



KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

(‘A⁺⁺’, Grade, NAAC Accredited)

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No. Sports/25/ 29

Dated: **January 7, 2026**



Prof. (Dr.) Dinesh Singh Rana
Director Phy. Edu. & Sports
& Secretary, K.U. Sports Council

To

The Registrar/DirectorSports/SportsOfficer/Secretary Sports Committee/
Council of the Member Universities

Subject: **Reg. Detailed Entry and Information Brochure for All India Inter University
Boxing (Men) Championship 2025-26**

Sir/Madam,

On behalf of the Hon'ble Vice-Chancellor, Sports Council, Staff Members, the Management Committee and the students of Kurukshetra University, it gives me immense pleasure in welcoming you to the following Inter University Championship 2025-26 to be organized at Kurukshetra University, Kurukshetra, Haryana. The schedule is as under:-

Sr. No.	Tournament	Dates of Tournament	Last date of receipt of Entry	Last date of receipt of Detail Entry
1.	All India Inter University Boxing (Men) Championship 2025-26	02nd to 07th March, 2026	15 th January, 2026	23 rd February, 2026

On behalf of Kurukshetra University, I extend a very cordial welcome to your team to participate in these Championships at the Holy City.

Kurukshetra is at a distance of about 160 Kms. from Delhi, on Delhi-Panipat-Karnal Ambala route on the Northern Railway. It is about 35 Kms. from Ambala towards Karnal. A good number of trains (Mail as well as passenger) run from New Delhi to Amritsar/JammuTawi/Ambala, and Kurukshetra is on this route. Teams coming by Bus can alight at Pipli Bus Stand, which is just 08 Kms. from Kurukshetra University. Frequent local Bus service and Auto Rickshaws from Pipli are available from early morning till late night. Once again, I extend a cordial welcome to your team to participate in these Championship.

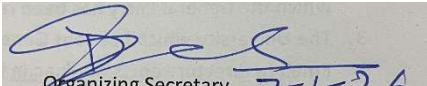
Imp. Note regarding Detailed Entry :

- The Detailed Entry (Participants' Information) must be submitted only through Google Form.**
- The Google Form link will only be sent and will only be accessible to those Email IDs through which the General Entry has been received (List of Entries received is attached herewith).**
- The University which has sent General Entry and does not receive Detailed Entry link may send an Email to director.sports@kuk.ac.in for the link.**
- Only One Form Per University is to be submitted. In each Weight Category, Only One Main Player can be added and No Reserve Player is allowed.**
- After submission, a copy of the detailed entry will be sent to your Email ID from where the Detailed Entry can be EDITED up to the last date i.e. 23.02.2026, after which NO entry will be entertained or changed strictly.**
- Name and Aadhar Number are required for the detailed entry of each Candidate.**
- Any Incorrect / Wrong Information can lead to disqualification of the team.**

General Instructions:-

1. The **Registration** of the teams will be started **from 10:00 AM on 01st March, 2026.**
2. A **meeting** of the Managers and Coaches of the teams will be held on **01st March, 2026 at 03:00 PM** at the venue of the tournament.
3. The venue of the Tournament is Kurukshetra University Sports Complex.
4. The competition will be conducted as per latest rules of the World Boxing Association and Boxing Federation of India as adopted by AIU.
5. The decision of the Organizing Committee will be final & binding. Any other information will be uploaded on the University Website. The URL is : <https://kuk.ac.in/kuk-sports/>
6. **The team Managers are requested to bring with them the following documents:**
 - a. 04 Copies of Eligibility proforma (Latest Proforma) - **Attached Herewith**
 - b. Sports Identity Cards & DMC of Matric and 10+2 (in case of under Graduate classes) and that of Matric, 10+2 and Graduate (in case of P.G. classes) duly attested by the competent authority of their Universities and organising Secretary.
 - c. Copy of Aadhar Card of Each Player (Both Sides) & 02 Passport Sized Photos (**Mandatory**)
 - d. Online Generated receipt of AIU Registration Fee @ Rs. 5,000/- per Team.
Link for the same is : <https://payment.aiu.ac.in/payment/paynow?id=27>
 - e. Receipt of Annual Subscription Fee of AIU, New Delhi.
 - f. Undertaking - Dope Declaration Form (As per the Proforma Attached) – **Mandatory**
 - g. Medical Certificate - (As per the Proforma Attached) – **Mandatory**
7. Participating teams are requested to bring with them their own locks etc. Managers will have to deposit **Rs. 2,000/- as security**, which will be refunded after the return of material issued by office.
8. Officiating charges will be charged as per AIU rules (**Rs. 4000/- Per University – Only in Cash**)
9. Weather at Kurukshetra in the month of March will be **a bit COLD**. As such, the participants and officials are requested to bring with them sufficient warm clothes and bedding as only unfurnished accommodation will be provided.
10. Teams will bring with them their University Flag for the March Past Which is essential otherwise the teams will not be allowed to participate in the Championship.
11. In case of any difficulty, participating Universities may contact the following:-
 - For General Queries - Sh. Rajesh Kumar, Boxing Coach - 9354920309
 - For Accommodation - Sh. Ramesh Chand, Wrestling Coach – 9416833605
Sh. Rajesh Kumar, Volleyball Coach 9812227145
 - For Transportation - Dr. Rajesh Sobti, Basketball Coach – 9467054670, 8708870260
Sh. Sanjeev Kumar - 9896513793
12. The Organizing Secretary reserves the rights to change the venue & timing of the matches.
13. **No accommodation will be provided after 24 Hours of the Completion of the Last Match.**

With regards,



Organizing Secretary 7-1-26

Encl: * **List of Entries Received up to 06.01.2026**

* **The detailed entry link will be shared with the participating universities immediately upon this letter**

C.C:

1. Dr. Mamta Rani Agarwal, Additional Secretary, AIU, New Delhi for kind information
2. The General Secretary, Boxing Federation of India for kind information.
2. President & Vice-President, K.U. Sports Council for kind information.
3. O.S.D. to Vice-Chancellor for kind information.
4. P.S. to Vice-Chancellor/Registrar (for kind information of the Vice Chancellor/ Registrar)
5. Director, Public Relations, KUK for kind information and necessary action.
6. Director, IT Cell with request to upload the same on University Website and Sports-Notifications.