

**KURUKSHETRA UNIVERSITY, KURUKSHETRA**  
**(Established by the State Legislature Act XII of 1956)**  
**('A<sup>++</sup>' Grade, NAAC Accredited)**

**NOTIFICATION**

An interest free loan of Rs. 27,000/- (Rs. Twenty Seven Thousand Only) is hereby sanctioned as Wheat Loan to each University employee up to the rank of Superintendent(s) (including those from SFS), for the year 2026-27 in consonance with the orders of the worthy Vice-Chancellor, as per terms and conditions noted below:-

1. A certificate should be given by the loanee to the effect that he/she has utilized the loan for the purchase of wheat. He/She should give a certificate within a period of one month from the date of withdrawal of advance.
2. Officer concerned before recommending the application for the advance should satisfy himself that the incumbent will continue in service until full recovery of the amount of the advance is effected.
3. The recovery of first installment of advance will be made from next month i.e. May, 2026 and it will be recovered in ten equal monthly installments.
4. The Wheat Advance shall not be allowed to the employees on deputation to other Govt./Corporation/Local Bodies etc."
5. Where both the spouses are employed, the wheat advance will be allowed/admissible to only one of them.
6. In case the salary of temporary employees is withheld due to any reason, the amount of wheat advance installment will be recovered from the salary of the employee who gives surety.

Employees seeking to avail themselves of this facility of Wheat Advance may apply through Proper channel on the prescribed application form, specimen whereof is given overleaf, and it should reach the Bills Section of Accounts Branch latest by **28.04.2026** positively in one lot.

No application received after the last date will be entertained in any case, whatsoever.

**REGISTRAR**

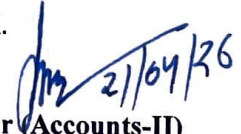
Endst. No. Bills/BN-III/26/ 490-589

Date 21-4-26

Copy of the above is forwarded to the following for information and necessary action:

1. Chairpersons/Directors/Branch Officers of all the Teaching/Institutes/Non-Teaching Deptts./Offices, KUK.
2. Director, I.T. (Cell), K.U.K. with the request to upload the Notification on the University website immediately.
3. Director, Directorate of Distance Education, KUK.
4. Principals of both Colleges (IIHS & ITTR) on the Campus, KUK.
5. Principal, University Senior Secondary Model School, KUK.
6. O.S.D. to the Vice-Chancellor (for kind information of the Vice Chancellor, KUK).
7. D.R. O/o the Registrar (for kind information of the Registrar, KUK)
8. Steno to Finance Officer (for kind information of the Finance Officer), KUK.

Assistant Registrar (Accounts-II)

  
21/04/26

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To

**(LAST DATE: 28-04-2026)**

The Registrar,  
Kurukshetra University,  
Kurukshetra

Subject: Application for Wheat Loan for the year 2026-27.

Sir,

I may kindly be given Wheat Loan of Rs. 27,000/- (Rs. Twenty Seven Thousand only) to enable me to purchase wheat. My particulars are given below. The recovery of this advance may please be made from my salary in ten equal monthly installments:

1. Name & Designation (Mob. No. \_\_\_\_\_) : \_\_\_\_\_
2. Father’s Name : \_\_\_\_\_
3. Department/Branch in which salary is being charged : \_\_\_\_\_
4. Bank Account Number : \_\_\_\_\_
5. Whether Confirmed or Temporary : \_\_\_\_\_
6. Whether both husband and wife are employee,  
If so, mention the name who is applying for the same : \_\_\_\_\_
7. Please mention working on Budgeted or SFS Post : \_\_\_\_\_

Dated:

Yours faithfully

(Full signature)

I \_\_\_\_\_ Designation \_\_\_\_\_ Deptt/Branch \_\_\_\_\_ hereby undertake that in case the salary of the loanee is withheld due to any reason, the amount of wheat loan installment will be recovered from my salary (Surety’s)

**Signature of Surety  
With full address**

1. Recommended.
2. The \_\_\_\_\_ employees being \_\_\_\_\_ temporary, \_\_\_\_\_ surety of \_\_\_\_\_ designation \_\_\_\_\_ for the advance applied for by the applicant has been obtained to my satisfaction.

**(Signature with Office Seal)  
Head of the Deptt/Branch**