

| Session 2025-2026                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |               |
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| Part-A Introduction                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |               |
| Subject                                                                                                                                                                                                                                                                                                                                                                             | Economics                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |               |
| Semester                                                                                                                                                                                                                                                                                                                                                                            | II                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |               |
| Name of the Course                                                                                                                                                                                                                                                                                                                                                                  | Economic Data Collection Methods                                                                                                                                                                                                                                                                                                                                                                                                                            |          |               |
| Course Code                                                                                                                                                                                                                                                                                                                                                                         | B25-SEC-231                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |               |
| Course Type: (CC/MCC/MDC/CCM/ DSEC/VOC/DSE/PC/AEC/ VAC                                                                                                                                                                                                                                                                                                                              | SEC                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |               |
| Level of the course (As per Annexure-I)                                                                                                                                                                                                                                                                                                                                             | 200-299                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |               |
| Pre-requisite for the course (if any)                                                                                                                                                                                                                                                                                                                                               | N.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |               |
| Course Learning Outcomes (CLO)                                                                                                                                                                                                                                                                                                                                                      | After completing this course, the learners will be able to:<br>1. Understand the fundamentals of data and its importance in economics<br>2. Identify different sources of economic data (primary and secondary)<br>3. Learn simple techniques to collect, classify, and present data<br>4. Gain hands-on exposure to basic tools and formats used in surveys and interviews<br>5. Develop skills to prepare simple economic questionnaires and data reports |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                     | 5*.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |               |
| Credits: 3                                                                                                                                                                                                                                                                                                                                                                          | Theory                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Tutorial | Total         |
|                                                                                                                                                                                                                                                                                                                                                                                     | 03                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0        | 03            |
| Contact Hours                                                                                                                                                                                                                                                                                                                                                                       | 03                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0        | 03            |
| Max. Marks: 75<br>Internal Assessment Marks: 25<br>End Term Exam Marks: 50                                                                                                                                                                                                                                                                                                          | Time: 3 Hrs                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |               |
| Part-B Contents of the Course                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |               |
| Instructions for Paper Setters                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |               |
| 1. Nine Questions will be set in all and students will be required to attempt 5 questions.<br>2. Question No. 1 will be compulsory and will consist of 4 short answer type questions of 2.5 marks spread over the entire syllabus (2.5*4=10 marks).<br>3. For the remaining four questions, students will attempt 1 out of 2 questions from each of the four units (10 marks each). |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |               |
| Unit                                                                                                                                                                                                                                                                                                                                                                                | Topics                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          | Contact Hours |
| I                                                                                                                                                                                                                                                                                                                                                                                   | Introduction to Economic Data<br>Meaning and types of data; importance of data in economics; primary and secondary data – distinction and examples; qualitative and quantitative data – features and uses; structured and unstructured data; basic concepts – population, sample, variable, unit of observation.                                                                                                                                            |          | 12            |
| II                                                                                                                                                                                                                                                                                                                                                                                  | Sources and Types of Data<br>Primary sources – surveys, interviews, focus group discussions, direct observation; secondary sources – Census, NSSO, RBI reports, Economic Survey, Budget documents; administrative records and official databases; introduction to online data portals such as MOSPI, World Bank, IMF; advantages and limitations of various data sources.                                                                                   |          | 11            |

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| III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Methods of Primary Data Collection</b><br>Steps in designing a simple questionnaire; modes of survey – personal interviews, telephone surveys, online forms; sampling methods – random sampling, stratified sampling, convenience sampling; pre-testing and pilot surveys; basics of fieldwork – planning, conduct, and ethical considerations.              | 11                              |
| IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Presentation and Recording of Data</b><br>Classification and tabulation of data; preparation of frequency tables; graphical presentation – bar charts, pie charts, line graphs; introduction to tally sheets and field registers; basics of MS Excel for data entry, sorting, and presentation; writing a simple data report based on collected information. | 11                              |
| V*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                 |
| Suggested Evaluation Methods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                 |                                 |
| Internal Assessment:<br>➤ Theory <ul style="list-style-type: none"> <li>● Class Participation: 05</li> <li>● Seminar/presentation/assignment/quiz/class test etc.: 07</li> <li>● Mid-Term Exam: 13</li> </ul> ➤ Practicum <ul style="list-style-type: none"> <li>● Class Participation:</li> <li>● Seminar/Demonstration/Viva-voce/Lab records etc.:</li> <li>● Mid-Term Exam:</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                 | End Term Examination: 50 Theory |
| Part-C Learning Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                 |                                 |
| Recommended Books/E-Resources/LMS: <ul style="list-style-type: none"> <li>● Gupta, S. C., &amp; Kapoor, V. K. (2020). Fundamentals of applied statistics (4th ed.). Sultan Chand &amp; Sons.</li> <li>● Goon, A. M., Gupta, M. K., &amp; Dasgupta, B. (2013). Fundamentals of statistics (Vol. 1). World Press.</li> <li>● Kothari, C. R., &amp; Garg, G. (2019). Research methodology: Methods and techniques (4th ed.). New Age International.</li> <li>● Bajpai, N. (2011). Business research methods. Pearson Education India.</li> <li>● Ministry of Statistics and Programme Implementation. (2021). Basic statistics for Indian official statistics system. Government of India.</li> <li>● Ministry of Statistics and Programme Implementation (MOSPI). (n.d.). Official website. <a href="https://www.mospi.gov.in">https://www.mospi.gov.in</a></li> <li>● Reserve Bank of India. Database on Indian Economy. <a href="https://dbie.rbi.org.in">https://dbie.rbi.org.in</a></li> <li>● National Sample Survey Office (NSSO). Reports and data. <a href="https://mospi.gov.in/national-sample-survey-office">https://mospi.gov.in/national-sample-survey-office</a></li> <li>● World Bank. DataBank. <a href="https://databank.worldbank.org">https://databank.worldbank.org</a></li> <li>● IMF . Data and Statistics. <a href="https://www.imf.org/en/Data">https://www.imf.org/en/Data</a></li> </ul> |                                                                                                                                                                                                                                                                                                                                                                 |                                 |

| Session- 2025-26                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |       |
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| Part A– Introduction                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |       |
| Subject                                                                                                                       | Economics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |       |
| Semester                                                                                                                      | III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |       |
| Name of the Course                                                                                                            | Economics Using Excel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              |       |
| Course Code                                                                                                                   | B23-SEC- 332                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |       |
| Course Type:<br>(CC/MCC/MDC/CC-<br>M/DSEC/VOC/DSE/PC/AEC/VAC)                                                                 | SEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |       |
| Level of the course (As per<br>Annexure-I)                                                                                    | 200-299                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |       |
| Pre-requisite for the course (if any)                                                                                         | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |       |
| Course Learning Outcomes(CLO):                                                                                                | <p>After completing this course, the learner will be able to:</p> <ol style="list-style-type: none"> <li>1. Use Excel's mathematical functions for economic calculations and data handling.</li> <li>2. Apply Excel's statistical functions for economic data analysis.</li> <li>3. Utilize Excel's financial functions for economic decision-making.</li> <li>4. Develop custom formulae for economic modeling and decision-making.</li> </ol> <p>5*.Apply Microsoft Excel tools, including mathematical, statistical, financial functions, and custom formulae, to analyze and visualize economic data for informed decision-making</p> |                                              |       |
| Credits                                                                                                                       | Theory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Practical                                    | Total |
|                                                                                                                               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                                            | 3     |
| Contact Hours/Week                                                                                                            | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                                            | 4     |
| Max. Marks:75<br>Internal Assessment Marks: 20 (15 Theory+ 05 Practical)<br>End Term Exam Marks: 55 (35 Theory+ 20 Practical) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Time: Theory- 3 Hours;<br>Practical- 4 Hours |       |

## Part B-Contents of the Course

### Instructions for Paper-Setter

The Paper-Setter shall set *nine* questions in all and the question paper shall be divided into two parts. **Part ‘A’** shall comprise *seven* short answer type questions from the whole of the syllabus carrying one mark each, which shall be compulsory. **Part ‘B’** shall comprise *eight* questions (*two* questions from each unit) carrying 07marks each and the student will be required to attempt *four* questions selecting *one* question from each unit.

| Unit | Topics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Contact Hours |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| I    | <b>Introduction to Excel and Basic Mathematical Operations:</b> Excel interface, cells, worksheets; arithmetic operators for economic data (e.g., price × quantity); <b>Percentage and Growth Calculations</b> ; <b>Weighted Averages and Indices</b> ; <b>Data Visualization with Mathematical Insights</b> : Using charts (line, bar) to visualize mathematical results (e.g., economic growth trends).                                                                                                                                                              | 07            |
| II   | <b>Descriptive Statistics for Economic Data:</b> Using AVERAGE, MEDIAN, MODE, STDEV for economic variables (e.g., income distribution); <b>Frequency Distributions and Histograms</b> : Creating frequency tables; using HISTOGRAM tool for economic data (e.g., sales distribution).<br><br><b>Correlation Analysis in Economics</b> : Using CORREL to study relationships (e.g., price vs. demand); interpreting coefficients.<br><br><b>Conditional Statistical Analysis</b> :Using COUNTIF, SUMIF for selective economic analysis (e.g., sales above a threshold). | 07            |
| III  | <b>Time Value of Money Concepts:</b> Using FV, PV for economic decisions (e.g., savings, loans); understanding interest rates; <b>Loan and Investment Analysis</b> : Using PMT, IPMT for loan repayment schedules in economic contexts; <b>Net Present Value and Investment Decisions</b> : Using NPV, IRR for evaluating economic projects (e.g., infrastructure investments).                                                                                                                                                                                        | 08            |
| IV   | <b>Break-Even Analysis:</b> Using financial functions and Goal Seek for break-even point calculations.<br><br><b>Custom Formulae for Economic Metrics</b> : Designing formulae for economic indicators (e.g., profit margin, elasticity).<br><br><b>What-If Analysis for Economic Scenarios</b> : Using Data Tables and                                                                                                                                                                                                                                                | 08            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Scenario Manager for economic planning (e.g., price change impacts);<br><b>Economic Dashboards with Formulae</b> : Combining formulae and charts for interactive economic reports.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |
| V*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Practicums</b> <ul style="list-style-type: none"> <li>○ Creating a dataset for market prices and calculating total revenue.</li> <li>○ Calculating annual inflation rates from price data.</li> <li>○ Computing a weighted price index for a basket of goods.</li> <li>○ Plotting GDP growth rates with trendlines.</li> <li>○ Analyzing household expenditure data for central tendency and variability.</li> <li>○ Visualizing consumer spending patterns by income groups.</li> <li>○ Examining correlation between advertising spend and sales revenue.</li> <li>○ Calculating total expenditure for specific product categories.</li> <li>○ Calculating future value of an investment with compound interest.</li> <li>○ Designing a loan amortization table for a small business.</li> <li>○ Assessing profitability of a business project using NPV.</li> <li>○ Determining break-even sales for a business.</li> <li>○ Calculating price elasticity of demand using custom formulae.</li> <li>○ Summarizing export data by product and region.</li> <li>○ Practical: Building a dashboard for inflation and unemployment trends.</li> </ul> | 30                                                         |
| <b>Suggested Evaluation Methods</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |
| <b>Internal Assessment:</b> <ul style="list-style-type: none"> <li>➤ <b>Theory 15</b> <ul style="list-style-type: none"> <li>● Class Participation: 04</li> <li>● Seminar/presentation/assignment/quiz/class test etc.: 04</li> <li>● Mid-Term Exam: 07</li> </ul> </li> <li>➤ <b>Practicum 05</b> <ul style="list-style-type: none"> <li>● Class Participation:</li> <li>● Seminar/Demonstration/Viva-voce/Lab records etc.: 05</li> <li>● Mid-Term Exam: NA</li> </ul> </li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>End Term Examination: 55 (35 Theory + 15 Practical)</b> |

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| <b>Part C-Learning Resources</b>                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Recommended Books/e-resources/LMS:</b> <ol style="list-style-type: none"><li>1. Microsoft Excel (latest version or compatible).</li><li>2. Online tutorials: Microsoft Excel Support, Coursera (Excel for beginners).</li><li>3. Book: <i>Excel 2019 for Economic Analysis</i> or similar beginner-friendly guides.</li><li>4. Economic datasets from open sources (e.g., World Bank, RBI).</li></ol> |

| Session 2025-2026                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                          |               |       |
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| Part-A Introduction                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                          |               |       |
| Subject                                                                                                                                                                                                                                                                                                                                                                                                                                              | Economics                                                                                                                                                                                                                                                                                                                                                                                                |               |       |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                             | IV                                                                                                                                                                                                                                                                                                                                                                                                       |               |       |
| Name of the Course                                                                                                                                                                                                                                                                                                                                                                                                                                   | Understanding Economic Survey and Budget                                                                                                                                                                                                                                                                                                                                                                 |               |       |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                                          | B25-SEC-407                                                                                                                                                                                                                                                                                                                                                                                              |               |       |
| Course Type: (CC/MCC/MDC/ CCM/ DSEC/VOC/DSE/PC/AEC/ VAC                                                                                                                                                                                                                                                                                                                                                                                              | SEC                                                                                                                                                                                                                                                                                                                                                                                                      |               |       |
| Level of the course (As per Annexure-I)                                                                                                                                                                                                                                                                                                                                                                                                              | Intermediate                                                                                                                                                                                                                                                                                                                                                                                             |               |       |
| Pre-requisite for the course (if any)                                                                                                                                                                                                                                                                                                                                                                                                                | N.A.                                                                                                                                                                                                                                                                                                                                                                                                     |               |       |
| Course Learning Outcomes (CLO)                                                                                                                                                                                                                                                                                                                                                                                                                       | After completing this course, the learners will be able to:<br>6. Understand Core Fiscal Concepts<br>7. Interpret Budget and Survey Documents<br>8. Analyze Government Priorities and Policy Impact<br>9. Engage in Informed Policy Discussions                                                                                                                                                          |               |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5*.                                                                                                                                                                                                                                                                                                                                                                                                      |               |       |
| Credits                                                                                                                                                                                                                                                                                                                                                                                                                                              | Theory                                                                                                                                                                                                                                                                                                                                                                                                   | Tutorial      | Total |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                        | 0             | 2     |
| Contact Hours /Week                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2                                                                                                                                                                                                                                                                                                                                                                                                        | 0             | 2     |
| Max. Marks: 50<br>Internal Assessment Marks: 15<br>End Term Exam Marks: 35                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                          |               |       |
| Part-B Contents of the Course                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                          |               |       |
| Instructions for Paper Setters                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                          |               |       |
| The Paper-Setter shall set nine questions in all and the question paper shall be divided into two parts. Part ‘A’ shall comprise four short answer type questions from the whole of the syllabus carrying 1.75 marks each, which shall be compulsory. Part ‘B’ shall comprise eight questions (two questions from each unit) carrying 7 marks each and the student will be required to attempt four questions selecting one question from each unit. |                                                                                                                                                                                                                                                                                                                                                                                                          |               |       |
| Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Topics                                                                                                                                                                                                                                                                                                                                                                                                   | Contact Hours |       |
| I                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Basic Concepts of Economic Survey</b><br><br>Meaning and purpose of the Economic Survey; Role of Economic Survey in policymaking and budget preparation; Institutions responsible for preparing the Economic Survey; Key macroeconomic concepts: Gross Domestic Product (GDP): Real vs. Nominal, Inflation, Fiscal Deficit, Current Account Deficit, Public Debt, Unemployment and Employment Trends. | 8             |       |
| II                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Economic Survey – Structure and Highlights</b><br><br>Structure and chapter-wise layout of the Economic Survey; Sectoral performance overview:Agriculture, Industry, Services, Infrastructure, Social development; Policy recommendations and their intended                                                                                                                                          | 7             |       |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | economic impact.<br>(Previous Fiscal Year Economic Survey)                                                                                                                                                                                                                                                                                                                                                         |                          |
| III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Basic Concepts Related to Union Budget</b><br>Definition and objectives of the Union Budget; Constitutional provisions and the budget-making process; Classification of government receipts: Tax Revenue (Direct & Indirect Taxes), Non-Tax Revenue; Classification of government expenditure: Revenue Expenditure, Capital Expenditure; Key fiscal concepts: Budget Deficit, Revenue Deficit, Primary Deficit. | 8                        |
| IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Union Budget – Structure and Key Highlights</b><br>Structure and components of the Union Budget; Sector-wise allocations and expenditure priorities: Education, Health, Agriculture, Defence, Infrastructure; Major schemes and reforms announced in the latest budget.<br>(Previous Fiscal Year Union Budget)                                                                                                  | 7                        |
| Suggested Evaluation Methods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
| Internal Assessment: 30<br>➤ <b>Theory</b><br>• Class Participation :4<br>• Seminar/Presentation/Assignment/Quiz/Class Test etc. :4<br>• Mid Term Exam :7<br>➤ <b>Practicum</b><br>• Class Participation<br>• Seminar/Demonstration/Viva Voce/Lab Records etc.<br>• Mid Term Exam:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                    | End Term Examination: 35 |
| Part-C Learning Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
| Recommended Books/E-Resources/LMS:<br>1. The Key to Budget Documents, available at: <a href="https://www.indiabudget.gov.in/doc/Key_to_Budget_Document_2023.pdf">https://www.indiabudget.gov.in/doc/Key_to_Budget_Document_2023.pdf</a><br>2. Budget at a Glance, available at: <a href="https://www.indiabudget.gov.in/doc/Budget_at_Glance/budget_at_a_glance.pdf">https://www.indiabudget.gov.in/doc/Budget_at_Glance/budget_at_a_glance.pdf</a><br>3. Let's Talk About Budget. Centre for Budget and Governance Accountability. Chapters 4 to 6. Union Budget of India, Making of Union Budget, What does Union Budget papers look like? This text can be downloaded from PRIMER-1-FIN.pdf (cbgaindia.org). De-emphasize pages: Pg 29 (Chapter 4 Plan and Non-plan Expenditure) and 37 (Preparation of Union Budget Section)<br>4. Dipak Dasgupta and Supriyo De (2012), "Fiscal Deficit", in Basu and Maertens. <a href="https://dea.gov.in/sites/default/files/FPI_trends_Trajectory.pdf">https://dea.gov.in/sites/default/files/FPI_trends_Trajectory.pdf</a><br>5. Y V Reddy (2015), "Continuity, Change and The Way Forward: Fourteenth Finance Commission", EPW Vol. 50, Issue No. 21, 23 May 2015. (Pg.27-31, Subpoint 1-9)<br>6. Chakraborty, Lekha (2019) "Indian Fiscal Federalism at the Crossroads: Some Reflections", NIPFP working |                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |



paper no 260 available at: [https://www.nipfp.org.in/media/medialibrary/2019/05/WP\\_260\\_2019.pdf](https://www.nipfp.org.in/media/medialibrary/2019/05/WP_260_2019.pdf)

7. The Fifteenth Finance Commission (FFC) Report for the Year 2021-26 Chapter 1 titled “Introduction” available at: <https://fincomindia.nic.in/ShowContent.aspx?uid1=3&uid2=0&uid3=0&uid4=0>
8. Economic Survey :<https://www.indiabudget.gov.in/economicsurvey>
9. Singh, R. *Indian economy*. McGraw Hill Education (India) Private Limited. (Latest Edition)

| Session 2025-2026                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                          |               |       |
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| Part-A Introduction                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                          |               |       |
| Subject                                                                                                                                                                                                                                                                                                                                                                         | Economics                                                                                                                                                                                                                                                                |               |       |
| Semester                                                                                                                                                                                                                                                                                                                                                                        | III                                                                                                                                                                                                                                                                      |               |       |
| Name of the Course                                                                                                                                                                                                                                                                                                                                                              | Indices in Economic Analysis                                                                                                                                                                                                                                             |               |       |
| Course Code                                                                                                                                                                                                                                                                                                                                                                     | B25-VOC-143                                                                                                                                                                                                                                                              |               |       |
| Course Type: (CC/MCC/MDC/CCM/ DSEC/VOC/DSE/PC/AEC/ VAC                                                                                                                                                                                                                                                                                                                          | VOC                                                                                                                                                                                                                                                                      |               |       |
| Level of the course (As per Annexure-I)                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                          |               |       |
| Pre-requisite for the course (if any)                                                                                                                                                                                                                                                                                                                                           | N.A.                                                                                                                                                                                                                                                                     |               |       |
| Course Learning Outcomes (CLO)                                                                                                                                                                                                                                                                                                                                                  | After completing this course, the learners will be able to:<br>10. Ability to analyse index numbers<br>11. Understand the types of indices<br>12. Apply the concept of index numbers<br>13. Develop proficiency for analyzing economy through the lense of index numbers |               |       |
|                                                                                                                                                                                                                                                                                                                                                                                 | 5*.                                                                                                                                                                                                                                                                      |               |       |
| Credits                                                                                                                                                                                                                                                                                                                                                                         | Theory                                                                                                                                                                                                                                                                   | Tutorial      | Total |
|                                                                                                                                                                                                                                                                                                                                                                                 | 03                                                                                                                                                                                                                                                                       | 1             | 04    |
| Contact Hours                                                                                                                                                                                                                                                                                                                                                                   | 03                                                                                                                                                                                                                                                                       | 1             | 04    |
| Max. Marks: 100<br>Internal Assessment Marks: 30<br>End Term Exam Marks: 70                                                                                                                                                                                                                                                                                                     | Time: 3 Hrs                                                                                                                                                                                                                                                              |               |       |
| Part-B Contents of the Course                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                          |               |       |
| Instructions for Paper Setters                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                          |               |       |
| 4. Nine Questions will be set in all and students will be required to attempt 5 questions.<br>5. Question No. 1 will be compulsory and will consist of 7 short answer type questions of 2 marks spread over the entire syllabus (2*7=14 marks).<br>6. For the remaining four questions, students will attempt 1 out of 2 questions from each of the four units (14 marks each). |                                                                                                                                                                                                                                                                          |               |       |
| Unit                                                                                                                                                                                                                                                                                                                                                                            | Topics                                                                                                                                                                                                                                                                   | Contact Hours |       |
| I                                                                                                                                                                                                                                                                                                                                                                               | Introduction to Indices -Definition and Purpose of Index Numbers; Types of indices: Price, Quantity, Value, Volume; Uses in economic policy and business decision-making, Limitations of index numbers                                                                   | 15            |       |
| II                                                                                                                                                                                                                                                                                                                                                                              | Methods of Index Number Construction - Laspeyres, Paasche, Fisher’s Ideal Index; Tests of Adequacy: Time Reversal and Factor Reversal Tests; Base shifting, splicing, and deflating techniques                                                                           | 15            |       |
| III                                                                                                                                                                                                                                                                                                                                                                             | Meaning, indicators and uses of WPI, CPI(R), CPI(U), CPI(COMBINED), CPI(IW), IIP,SENSEX, NIFTY                                                                                                                                                                           | 15            |       |
| IV                                                                                                                                                                                                                                                                                                                                                                              | Meaning, indicators and uses of International                                                                                                                                                                                                                            |               |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                         |                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | indices(HDI, Inequality adjusted IHDI, Gender Inequality Index, ) and indices by NITI Aayog(Multi Dimensional Poverty Index, State Health Index, India Innovation Index, State Energy Index, Export Preparedness Index) |                                   |
| V*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                         |                                   |
| Suggested Evaluation Methods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                         |                                   |
| Internal Assessment: 30<br>➤ Theory ( All these activities will be covered under Tutorials. Approximate contact Hours =15)<br>Class Participation:5<br>Seminar/Presentation/Assignment/Quiz/Class Test etc.:10<br>Mid Term Exam:15<br>➤ Practicum<br>Class Participation<br>Seminar/Demonstration/Viva Voce/Lab Records etc.<br>Mid Term Exam:                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                         | End Term Examination:70<br>Theory |
| Part-C Learning Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                         |                                   |
| Recommended Books/E-Resources/LMS: <ul style="list-style-type: none"> <li>• R.G.D. Allen – Index Numbers in Theory and Practice</li> <li>• V.K. Kapoor &amp; S.C. Gupta – Fundamentals of Applied Statistics</li> <li>• Government of India – Manual on Consumer Price Index (Labour Bureau, MOSPI)</li> <li>• UNDP and IMF Statistical Manuals</li> <li>• <a href="http://www.mospi.gov.in">www.mospi.gov.in</a></li> <li>• <a href="http://www.rbi.org.in">www.rbi.org.in</a></li> <li>• <a href="http://www.data.gov.in">www.data.gov.in</a></li> <li>• <a href="http://www.worldbank.org">www.worldbank.org</a></li> </ul> |                                                                                                                                                                                                                         |                                   |

| Session 2025-2026                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                  |          |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| Part-A Introduction                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                  |          |               |
| Subject                                                                                                                                                                                                                                                                                                                                                                                                           | Economics                                                                                                                                                                                                                                                                                        |          |               |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                          | IV                                                                                                                                                                                                                                                                                               |          |               |
| Name of the Course                                                                                                                                                                                                                                                                                                                                                                                                | Understanding Economic Policy                                                                                                                                                                                                                                                                    |          |               |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                       | B25-VOC-241                                                                                                                                                                                                                                                                                      |          |               |
| Course Type: (CC/MCC/MDC/CCM/ DSEC/VOC/DSE/PC/AEC/ VAC                                                                                                                                                                                                                                                                                                                                                            | VOC                                                                                                                                                                                                                                                                                              |          |               |
| Level of the course (As per Annexure-I)                                                                                                                                                                                                                                                                                                                                                                           | 200-299                                                                                                                                                                                                                                                                                          |          |               |
| Pre-requisite for the course (if any)                                                                                                                                                                                                                                                                                                                                                                             | N.A.                                                                                                                                                                                                                                                                                             |          |               |
| Course Learning Outcomes (CLO)                                                                                                                                                                                                                                                                                                                                                                                    | After completing this course, the learners will be able to:<br><br>1. Understand meaning and objectives of Economic Policy.<br>2. Analyze government policy responses.<br>3. Evaluate policy outcomes using data and theory.<br>4. Understand major Economic Policy domains of India.<br><br>5*. |          |               |
| Credits                                                                                                                                                                                                                                                                                                                                                                                                           | Theory                                                                                                                                                                                                                                                                                           | Tutorial | Total         |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | 03                                                                                                                                                                                                                                                                                               | 1        | 04            |
| Contact Hours                                                                                                                                                                                                                                                                                                                                                                                                     | 03                                                                                                                                                                                                                                                                                               | 1        | 04            |
| Max. Marks: 100<br>Internal Assessment Marks: 30<br>End Term Exam Marks: 70                                                                                                                                                                                                                                                                                                                                       | Time: 3 Hrs.                                                                                                                                                                                                                                                                                     |          |               |
| Part-B Contents of the Course                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                  |          |               |
| Instructions for Paper Setters<br>7. Nine Questions will be set in all and students will be required to attempt 5 questions.<br>8. Question No. 1 will be compulsory and will consist of 7 short answer type questions of 2 marks spread over the entire syllabus (2*7=14 marks).<br>9. For the remaining four questions, students will attempt 1 out of 2 questions from each of the four units (14 marks each). |                                                                                                                                                                                                                                                                                                  |          |               |
| Unit                                                                                                                                                                                                                                                                                                                                                                                                              | Topics                                                                                                                                                                                                                                                                                           |          | Contact Hours |
| I                                                                                                                                                                                                                                                                                                                                                                                                                 | Introduction to Economic Policy, Scope and objectives of Economic Policies , Need and Role of the state in economic development, Types of Economic policies: Fiscal, Monetary, Trade, Industrial, Agriculture, Indian Economic policy of 1990.                                                   |          | 15            |
| II                                                                                                                                                                                                                                                                                                                                                                                                                | Fiscal Policy in India, Public expenditure and taxation trends, Fiscal deficit and public debt, Centre-state financial relations, Fiscal Responsibility and Budget Management (FRBM) Act, Gender budgeting.                                                                                      |          | 15            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                  |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Monetary and Financial Policy, Role of RBI: Monetary policy tools and objectives, Inflation targeting, Banking sector reforms (e.g., NPA crisis, recapitalization), Financial inclusion.                                                         | 15                             |
| IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Industrial policy in India since Independence, Make in India, Start-Up India, Industrial growth trends and challenges, Corporate Social Responsibility(CSR), Agriculture Policy Vision, Minimum Support Price, Public Distribution System (PDS). | 15                             |
| V*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                  |                                |
| Suggested Evaluation Methods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                  |                                |
| Internal Assessment: 30<br>➤ Theory ( All these activities will be covered under Tutorials. Approximate contact Hours =15)<br>Class Participation :5<br>Seminar/Presentation/Assignment/Quiz/Class Test etc. :10<br>Mid Term Exam :15<br>➤ Practicum<br>Class Participation<br>Seminar/Demonstration/Viva Voce/Lab Records etc.<br>Mid Term Exam:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                  | End Term Examination:70 Theory |
| Part-C Learning Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                  |                                |
| Recommended Books/E-Resources/LMS: <ul style="list-style-type: none"> <li>• Kapila, U. (2023). Indian economy: Performance and policies (27th ed.). Academic Foundation.</li> <li>• Mishra, S. K., &amp; Puri, V. K. (2024). Indian economy (41st ed.). Himalaya Publishing House.</li> <li>• Dutt, R., &amp; Sundaram, K. P. M. (2023). Indian economy (74th ed.). S. Chand Publishing.</li> <li>• Jalan, B. (1996). India's economic policy: Preparing for the twenty-first century. Penguin Books India.</li> <li>• Ministry of Finance, Government of India. (Annual). Economic Survey of India. (<a href="https://www.indiabudget.gov.in/">https://www.indiabudget.gov.in/</a>)</li> <li>• Ministry of Finance, Government of India. (Annual). Union Budget documents. (<a href="https://www.indiabudget.gov.in/">https://www.indiabudget.gov.in/</a>)</li> <li>• Reserve Bank of India (RBI). (Annual). RBI Annual Reports and Monetary Policy Statements. [<a href="https://www.rbi.org.in/">https://www.rbi.org.in/</a>](<a href="https://www.rbi.org.in/">https://www.rbi.org.in/</a>)</li> <li>• NITI Aayog. (Various years). Planning and policy reports. [<a href="https://niti.gov.in/">https://niti.gov.in/</a>](<a href="https://niti.gov.in/">https://niti.gov.in/</a>)</li> </ul> |                                                                                                                                                                                                                                                  |                                |

| Session 2025-2026                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                             |          |               |
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| Part-A Introduction                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                             |          |               |
| Subject                                                                                                                                                                                                                                                                                                                                                                            | Economics                                                                                                                                                                                                                                                                                   |          |               |
| Semester                                                                                                                                                                                                                                                                                                                                                                           | VI                                                                                                                                                                                                                                                                                          |          |               |
| Name of the Course                                                                                                                                                                                                                                                                                                                                                                 | Financial Literacy and Household Economics                                                                                                                                                                                                                                                  |          |               |
| Course Code                                                                                                                                                                                                                                                                                                                                                                        | B25-VOC-342                                                                                                                                                                                                                                                                                 |          |               |
| Course Type: (CC/MCC/MDC/CCM/DSEC/VOC/DSE/PC/AEC/VAC                                                                                                                                                                                                                                                                                                                               | VOC                                                                                                                                                                                                                                                                                         |          |               |
| Level of the course (As per Annexure-I)                                                                                                                                                                                                                                                                                                                                            | 200-299                                                                                                                                                                                                                                                                                     |          |               |
| Pre-requisite for the course (if any)                                                                                                                                                                                                                                                                                                                                              | N.A.                                                                                                                                                                                                                                                                                        |          |               |
| Course Learning Outcomes (CLO)                                                                                                                                                                                                                                                                                                                                                     | After completing this course, the learners will be able to:<br>14. Ability to analyse banking and insurance products<br>15. Understand the digital financial products<br>16. Apply the concept of investment planning<br>17. Develop proficiency for personal and family financial planning |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                    | 5*.                                                                                                                                                                                                                                                                                         |          |               |
| Credits                                                                                                                                                                                                                                                                                                                                                                            | Theory                                                                                                                                                                                                                                                                                      | Tutorial | Total         |
|                                                                                                                                                                                                                                                                                                                                                                                    | 03                                                                                                                                                                                                                                                                                          | 1        | 04            |
| Contact Hours                                                                                                                                                                                                                                                                                                                                                                      | 03                                                                                                                                                                                                                                                                                          | 1        | 04            |
| Max. Marks: 100<br>Internal Assessment Marks: 30<br>End Term Exam Marks: 70                                                                                                                                                                                                                                                                                                        | Time: 3 Hrs                                                                                                                                                                                                                                                                                 |          |               |
| Part-B Contents of the Course                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                             |          |               |
| Instructions for Paper Setters                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                             |          |               |
| 10. Nine Questions will be set in all and students will be required to attempt 5 questions.<br>11. Question No. 1 will be compulsory and will consist of 7 short answer type questions of 2 marks spread over the entire syllabus (2*7=14 marks).<br>12. For the remaining four questions, students will attempt 1 out of 2 questions from each of the four units (14 marks each). |                                                                                                                                                                                                                                                                                             |          |               |
| Unit                                                                                                                                                                                                                                                                                                                                                                               | Topics                                                                                                                                                                                                                                                                                      |          | Contact Hours |
| I                                                                                                                                                                                                                                                                                                                                                                                  | Introduction to Savings and Investments; Time value of money- Discounting and Compounding; Banking products and services – Deposits and Loans                                                                                                                                               |          | 15            |
| II                                                                                                                                                                                                                                                                                                                                                                                 | Digitisation of financial transactions: Debit Cards {ATM Cards} and Credit Cards., Net banking and UPI, digital wallets; Security and precautions against Ponzi schemes and online frauds                                                                                                   |          | 15            |
| III                                                                                                                                                                                                                                                                                                                                                                                | Investment Products: Equities, Bonds, Mutual Funds; Exchange Traded Funds; Commodities; Hedge Funds; Private Equity; Crypto Currencies                                                                                                                                                      |          | 15            |
| IV                                                                                                                                                                                                                                                                                                                                                                                 | Insurance Products: Life Insurance; Health Insurance; Property and casualty Insurance; Disability Insurance; Annuities; Latest personal Income Tax structure                                                                                                                                |          | 15            |
| V*                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                             |          |               |

| Suggested Evaluation Methods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------|
| Internal Assessment: 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | End Term Examination:70 |
| ➤ Theory ( All these activities will be covered under Tutorials. Approximate contact Hours =15)                                                                                                                                                                                                                                                                                                                                                                                                             |     | Theory                  |
| Class Participation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | :5  |                         |
| Seminar/Presentation/Assignment/Quiz/Class Test etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                        | :10 |                         |
| Mid Term Exam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | :15 |                         |
| ➤ Practicum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                         |
| Class Participation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                         |
| Seminar/Demonstration/Viva Voce/Lab Records etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                         |
| Mid Term Exam:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                         |
| Part-C Learning Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                         |
| Recommended Books/E-Resources/LMS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                         |
| <ul style="list-style-type: none"> <li>• Introduction to Financial Planning (4th Edition 2017)- Indian Institute of Banking 27 &amp; Finance.</li> <li>• Sinha, Madhu. Financial Planning: A Ready Reckoner July 2017, McGraw Hill. Suggested readings</li> <li>• Halan, Monika, Lets Talk Money: You've Worked Hard for It, Now Make It Work for You, July 2018 Harper Business.</li> <li>• Pandit, Amar The Only Financial Planning Book that You Will Ever Need, Network 18 Publications Ltd.</li> </ul> |     |                         |