोप किया गया है केंद्रीय सरकार राज्य स्तरीय पर्यावरण समाघात निर्धारण प्राधिकरण, हरियाणा (जिसे इसमें इसके पश्चात् प्राधिकरण, हरियाणा कहा गया है) का गठन निम्नलिखित अध्यक्ष और सदस्यों को शामिल करते हुए करती है, अर्थात् :

1.	श्री समीर पाल सो, आईएएस (सेवानिवृत्त) मकान सं. 5409/1 (प्रथम तल), मॉडर्न हाउसिंग कॉम्प्लेक्स, मणि मजरा, संघ राज्य क्षेत्र चंडीगढ़	अध्यक्ष;
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2.	डॉ. आर. भास्कर, एफजीएस (इंड) एफजीजीएस स्कूल ऑफ साइंसिस इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय (आईजीएनओयू) मैदान गढ़ी, नई दिल्ली-110068	सदस्य;
3.	महानिदेशक, पर्यावरण और जलवायु परिवर्तन विभाग, हरियाणा	सदस्य-सचिव।

2. प्राधिकरण, हरियाणा के अध्यक्ष और सदस्य, राजपत्र में इस अधिसूचना के प्रकाशन की तारीख से तीन वर्ष की अवधि के लिए पद धारण करेंगे।

3. प्राधिकरण, हरियाणा उक्त अधिसूचना में यथा विनिर्दिष्ट शक्ति का प्रयोग और प्रक्रिया का पालन करेगा।

4. प्राधिकरण, हरियाणा, पैरा 5 के अधीन हरियाणा राज्य के लिए गठित राज्य स्तरीय विशेषज्ञ मूल्यांकन समिति की सिफारिशों पर अपना विनिश्चय देगा।

5. केंद्रीय सरकार, प्राधिकरण, हरियाणा की सहायता के प्रयोजन के लिए हरियाणा राज्य सरकार के परामर्श से राज्य स्तरीय विशेषज्ञ अंकन समिति (जिसे इसमें इसके पश्चात एसईएसी कहा गया है), हरियाणा का गठन करती है, जिसमें निम्नलिखित सदस्य होंगे अर्थात् :-

1.	श्री विजय कुमार गुप्ता #1030, सेक्टर-14, फरीदाबाद, 121007, हरियाणा	अध्यक्ष;
2.	श्री प्रभाकर कुमार वर्मा एफ-12, मॉड्यूल-9, मंगलम हाऊस, अभय खण्ड-3 इंदिरापुरम, गाजियाबाद- 201014	सदस्य;
3.	डॉ. राजबीर सिंह बोंदवाल, आईएफएस (सेवानिवृत्त) #503, सेक्टर-14, फरीदाबाद-121007	सदस्य;
4.	डॉ. विवेक सक्सेना, आईएफएस, प्रबंध निदेशक हरियाणा वन विकास निगम बेज़ सं. 27-28; सेक्टर-4, पंचकुला, हरियाणा-134102	सदस्य;
5.	डॉ. संदीप गुप्ता, सहायक प्राध्यापक, पर्यावरणीय अध्ययन संस्थान, कुरुक्षेत्र विश्वविद्यालय, कुरुक्षेत्र	सदस्य;
6.	संयुक्त निदेशक, पर्यावरण और जलवायु परिवर्तन विभाग, हरियाणा	सदस्य-सचिव।

6. एसईएसी, हरियाणा के अध्यक्ष और सदस्य, राजपत्र में इस अधिसूचना के प्रकाशन की तारीख से तीन वर्ष की अवधि के लिए पद धारण करेंगे।

7. एसईएसी, हरियाणा द्वारा ऐसी शक्ति का प्रयोग किया जाएगा और ऐसी प्रक्रिया का अनुसरण किया जाएगा जो उक्त अधिसूचना में विनिर्दिष्ट हैं।

8. एसईएसी, हरियाणा सामूहिक उत्तरदायित्व के सिद्धांत पर कार्य करेगी और अध्यक्ष प्रत्येक मामले में सर्वसम्मति बनाने का प्रयत्न करेगा, और यदि वह सर्वसम्मति बनाने में विफल रहता है तो बहुमत की राय स्वीकार की जाएगी।

9. किसी तरह के हितों के संघर्ष से बचने के लिए –

(क) हरियाणा के प्राधिकरण और एसईएसी, हरियाणा के अध्यक्ष और सदस्यगण अपने सहयुक्त परामर्शी संगठन और परियोजना प्रस्तावकों जिससे वे संबद्ध रहे हैं की घोषणा करेंगे;

(ख) हरियाणा के प्राधिकरण और एसईएसी, हरियाणा के अध्यक्ष और सदस्यगण ऐसी किसी परियोजना, के लिए कोई परामर्श नहीं देंगे या पर्यावरणीय प्रभाव मूल्यांकन (ईआईए) पर्यावरण प्रबंधन योजना की तैयारी से संबद्ध नहीं रहेंगे जिसका मूल्यांकन प्राधिकरण, हरियाणा और एसईएसी हरियाणा द्वारा उनके कार्यकाल के दौरान किया जाना है; और

(ग) प्राधिकरण, हरियाणा और एसईएसी, हरियाणा के अध्यक्ष या किसी सदस्य ने यदि पिछले पांच वर्षों में, किसी परियोजना प्रस्तावक के लिए परामर्श सेवा उपलब्ध कराई है या विस्तार अध्ययन करवाए हैं, तो उस स्थिति में वे ऐसे प्रस्तावकों द्वारा प्रस्तावित की जा रही किसी परियोजना के मूल्यांकन की प्रक्रिया में प्राधिकरण, हरियाणा और एसईएसी, हरियाणा की बैठक से अपने आपको अलग रखेंगे।

10. हरियाणा सरकार प्राधिकरण, हरियाणा और एसईएसी, हरियाणा के लिए सचिवालय के रूप में कार्य करने हेतु किसी अभिकरण को अधिसूचित करेगी और सचिवालय अपने समस्त सांविधिक कार्यों के संबंध में समस्त वित्तीय एवं संचार तंत्र संबंधी सहयोग के साथ-साथ आवास, परिवहन एवं ऐसी अन्य सुविधाएं उपलब्ध कराएगा।

11. प्राधिकरण, हरियाणा और एसईएसी, हरियाणा के अध्यक्ष और सदस्यों के बैठक फीस, यात्रा भत्ते और मंहगाई भत्ते का भुगतान हरियाणा सरकार के नियमानुसार किया जाएगा।

[फा.सं. आईए 3-1/6/2021-आईए. III]

डॉ. सुजीत कुमार बाजपेयी, संयुक्त सचिव

## MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE

### NOTIFICATION

New Delhi, the 21st February, 2022

**S.O. 802(E).**—In exercise of the powers conferred by sub-section (3) of section 3 of the Environment (Protection) Act, 1986 (29 of 1986) and in pursuance of the notification of the Government of India, in the erstwhile Ministry of Environment and Forests, number S.O.1533(E), dated the 14th September, 2006 (hereinafter referred to as the said notification), and in supersession of the notification of the Government of India, Ministry of Environment, Forest and Climate Change, number S.O. 554(E) dated the 30th January, 2019, published in the Gazette of India, Extraordinary, Part II, Section 3, Sub-section (ii), except as respects things done or omitted to be done before such supersession, the Central Government hereby constitutes the State Level Environment Impact Assessment Authority, Haryana (hereinafter referred to as the Authority, Haryana) comprising of the Chairman and the following members, namely:-

1	Shri. Sameer Pal Srow, IAS (Retd.) House No. 5409/1 (First Floor), Modern Housing Complex, Mani Majra, U.T. Chandigarh	Chairman;
2	Dr. R. Baskar, FGS(Ind), FGGS School of Sciences, Indira Gandhi National Open University(IGNOU) Maidan Garhi New Delhi-110068	Member;

3	Director General, Environment & Climate Change Department, Haryana	Member Secretary.
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2. The Chairman and members of the Authority, Haryana shall hold office for a term of three years from the date of publication of this notification in the Official Gazette.

3. The Authority, Haryana shall exercise such power and follow such procedure as specified in the said notification.

4. The Authority, Haryana shall take its decision on the recommendation of the State Level Expert Appraisal Committee constituted under paragraph 5 for the State of Haryana.

5. For the purpose of assisting the Authority, Haryana, the **Central Government, in consultation with the Government of Haryana, hereby constitutes the State Level Expert Appraisal Committee** (hereinafter referred to as SEAC), Haryana comprising of the Chairman and following members, namely:-

1	Shri. Vijay Kumar Gupta # 1030, Sector-14, Faridabad, 121007, Haryana	Chairman;
2.	Shri. Prabhaker Kumar Verma F-12, Module - 9, Mangalam houses, Abhay Khand – 3 Indirapuram, Ghaziabad - 201014	Member;
3.	Dr. Rajbir Singh Bondwal, IFS (Retd.) # 503, Sector-14, Faridabad, 121007	Member;
4.	Dr. Vivek Saxena, IFS, Managing Director, Haryana Forest Development Corporation, Bays No 27-28, Sector -4, Panchkula, Haryana-134102	Member;
<b>5.</b>	<b>Dr. Sandeep Gupta, Assistant Professor, Institute of Environmental Studies, Kurukshetra University, Kurukshetra</b>	<b>Member;</b>
6.	Joint Director, Environment and Climate Change Department, Haryana	Member Secretary.

6. The Chairman and members of SEAC, Haryana shall hold office for a term of three years from the date of publication of this notification in the Official Gazette.

7. The SEAC, Haryana shall exercise such power and follow such procedure as specified in the said notification.

8. The SEAC, Haryana shall function on the principle of collective responsibility and the Chairman shall endeavour to reach a consensus in each case, and if he fails to reach the consensus, the view of the majority shall prevail.

9. In order to avoid any conflict of interest –

(a) the Chairman and members of the Authority, Haryana and SEAC, Haryana shall declare as to which consulting organisation they have been associated with and also the project proponents;

(b) the Chairman and members of the Authority, Haryana and SEAC, Haryana shall not undertake any consultation or associate with preparation of Environmental Impact Assessment (EIA)

Environment Management Plan for a project, which is to be appraised by the Authority, Haryana and SEAC, Haryana during their tenure; and

(c) if in the preceding five years, the Chairman or any of the members of the Authority, Haryana and SEAC, Haryana have provided consultancy service or conducted Environment Impact Assessment studies for any project proponent, in that event they shall recuse themselves from the meeting of the Authority, Haryana and SEAC, Haryana in the process of appraisal of any project being proposed by such proponents.

10. The Government of Haryana shall notify an agency to act as Secretariat for the Authority, Haryana and SEAC, Haryana and the Secretariat shall provide all financial and logistic support including accommodation, transportation and such other facilities in respect of all their statutory functions.

11. The sitting fee, travelling allowances and dearness allowances to the Chairman and members of the Authority, Haryana and SEAC, Haryana shall be paid in accordance with the rules of the Government of Haryana.

[F. No. IA3-1/6/2021-IA.III]

DR. SUJIT KUMAR BAJPAYEE, Jt. Secy.

2.4.4 Average percentage of full time teachers who received awards, recognition, fellowships at State, National, International level from Government/

t. recognised bodies during the year 2023-24

Name of full time teachers receiving awards from state level, national level, international level	Year of Award	PAN	Designation	Name of the award, fellowship, received from Government or Government recognised bodies	Name of the Awarding Agency	Incentives/Type of the incentive given by the HEI in recognition of the award	
Nil		Nil		Nil			Nil
Nil		Nil		Nil			Nil

**Document Required for 2.4.4**  
 1. Copies of award letters for achievements

*[Signature]*  
 Chairperson  
 University School of Management  
 Kurukshetra University,  
 KURUKSHETRA-136119.

*[Signature]*



**KURUKSHETRA UNIVERSITY, KURUKSHETRA**

(Established by State Legislature Act XII of 1956)  
(A<sup>+</sup> Grade, NAAC Accredited)



**WOMEN IN STEM FORUM  
AWARDS**

For the year 2023

For Maximum Number of Citations  
In the Faculty of Sciences  
is awarded to

*Dr. Suman Mahendia*

Associate Professor, Department of Physics  
Kurukshetra University, Kurukshetra

*Anita Bhatnagar*

Prof. Anita Bhatnagar  
Coordinator WIS Forum

*Som Nath Sachdeva*

Prof. Som Nath Sachdeva  
Vice-Chancellor

October 22, 2024





**KURUKSHETRA UNIVERSITY, KURUKSHETRA**

(Established by State Legislature Act XII of 1956)  
(A<sup>+</sup> Grade, NAAC Accredited)



**WOMEN IN STEM FORUM  
AWARDS**

For the year 2023

For Maximum Number of Citations  
In the Faculty of Sciences  
is awarded to

*Dr. Suman Mahendia*

Associate Professor, Department of Physics  
Kurukshetra University, Kurukshetra

*Anita Bhatnagar*

Prof. Anita Bhatnagar  
Coordinator WIS Forum

*Som Nath Sachdeva*

Prof. Som Nath Sachdeva  
Vice-Chancellor

October 22, 2024

SUNFIT  
LF-912



# जे.एस. यादव मेमोरियल चैरिटेबल ट्रस्ट

## कुरुक्षेत्र

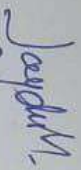
Reg. No. 5658/2020-21  
MHAayog Unique ID No.: HN/2023/0342802  
E-mail: dfrsyadavtrust@gmail.com

### प्रेरणा पुरस्कार

Regn. No. JSYT/2024/

Date : 10.11.2024

डॉ. सुभन मेहदिय प्रोफेसर भौतिकी कुरुक्षेत्र विश्वविद्यालय, कुरुक्षेत्र को उनके शिक्षा एवं शोध के क्षेत्र में उत्कृष्ट योगदान के मान्यता स्वरूप डॉ. जे. एस. यादव की जयन्ती को “ प्रेरणा दिवस ” के रूप में मनाते हुये आपको “ प्रेरणा पुरस्कार ” से अलंकृत करते हुये ट्रस्ट स्वयं को गौरवान्वित अनुभव करता है।

  
डा. जगदीश प्रसाद यादव  
महासचिव

दिनांक  
नवम्बर 10, 2024

  
डा. अतुल यादव  
प्रधान



41

प्र.सं.संख्या

Serial No.

प्र.सं.संख्या

Regn. No.

81-my-672

# कुरुक्षेत्र - विश्वविद्यालयः

## डॉक्टर ऑफ़् फ़िलॉसॉफी

इदमत्र प्रमाणीकियते यत् संजोय अग्रवाल

श्री ..... श्याम लाल अग्रवाल ..... महोदयस्य पुत्रः/पुत्री १९९६  
तमे संवत्सरे ..... विज्ञान संकाय ..... तोऽस्य  
विश्वविद्यालयस्य ..... भौतिक शास्त्र ..... विषये

डॉक्टर ऑफ़् फ़िलॉसॉफी इत्युपाधिना समलङ्कृत/समलङ्कित इति ।

अस्य/अस्याः शोधप्रबन्धस्य विषयः " नार्ई ट्रोजन आयन प्रतिरोपित आस्टिनिटिक स्टेनलेस स्टील्स को सतह की विशेषताओ का अध्ययन " इत्यासीत् ।

# Kurukshetra University

## Doctor of Philosophy


This is to certify that..... Sanjeev Aggarwal.....  
son/daughter of Shri..... Shyam Lal Aggarwal..... and  
of the..... Faculty of Science..... has been awarded  
the Degree of Doctor of Philosophy (..... Physics.....)  
of this University in 1996 .

The topic of his/her Thesis was " Studies on Surface.....  
Characteristics of Nitrogen Ion Implanted Austenitic.....  
Mildern Steels "

  
कुम-राधिपः  
Registrar

  
कुमपतिः  
Vice-Chancellor

कुसुम तिथिः १२ फरवरी, १९९६  
Kurukshetra Dated, February 12, 1996.

  
कुमाधिपतिः  
Chancellor



41

प्र.सं.संख्या

Serial No.

प्र.सं.संख्या

Regn. No.

81-my-672

# कुरुक्षेत्र - विश्वविद्यालयः

## डॉक्टर ऑफ़ फ़िलॉसॉफी

इदमत्र प्रमाणीकियते यत् संजोत अग्रवाल

श्री ..... श्याम लाल अग्रवाल ..... महोदयस्य पुत्रः/पुत्री १९९६  
तमे संवत्सरे ..... विज्ञान संकाय ..... तोऽस्य  
विश्वविद्यालयस्य ..... भौतिक शास्त्र ..... विषये

डॉक्टर ऑफ़ फ़िलॉसॉफी इत्युपाधिना समलङ्कृत/समलङ्कित इति ।

अस्य/अस्याः शोधप्रबन्धस्य विषयः " नार्ईट्रोजन आयन प्रतिरोपित आस्टिनिटिक स्टेनलेस स्टील्स की सतह की विशेषताओं का अध्ययन " इत्यासीत् ।

# Kurukshetra University

## Doctor of Philosophy

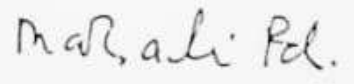
This is to certify that..... Sanjeev Aggarwal.....  
son/daughter of Shri..... Shyam Lal Aggarwal..... and  
of the..... Faculty of Science..... has been awarded  
the Degree of Doctor of Philosophy (..... Physics.....)  
of this University in 1996 .

The topic of his/her Thesis was " Studies on Surface.....  
Characteristics of Nitrogen Ion Implanted Austenitic.....  
Stainless Steels " .

  
कुम-राधिपः  
Registrar

  
कुमपतिः  
Vice-Chancellor

कुसुम तिथिः १२ फरवरी, १९९६  
Kurukshetra Dated, February 12, 1996.

  
कुमाधिपतिः  
Chancellor



# Bi·amT

BIENALA INTERNAȚIONALĂ DE ARTA MINIATURALA TIMISOARA

Sixth edition

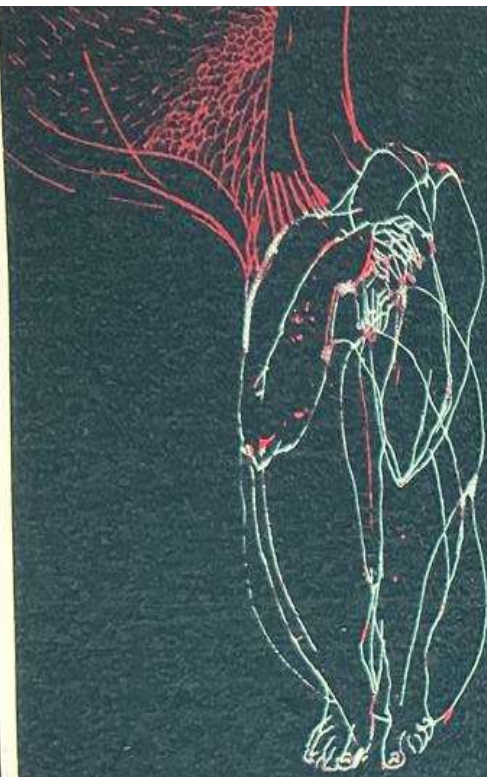
## *Micromundos*

**Third prize of the Graphics section**

*Rakesh Bani\_India*  
*Puzzle-I\_C3-C5*

Online exhibition launch: 05 July 2024 on [ARTEfact | Facultatea de Arte și Design - UVT](#)

Associate Professor PhD Valentina Ștefanescu  
Project Manager BIAMT 2024



1. IBMB INTERNATIONAL BIENNIAL OF MINIATURE ART  
GRAPHICS AND DRAWINGS-BITOLA 2023

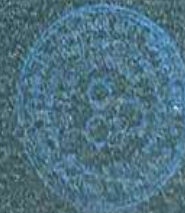
The International Biennale of Miniature Graphics and Drawings - Bitola  
assigns

# Special prize

for contribution to world artistic creativity as well as an impeccable  
creative result in the creation of miniature works  
on

# Rakesh Bani

November 2023



Milica Gorecki

IBMB



192132423305



**DREAM PAINTBRUSH**



Presents

**DA VINCI HONOR AWARD**

National Online Art & Photography Show

*Certificate of Golden Achievement*

**Awarded To**

**Artist Monica Gupta**

For his/her active & invaluable performance in

"Da Vinci Honor Award"

(National Online Art & Photography Show)



# MANIKARNIKA ART GALLERY

Presents

## *Certificate*

Of Award



This is to certify that Mr./ Smt./ Miss/ Dr.

**MONICA GUPTA, KURUKSHETRA HARYANA**

Has Participated & Awarded in 28<sup>th</sup> International  
Online Art Exhibition & Competition 2024  
And Won **Gold** Award

## 28<sup>TH</sup> INTERNATIONAL ONLINE ART EXHIBITION & COMPETITION

10<sup>th</sup> April - 20<sup>th</sup> April 2024

20<sup>th</sup> April 2024

Date



KAMINI BAGHEL  
(PRESIDENT & DIRECTOR)



**artbeats**<sup>®</sup>  
**INDIA**  
**MASTER AWARD**  
**2023-24**

Awarded Artist

**Dr. Monika Gupta**  
Artist - Kurukshetra, Bharat

Art Beats Foundation takes immense bliss to award a proficient artist with the 'Award of the Year', at National level, in the field of Indian Art. We hope this award shall prove to be an inspiration for the further creative work in future



**SANTOSH PANCHAL**  
(ATD, GD Art, Music Visharad)

Founder, Director

**Art Beats Foundation, Pune, Maharashtra**

[www.artbeatsfoundation.com](http://www.artbeatsfoundation.com) | [artbeatsfoundation@gmail.com](mailto:artbeatsfoundation@gmail.com)

SaGar's Art Stream  
presents

# MOMENTS OF ART

SEASON 3



## Certificate of Honour

This certificate is proudly presented to

**Monica Gupta**

for participating on moments of season 3  
(25 Dec,23-26 Jan,24)-an online art exhibition and  
gracing the event with tremendous creativity



(Artist & Founder - Romendra Sagar)



(Art Curator - Vikram Rawal)



(Art Curator - Pupul Sagar)

Wellness Partner



Promotional Partner



Marketing Partner



Curators & Organizer



*It's all about art*

Gallerist & Art Promoters



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MEMBER OF  
INTERNATIONAL  
REGISTRATION  
FORUM

**EGAC**  
CERES Certification  
CAR # 119007

# CERTIFICATE

Is hereby awarded to

**MONICA GUPTA**  
KURUKSHETRA, HARYANA, INDIA

for outstanding artwork exhibited at International Online Art Exhibition,  
WAVE, 2023, organised by [www.bangiyakalakendra.com](http://www.bangiyakalakendra.com)



**BANGIYA  
KALA  
KENDRA™**

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ONLINE ART  
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FOUNDER - DIRECTOR  
BKK

# CERTIFICATE

OF HONOUR

## MIRAGE V

THE ART AND CULTURE MAGAZINE  
MAY, 2024

GLADLY PRESENTED TO

*Dr Monica Gupta*

We are pleased to have featured your artwork/photography in the 5th Edition of "Mirage – The Art & Culture Magazine, May- 2024". Your contribution for the magazine is highly appreciated. We are excited to witness your creativity and are tremendously inspired. We are sure that your work will have a significant impact on the audience. Creating any artwork requires lot of courage and hard work, and your work will not go unnoticed.

We convey our heartiest greeting and wish you success in your future endeavours.

Place : Kolkata, WB  
Date : 24th May, 2024

REG. NO. 029589102844



Thank you

*Anirban Ghosh*

Anirban Ghosh  
(Director)



Established 1928

# All India Fine Arts & Crafts Society

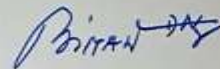
## AWARD CERTIFICATE

This is to certify that  
Gurcharan Singh

has been awarded a cash award of ₹ 15000/-  
for his/her entry entitled "Untitled-23"  
submitted for the 12<sup>th</sup> All India Digital Art Exhibition  
of the society held on 20<sup>th</sup> January 2024



President



Chairman





**DEPARTMENT OF YOUTH & CULTURAL AFFAIRS**  
**KURUKSHETRA UNIVERSITY, KURUKSHETRA**  
(Established by the State Legislature Act XII of 1956)  
(**A<sup>+</sup>** Grade, NAAC Accredited)



Prof. Maha Singh Poonia  
Director

Ref No 6296  
01-05-24

**TO WHOM IT MAY CONCERN**

It is certified with immense pleasure that **Dr Gurcharan Singh Deputy Director, Youth & Cultural Affairs** is working for the preservation and promotion of art and Culture for the last many years. He has a great contribution for the promotion of Haryanvi cultural heritage of Haryana. As a Deputy Director, Y&CA he has brought the laurel for Kurukshetra University Kurukshetra. The team of Kurukshetra University Kurukshetra in the session 2022-23 and in the year 2023-24 the team participated in the North West Zone (AIU) held at MD University Rohtak from 9-13 Feb 2024 and All India Inter University National Youth Festival (AIU) held at Agriculture University, Ludhiana from 28<sup>th</sup> March to 1<sup>st</sup> April 2024 and got 3<sup>rd</sup> Position in All India Universities under his dynamic leadership. His contribution for the folk culture of Haryana is unparalleled. Our University is arising day by day in the field of art and culture under his leadership. Hon'ble Vice Chancellor, Prof. Som Nath Sachdeva, honored to **Dr Gurcharan Singh, Deputy Director, Y&CA** on 25<sup>th</sup> April 2024 for "**Sanskrit Gaurav Samman**" for his great contribution in the field of culture.

I wish him all the success in life for his dedication.

  
DIRECTOR



# Kurukshetra University Kurukshetra

(Established by the State Legislature Act – XII of 1956)  
(‘A++’ Grade, NAAC Accredited, Category-I University)

## Certificate of Appreciation



This certificate is presented to **Dr. Gurcharan Singh** Associate Professor, Department of Fine Arts, Kurukshetra University, Kurukshetra in recognition of his exceptional leadership and dedication as Project Coordinator for the creation and installation of the statue of Swami Vivekananda on the campus of Kurukshetra University.

Your unwavering commitment and outstanding contributions have significantly enriched our institution's cultural landscape. Your vision and tireless efforts in bringing this project to fruition are deeply appreciated and admired.

02 May, 2024

  
**Prof. Som Nath Sachdeva**  
Vice-Chancellor